



# Board of Education Regular Meeting & Community Facilities District No. 3 Meeting Agenda

# Thursday, July 21, 2011 at 5:30 p.m.

## **Strategic Plan – Mission Statement**

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

**Colton Joint Unified School District** 

#### Board Meeting Agenda –July 21, 2011 **1.0 OPENING**

- 1.1 Call to Order
  - Mrs. Patt Haro, President
  - Mr. Robert D. Armenta Jr., Vice President
  - Mr. Frank Ibarra, *Clerk*
  - Mr. Randall Ceniceros
  - Mr. Roger Kowalski
  - Mr. Pilar Tabera
  - Mr. Jerry Almendarez
  - Mr. Jaime R. Ayala
  - Mrs. Ingrid Munsterman
  - Mr. Mike Snellings
  - Mrs. Bertha Arreguín
  - Mr. Todd Beal
  - Mr. Brian Butler

- Mrs. Jennifer Jaime
- Mrs. Janet Nickell
- Ms. Sosan Schaller
- Mr. Darryl Taylor
- Ms. Katie Orloff
- Ms. Jennifer Rodriguez

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

# 2.0 SPECIAL PRESENTATIONS

- 2.1 Selection of Officer
  - Alternate ROP Board Member (term expires in December 2011)

## **3.0 SCHOOL SHOWCASE** ~ None

4.0 PUBLIC HEARING ~ None

# 5.0 ADMINISTRATIVE PRESENTATIONS

- 5.1 Budget Update Assistant Superintendent Ayala
- 5.2 Energy Education Update Assistant Superintendent Ayala

# 6.0 PUBLIC COMMENT

6.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add."

<u>Blue card</u>—Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject

White card-Items/Topics Not on the Agenda: Please list topic / subject

#### 7.0 ACTION SESSION

#### **Consent Items** The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action. On motion of Board Member and , the Board approved Consent Items #A - 1 through #A - 20, as presented. Approval of Minutes for the June 16<sup>th</sup> and June 28<sup>th</sup> Regular and Special Board Meetings A-1 Page 7 Approval to Renew Membership in the Association of California School Administrators A-2 Page 31 (ACSA, 2011-12) Approval of Renewal Agreement for SANDABS Membership (2011-12) Page 33 A-3 A-4 Approval to Renew Membership in the San Bernardino County School Boards' Association Page 35 (SBCSBA, 2011-12) Approval of Student Field Trips Page 37 A-5 Approval of the Application for Carl D. Perkins Career and Technical Education Page 39 A-6 Improvement Act of 2006 (2011–12) Approval of Proposal from Pacific Hearing Services to Provide Audiological Services for Page 49 A-7 Special Education, Deaf and Hard-of-Hearing Students (2011-12) Approval of Agreement with Jacqueline Solorzano, Auditory Verbal Therapist to Provide A-8 Page 53 One-on-One Auditory Verbal Therapy to a Special Education Student (2011-12) Approval of the New Course Description for Honors Math Analysis, Grades 10-12 Page 59 A-9 (Beginning August 2011) Approval of the Revised Course Description and Approval of the Textbooks and Ancillary Page 73 A-10 and Supplemental Instructional Materials for Hospitality and the Food and Beverage *Industry*, Grades 11-12 (Beginning August 2011) Page 89 A-11 Approval of the Revised Course Descriptions for Human Development I and Human Development II, Grades 9-12 (Beginning August 2011) Approval of Contract for Supplemental Educational Services, Tutoring (2011-12) A-12 Page 121 Approval of the 2011-12 School Plans for Student Achievement (SPSA) Abstracts for Page 125 A-13 Categorical Programs for all Elementary and Secondary Schools Approval of Amended Agreement (Contract No. 03-734 A-9) with the County of San Page 171 A-14 Bernardino Probation Department for a School Probation Officer Acceptance of the After School Education and Safety Program Grant funds for Title I Page 175 A-15 Elementary Schools: Birney, Crestmore, Grant, Grimes, Lewis, Lincoln, McKinley, Rogers, Smith, Wilson and Zimmerman Elementary Schools (July 1, 2011 – June 30, 2012) Acceptance of Gifts Page 177 A-16 Authorization to "Piggyback" on the Pomona Valley School Co-op Purchasing Group Bid Page 181 A-17 CFB-07-01-1112 for the Purchase of Canned Goods and Condiments for the 2011-12 School Year Authorization to "Piggyback" on the Pomona Valley School Co-Op Purchasing Group Bid Page 195 A-18 #1(11-12)NS for the Purchase of Food Service Paper Supplies for the 2011-12 School Year Approval for Star Insurance Company Excess Workers' Compensation and Employer's A-19 Page 207 Liability Policy Renewal (2011/12) A-20 Approval of Cherrydale Fundraiser at Bloomington and Terrace Hills Middle Schools Page 209 **B**. **Action Items** Approval of Personnel Employment B-1 Page 211 Approval of Conference Attendance B-2 Page 213 Approval to Assign SDC/LH Teacher(s) Under CA Commission on Teacher Credentialing B-3 Page 215 Variable Term Waiver (2011-12) B-4 Approval to Assign Teacher (Speech Therapist) Under CA Commission on Teacher Page 217 Credentialing Variable Term Waiver (2011-12) Approval of Purchase Orders Page 219 B-5 Authorization to Submit Certification for Receipt of Funds from the Inland Valley B-6 Page 221 Development Agency Approval of Agreement #2011-12-1 with Pick Up Stix Restaurants to Provide School Lunch Page 225 B-7

Approved Asian Entrée Items for the 2011-12 School Year

#### **Colton Joint Unified School District**

Board Meeting Agenda -July 21, 2011

Page 239	B-8	Approval of Agreement (11/12-0053) with San Bernardino County Superintendent of Schools for Courier Services (2011-12)
Page 241	B-9	Approval of Extension for Use of Facilities Agreement with Water of Life at Sycamore Hills
		Elementary School (July 22, 2011 to June 30, 2012)
Page 1243	B-10	Approval of Extension for Use of Facilities Agreement with Calvary the Brook at Grand
		Terrace Elementary School (July 22, 2011 to June 30, 2012)
Page 245	B-11	Approval of Agreement with Riverside County for Roadway Improvements on Main Street
		for Grand Terrace High School
Page 254	B-12	Adoption of Resolution No. 12-02, Transfers of Appropriations for 2011-12
Page 261	B-13	Approval of Architectural and Engineering Services Agreement with Garcia and Associates
		for the Design of Fire Alarm and Intercom System Upgrade at Terrace View Elementary
		School
Page 273	B-14	Approval of a Subcontractor Substitution for Queen City Glass Company (Category 18) for
1 age 275	D-14	the Grand Terrace High School Increment 2 Project, Bid #11-04
Do co 282	B-15	Approval of Amendment with Leighton Consulting, Inc. to Perform Geotechnical
Page 283	<b>D-1</b> 3	Observations, Compaction Testing and Materials Inspection and Testing Services for Joe
		Baca Middle School
5	D 16	
Page 287	B-16	Approval of Contract Amendment with Joe Henderson for DSA Inspection Services for
		Bloomington High School New Math and Science Building Project
Page 291	B-17	Approval of Agreement with Riverside County and City of Grand Terrace for Traffic Signal,
		Safety Lighting and Roadway Improvements at Main Street and Michigan Avenue
Page 305	B-18	Approval of Agreement with Practi-Cal, Inc., for LEA (Local Education Agency) Medi-Cal
		and MAA (Medi-Cal Administrative Activities) Billing Services (2011-13)
Page 321	B-19	Approval of Inter-District Attendance Agreement for Redlands Unified School District
		(2011-12)
Page 325	B-20	Approval of Agreement with Life Signs, Inc. to Provide Sign Language Interpreter Services
-		(2011-12)
Page 331	B-21	Approval of Agreement with Rise Interpreting, Inc. to Provide Sign Language Interpreter
		Services (2011-12)
Page 335	B-22	Approval of Contracts with Speech and Language Pathologist Providers for Services (2011-12)
Č.		n Item – Board Policy ~ None
D.	Acuo	n Items – Resolution ~ None
Page 361	D-1	Adoption of Resolution No. 12-03, in Honor of David R. Zamora
Adjourn to meeting of Community Facilities District No. 3		
		Adoption of Resolution No. 12-01 CFD-3 Establishing the Annual Special Tax Levy for

Dution No. 12-01 CFD-3, Establishing the Annual Special Tax Levy for Fiscal Year 2011-12 for Community Facilities District No. 3

# **Reconvene the meeting of the Colton Joint Unified School District Board of Education**

#### **ADMINISTRATIVE REPORTS** 8.0

- Page 369 AR-8.1 Approved Disbursements
- Approved Change Orders for the Fire Alarm/Low Voltage Upgrades at Jurupa Vista, Reche Page 371 AR-8.2 Canyon, Wilson Elementary Schools and Bloomington Middle School (Project 35) per Board Resolution 10-20
- Quarterly Uniform Complaint Report Summary (April through June 2011) AR-8.3 Page 373 Page 375

Proposed Substitution of Board Policy and Administrative Regulations: BP 4117.3 Personnel Reduction (BP/AR 4117.3)

- Facilities Update Darryl Taylor AR-8.5
- **ACE** Representative AR-8.6
- **CSEA** Representative AR-8.7
- MAC Representative AR-8.8
- **ROP** Update AR-8.9

AR-8.4

#### 9.0 SUPERINTENDENT'S COMMUNIQUE

# **10.0 BOARD MEMBER COMMENTS**

### 11.0 CLOSED SESSION

Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California (Government Code 54950 et seq.)

### 7.1 Student Discipline, Revocation, and Re-entry

Page 379

#### 7.2 **Personnel**

- Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)
- 7.3 Conference with Legal Counsel—Anticipated Litigation
   Significant exposure to litigation pursuant to Government Code Section 54956.9(b)

  Potential Case: ~One~
- 7.4 **Conference with Legal Counsel—Existing Litigation** Pursuant to Government Code Section 54956.9(a) Case Number: *~None~*

## 7.5 Conference with Labor Negotiator

Agency:

Ingrid Munsterman, Assistant Superintendent, Human Resources Division Employee Organizations:

Association of Colton Educators (ACE) California School Employees' Assoc. (CSEA) Management Association of Colton (MAC)

7.6 **Conference with Real Property Negotiator** (Gov. Code 54956.8) Property: ~*None*~

### 12.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION

### **13.0 ADJOURNMENT**