# **Colton Joint Unified School District**

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



# Board of Education Special Board Meeting Agenda

Thursday, May 5, 2011 at 5:00 p.m.

## **Strategic Plan - Mission Statement**

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

#### **Colton Joint Unified School District**

Board Meeting Agenda -May 5, 2010

#### 1.0 OPENING

#### 1.1 Call to Order

Mrs. Patt Haro, President

Mr. Robert D. Armenta Jr., Vice President

Mr. Frank Ibarra, Clerk

Mr. Randall Ceniceros

Mr. Roger Kowalski

Mr. Pilar Tabera

Mr. Kent Taylor

Mr. Jerry Almendarez Mr. Todd Beal Jaime R. Ayala **Brian Butler** Mr. Mr. Mr. James A. Downs Mrs. Jennifer Jaime Mrs. Mollie Gainey-Stanley Ms. Sosan Schaller Mrs. Ingrid Munsterman Darryl Taylor Mr. Katie Orloff Mike Snellings Ms. Mr. Jennifer Rodriguez Mrs. Bertha Arreguín Ms.

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

#### 2.0 PUBLIC COMMENT

2.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add."

<u>Blue card—Specific Consent, Action, Study & Information or Closed Session Item</u>: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

#### 3.0 CLOSED SESSION

# 3.1 Conference with Legal Counsel—Existing Litigation

Pursuant to Gov. Code §54957 and/or 54956.9(a)

OAH Case Number: 2011030922

#### 4.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION

#### 5.0 ACTION SESSION

## **Action Item**

A-1 Adoption of Resolution Terminating Services of Certificated Employees As a Result of Reduction or Discontinuation of Particular Kinds of Services (Acting upon Proposed Decision of Administrative Law Judge)

#### 6.0 ADJOURNMENT