

Colton Joint Unified School District

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



Board of Education Regular Meeting Agenda

Thursday, September 6, 2012
at 6:00 p.m.

Strategic Plan – Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

1.0 OPENING

1.1 Call to Order

- Mr. Roger Kowalski, *President*
- Mrs. Patt Haro, *Clerk*
- Mr. Randall Cenicerros
- Mr. Frank Ibarra
- Mrs. Laura Morales
- Mr. Pilar Tabera

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| Mr. Jerry Almendarez | Mrs. Jennifer Jaime |
| Mr. Jaime R. Ayala | Mrs. Janet Nickell |
| Mrs. Ingrid Munsterman | Ms. Katie Orloff |
| Mr. Mike Snellings | Ms. Jennifer Rodriguez |
| Mrs. Bertha Arreguín | Ms. Sosan Schaller |
| Mr. Todd Beal | Mr. Darryl Taylor |
| Mr. Brian Butler | Mr. Robert Verdi |

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

2.0 SPECIAL PRESENTATIONS ~ None

3.0 SCHOOL SHOWCASE

3.1 Colton High School

4.0 PUBLIC HEARING ~ None

5.0 ADMINISTRATIVE PRESENTATIONS

- 5.1 Common Core Update – *Assistant Superintendent Snellings*
- 5.2 Nutrition Services Update – *Assistant Superintendent Ayala*
- 5.3 Budget Update – *Assistant Superintendent Ayala*

6.0 PUBLIC COMMENT

6.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate “Public Comment Card” be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that “*Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.*”

Blue card—Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

7.0 CLOSED SESSION

Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California (Government Code 54950 et seq.)

7.1 Student Discipline, Revocation, and Re-entry ~None~

7.2 Personnel

- ♦ Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)
- ♦ Public Employee: Performance Evaluation: Title: Board

7.3 Conference with Legal Counsel—Anticipated Litigation ~Two~

7.4 Conference with Legal Counsel—Existing Litigation ~None~

7.5 Conference with Labor Negotiator

Agency:

Ingrid Munsterman, Assistant Superintendent, Human Resources Division

Employee Organizations:

Association of Colton Educators (ACE)

California School Employees’ Assoc. (CSEA)

Management Association of Colton (MAC)

7.6 Conference with Real Property Negotiator ~None~

8.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION

9.0 ACTION SESSION

A. Consent Items

The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

- Page 7 A-1 Approval of Minutes for the August 16, 2012 Board Meeting
- Page 17 A-2 Approval of Consultant for Assembly Presentation
- Page 19 A-3 Approval of Funding for the WASC Self-Study Visit at Slover Mt. High School (March 4, 5, 6, 2013)
- Page 23 A-4 Approval of Contracts with Speech Language Pathology Providers for Services (2012-13)
- Page 47 A-5 Approval of the Revised Course Description for Geology, Grades 9-12 (Beginning September 2012)
- Page 57 A-6 Approval to Accept Education for Homeless Children and Youth Program (2012-13)
- Page 59 A-7 Approval of the Federal Work-Study Program Off-Campus Agreement with the University of Redlands (2012-13)
- Page 65 A-8 Approval of the Memorandum of Understanding and Partnership with Walden Nurturing Parenting program (WNP) at Bloomington, Colton Grand Terrace, Slover Mountain and Washington High Schools (July 1, 2012 - June 30, 2015)
- Page 69 A-9 Acceptance of Gifts
- Page 71 A-10 Approval of Joe Baca Middle School Cherrydale Fundraiser (2012-13)
- Page 73 A-11 Approval of Parent and/or Booster Clubs and Organizations (2012-13)

B. Action Items

- Page 121 B-1 Approval of Personnel Employment and Resignations
- Page 123 B-2 Approval of Conference Attendance
- Page 125 B-3 Approval of Purchase Orders
- Page 127 B-4 Approval of 2011-12 Unaudited Actuals Report
- Page 129 B-5 Adoption of Resolution No. 13-14 for Revised 2011-12 Actual Gann Limit and Projected 2012-13 Gann Limit
- Page 131 B-6 Approval of the Application for the K-3 Class Size Reduction Operations Program (2012-13)
- Page 133 B-7 Authorization to Participate in the South Coast Air Quality Management District’s (SCAQMD) Program Announcement (PA2012-16) for Replacement of Onboard Fuel Tanks of CNG School Buses
- Page 135 B-8 Authorization to Participate in the South Coast Air Quality Management District’s (SCAQMD) Program Announcement (PA2012-15) for Lower-Emission School Bus Replacement Funding

C. Action Item – Board Policy

D. Action Items – Resolution

- Page 137 D-1 Adoption of Resolution No. 13-12, *National Hispanic Heritage Month*, September 15 – October 15, 2012

10.0 ADMINISTRATIVE REPORTS

- Page 139 AR-10.1 Approved Disbursements
- AR-10.2 Facilities Update
- AR-10.3 ACE Representative
- AR-10.4 CSEA Representative
- AR-10.5 MAC Representative
- AR-10.6 ROP Update

11.0 SUPERINTENDENT’S COMMUNIQUE

12.0 BOARD MEMBER COMMENTS

13.0 ADJOURNMENT

