# Colton Joint Unified School District 

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324

## Minutes <br> April 5, 2012

The CJUSD Board of Education the Board of Directors of the CJUSD Facilities Corporation met on Thursday, April 5, 2012 at 6:00 p.m. in the Board Room at the CJUSD Student Services Center, 851 So. Mt. Vernon Avenue, Colton, California.

Trustees Present
Mr. Robert D. Armenta Jr., President
Mr. Roger Kowalski, Vice President
Mrs. Patt Haro, Clerk
Mr. Randall Ceniceros
Mr. Frank Ibarra
Mrs. Laura Morales (Arrived at 6:57 p.m.)
Mr. Pilar Tabera
Staff Members Present (*excused)
Mr. Jerry Almendarez Mrs. Jennifer Jaime
Mr. Jaime R. Ayala Mrs. Janet Nickell
Mrs. Ingrid Munsterman
Mr. Mike Snellings
Mrs. Bertha Arreguín
Mr. Todd Beal
Mr. Brian Butler

Ms. Katie Orloff
Ms. Jennifer Rodriguez
Ms. Sosan Schaller
Mr. Darryl Taylor
Mr. Robert Verdi

## Strategic Plan -- Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities

### 1.0 OPENING Call to Order/Renewal of the Pledge of Allegiance

Board President Armenta called the meeting to order at 6:00 p.m. Principal Ernesto Calles led in the renewal of the Pledge of Allegiance.

### 2.0 SPECIAL PRESENTATIONS

### 2.1 Employee Recognition

The following were recognized as the classified and certificated Employees' of the Month, as well as, the Education Partner for the month of March 2012.

1. Nina Torres, career guidance technician, Washington High School
2. Tyesha Holliman, teacher, Sycamore Hills Elementary School
3. Water of Life Church, Fontana, CA

### 2.2 Bloomington High School Wrestling - postponed until the April $19^{t h}$ meeting.

### 3.0 SCHOOL SHOWCASE

3.1 Colton High School

ASB President Bree Keyes and Student Activities Commissioner Brianna Heredia presented recent and upcoming events for Colton High School.

### 4.0 PUBLIC HEARING ~None <br> 5.0 ADMINISTRATIVE PRESENTATIONS

### 5.1 Credit Recovery

Secondary Curriculum Director Brian Butler, along with, Brian Pope, teacher, and Daniel Checo, counselor, CHS, presented information on Credit Recovery.
5.2 Budget Update (EXHIBIT A)

Assistant Superintendent Ayala presented a budget reduction plan, which includes $\$ 3,949,129$ in total expense reductions for the 2012-13 school year. The plan will be presented as an action item at the May $3^{\text {rut }}$ board meeting.
6.0 PUBLIC COMMEN'I'
6.1 Blue card—Specific Consent, Action, Study \& Information or Closed Session Item

- None

White card-Items/'Iopics Not on the Agenda

- Wendy Kinder, CJUSD teacher, thanked volunteers tor attending the "bar coding parties" over spring break and bar coded more than 28,000 books.
- Karolyn Walker, CJUSD employee, commented on discrimination in the workplace.
- Christine Irish-Re, community member, expressed concern for the noise associated with activities at the

Colton High School athletic fields.

- Jeanette Ramirez, former CJUSD employee, commented on harassment in the workplace.

| 7.0 | ACTION SESSION |
| :---: | :---: |
| A. \#505 | Consent Items |
|  | On motion of Board Member Kowalski and Board Member Ceniceros, and carried on a 7-0 vote, the Board approved Consent Items A-1 through A-9, as presented. |
| \#505.1 | A-1 Approved Minutes for the March $8^{\text {th }}$ and $15^{\text {th }}$ Board Meetings |
| \#505.2 | A-2 Approved Student Field Trips (EXHIBIT B) |
| \#505.3 | A-3 Approved Consultants for Assembly Presentations (EXHIBIT C) |
| \#50, | A-4 Approved Consultant for Staff Development (EXHIBIT D) |
| \#505 | A-5 Approved the Memorandum of Understanding with Cal-SCHLS Regional Center for the Administration of the California Healthy Kids Survey as part of the Safe and Supportive School (S3) Grant for Bloomington and Colton High Schools |
| \#505.6 | A-6 Accepted Gifts (EXHIBIT E) |
| \#505.7 | A-7 Authorized Piggyback the Glendale Unified School District Bid P-13 08/09 for Apple, Inc. Products, Services and Related Items |
| \#505.8 | A-8 Approved Reimbursement for Damage to Employee Vehicle in Accordance with Board Policy 4156.3 |
| \#505.9 | A-9 Approved the Opening of an Escrow Account for the Deposit of Earned Retentions for Best Contracting Services, Inc. on the Grand Terrace High School Project |
| B. \#506 | On motion of Board Member Kowalski and Board Member Ceniceros, and carried on a 7-0 vote, the Board approved Action Items B-2 through B-12, as presented. Action Items B-1 and B-13 were considered separately. |
| \#506. 1 | b-2 Approved Conference Attendance (EXHIBIT F) |
| \#506. 2 | B-3 Approved Purchase Orders |
| \#506.3 | B-4 Awarded Bid \#12-10 to Diamond Fitness Systems for Athletic Equipment at Grand Terrace High School |
| \#506.4 | B-5 Approved Reduction in or Partial Release of Retainage for C.W. Driver, Inc. for the Bloomington High School New Math \& Science Building Project |
| \#506.5 | b-6 Approved Agreement with Superior Construction Services, Inc. to Perform Construction Inspection Services for Walk-In Freezer and Refrigerator at the District Warehouse |
| \#506.6 | b-7 Approved an Eighteen Month Lease Extension with Mobile Modular Management Corporation for Interim Portable Classrooms at Bloomington High School (16 Classrooms and 1 Restroom) |
| \#506.7 | B-8 Approved to File a Notice of Completion for First Fire Systems, Inc., Bid \#09-04 for Fire Alarm and Low Voltage upgrades at Jurupa Vista, Reche Canyon, and Wilson Elementary Schools, and Bloomington Middle School |
| \#506.8 | Approved Prequalified Inspector of Record Firms for Various Modernization Projects |
| \#506.9 | b-10 Adopted Resolution No. 12-40 to Determine and Find the Terrace View Elementary School Parking Lot and Bus Drop Off Project Substantially Complex and to Increase the Statutory Minimum Retention Amounts |
| \#506.10 | B-11 Approved Preconstruction Services Agreement with Balfour Beatty Construction for Modernizations at Crestmore, Grant, Lewis and Lincoln Elementary Schools as Part of the Qualified School Construction Bonds (QSCB) Funding Program |
| \#506.11 | b-12 Adopted Resolution No. 12-37 of the Colton Joint Unified School District Governing Board Authorizing the Borrowing of Funds for Fiscal Year 2012-13 and the Issuance and Sale of One or More Series of 2012-13 Tax and Revenue Anticipation Notes Thereafter and Participation in the California School Cash Reserve Program and Requesting the Board of Supervisors of the County to Issue and Sell Said Series of Notes |

\#507 On motion of Board Ibarra and Board Member Haro, and carried on a 7-0-1 (Board Member Morales abstained due to a conflict of interest) vote, the Board approved Action Item B-1 as presented.
\#507.1 $\quad$ B-1 Approved Personnel Employment (EXHIBIT G)
\#508 On motion of Board Member Kowalski and Board Member Morales, and carried on a 7-0 vote, the Board approved Action Item B-13 as presented.
\#508.1 B-13 Adopted Resolution No. 12-41 as Related to the Refinancing of the 2001 Certificates of Participation Approving An Amended and Restated Site Lease, An Amended and Restated Lease Agreement, Escrow Instructions and A Termination Agreement; Approving A Private Placement with The Bank Of Nevada; Making Certain Determinations Relating Thereto; And Authorizing Certain Other Actions In Connection Therewith
C. Action Item - Board Policy
\#509 On motion of Board Member Haro and Board Member Ibarra, and carried on a 7-0 vote, the Board approved Action Item C-1 as presented
\#509.1 C-1 Approved Proposed Amendment of Board Policy and Administrative Regulations:
AR 1250 Visitors/Outsiders on School Grounds (Revised)
AR 6173.1 Education for Foster Youth (Revised)

## D. $\quad$ Action Items - Resolution ~ None

At 7:21 p.m., Board President Armenta opened the Board of Directors of the CJUSD facilities Corporation meeting.

BOARD OF DIRECTORS OF THE COLTON JOINT UNIFIED SCHOOL DISTRICT 8.0 FACILITIES CORPORATION MEETING
\#510 On motion of Board Member Kowalski and Board Member Ibarra, and carried on a 7-0 vote, the Board approved Action Item E-1 as presented
\#510.1 E-1 Approval of Resolution No. 12-42, an Amended and Restated Site Lease, an Amended and Restated Lease Agreement, an Assignment Agreement and a Termination Agreement, and Authorizing Certain Actions in Connection Therewith Between the CJUSD Board of Education and the Board of Directors of the CJUSD Facilities Corporation, as Related to the Refinancing of the Certificates of Participation Series 2001
The Board of Directors of the CJUSD facilities Corporation meeting was closed at 7:22 p.m.

### 9.0 ADMINISTRATIVE REPORTS

## AR-9.1 Approved Disbursements

AR-9.2 Facilities Update (EXHIBIT H)
Director Taylor presented the Capital Improvement Program summary report. The summary included information on GTHS, JBMS and the math and science buildings at Bloomington and Colton High School, QSCB modernizations, small projects and the cafeteria/multipurpose designs for the high schools.
AR-9.3 ACE Representative
ACE President Robert Lemoine, spoke of the meeting between the superintendent and ACE representatives focused on ACE's expectations of a superintendent. He thanked the superintendent for hosting the meeting and accepted his invitation to attend the May Revise workshop.

## ar-9.4 CSEA Representative

CSEA President Rasso, commented on the on-going negotiations between the district and CSEA.

## ar-9.5 MAC Representative

MAC President Williford reminded the board and audience of the upcoming bowling and APPLE golf tournaments.

## AR-9.6 ROP Update - no update

### 10.0 SUPERINTENDENT'S COMMUNICATION

Superintendent Almendarez spoke of his recent site visits, as well as, an upcoming meeting with ACE and executive cabinet to discuss $21^{s}$ Century Classrooms. He also commented on his on-going meetings with union leaders, recent events, such as, the Inland Science and Engineering Fair and Nascar's Fuel for Success. In closing, Mr. Almendarez congratulated Medal of Honor nominees, Alicia Martinez, Admin. Services, Patrick McKee, Alice Birney Elementary School, Dan Morse, Bloomington Middle School, Nina Torres, Washington High School, Rachel Warner, volunteer at Wilson Elementary School and the Colton Chamber of Commerce.

To view the Communiqué please visit the CJUSD website at www.colton.k12.ca.us

### 11.0 BOARD MEMBER COMMENTS

Board Member Morales reminded everyone of lerrace View's Beauty and the Beast pertormance at the Whitmer Auditorium. She also commented on the Inland Science and Engineering Fair and the retiring of the flag flown on Slover Mountain.
Board Member Ceniceros thanked Wendy Kinder tor organizing the bar coding dates throughout the district. He also spoke of his recent tour of GTHS and JBMS and a trip to the University of Southern California.
Board Member 'l'abera wished everyone a Happy Easter.
Board Member Ibarra announced that tormer board member Pat Nix was honored by the city of Grand 'Ierrace as the Woman of the Year. He also shared his plans to attend San Salvador student award ceremony and commented on budget forecast. Mr. Ibarra congratulated Nina Torres on her employee of the month recognition and thanked Monique Almendarez for the invitation to Zimmerman's Pen, Pencil, and Brush.
Board Member Haro commented on several events throughout the district including the recent bar coding, Fuel for Success, and the Inland Science and Engineering Fair.
Board Member Kowalski welcomed staff back to work atter Spring Break. He thanked Wendy kinder tor coordinating the bar coding of more than 28,000 books.
Board Member Armenta ~ no comment

### 12.0 CLOSED SESSION

Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton,
At 8:01 p.m., Board President Armenta announced that the board would recess to closed session.
12.1 Student Discipline, Revocation and Ke-entry
12.2 : Personnel
12.3 - Conference with Legal Counsel—Anticipated Litigation
12.4 - Conference with Legal Counsel-Existing Litigation
12.5 - Conference with Labor Negotiator
12.6 - Conference with Real Property Negotiator

### 13.0 PUBLIC SESSION - ACIIIUN REPORIED FROM CLOSED SESSIUN

The Board meeting reconvened at 9:24 p.m.

### 13.1 Student Discipline, Revocation, and Re-entry

\#511 On motion of Board Member Haro, and Board Member Tabera, and carried on a 7-0, vote, the Board found (5) students in violation of the California Education Codes as charged and agreed with the hearing panel's recommendation for expulsion

- Due to the nature and severity of the students' actions, other means of correction are not feasible.
- The students' presence at the school would endanger person or property and/or the students' presence at the school would threaten to obstruct the educational environment

1. 1038877
2. 135782
3. 98565
4. 93387
5. 96133
13.2 Personnel ~ No Report
13.3 Conference with Legal Counsel—Anticipated Litigation ~ No Report
13.4 Conference with Legal Counsel—Existing Litigation ~ No Report
13.5 Conference with Labor Negotiator ~ No Report
14.0 ADJUURNMEN'I

At 9: 24 p.m. the meeting was adjourned. Ihe next Board of Education meeting is scheduled tor Ihursday, April 19, 2012, at the Colton JUSD Student Services Center, 851 South Mt. Vernon Avenue, Colton, California.

## CJUSD

## Budget Update

## Presented by

Jaime R. Ayala
Assistant Superintendent
Business Services Division April 5, 2012

## Why Budget Cuts are needed for 2012-13 and 2013-14

There is no reason to expect revenues to rise:

- The Governor's proposed 2012-13 state budget includes flat funding for K-12 education.
- This will be the fifth year in a row with no COLA for K -12 education
* Flat funding assumes the Governor's tax initiative will be voter approved in November
- If the tax initiative fails, Colton Joint Unified School District stands to lose over $\$ 8.0$ million


## Why Budget Cuts are needed for 2012-13 and 2013-14

 for 2013-14


## Why Budget Cuts are needed for 2012-13 and 2013-14

```
Deficit spending is
draining our fund
balance:
Without budget
    cuts, the fund
    balance will be
    reduced to
    zero sometime in
    2013-14
```


## Why Budget Cuts are needed for

 2012-13 and 2013-14```
Deficit spending is
```

draining our cash:
We need to increase
our TRAN debt to
$\$ 40$ million

- Without this additional debt, we will run out of cash in about 7 months.


## Cash Borrowed:

$$
\$ 42,644,576
$$

Cash Balance
as of April 2, 2012- \$42,644,576

## Why Budget Cuts are needed for 2012-13 and 2013-14

```
Deficit spending is
increasing our exposure
to defaulting on our debt:
S Short term debt
continues to rise
Total short term debt in
2012-13 could reach
($62 million)
* Interfund ($22 million)
    - TRAN ($40 million)
```



## Why Budget Cuts are needed for 2012-13 and 2013-14

The only viable approach to reducing deficit spending is with budget cuts

- The current level of deficit spending is too great to eliminate in one year
- Deficit spending cannot be reduced without reducing personnel costs
- A two-year plan will significantly reduce deficit spending.
- Will require additional concessions from Management, ACE and CSEA
- Will require curtailing and eliminating some programs and services
- Jobs will be affected.

Ending Fund Balances for 2012-13 and 2013-14


## The Budget Reduction Plan

2012-2013


## EXHIBIT B: FIELD TRIPS

| Site | Date | $\begin{aligned} & \text { Depart } \\ & \text { Return } \end{aligned}$ | Destination | Activity/Background | Grade | Teacher | Cost | Funding | $\frac{\text { Strategic }}{\underline{\text { Plan }^{\star}}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BHS | $\begin{gathered} \text { 4/6/12 } \\ \text { (Fri.) } \end{gathered}$ | $\begin{gathered} 7: 30 \mathrm{am} \\ 8 \mathrm{pm} \end{gathered}$ | San Diego Zoo <br> San Diego, CA (District transportation) | San Diego Zoo Students will observe animals in their habitat to enhance the academic science program. | 11/12 | $\begin{aligned} & \text { Cari Wilkinson } \\ & (50)+3 \\ & \text { chaperones } \end{aligned}$ | \$1,203.30 | Safe \& Supportive Schools Grant | $\begin{aligned} & \text { Strategy } \\ & \text { \#1 } \end{aligned}$ |
| BHS | $\begin{gathered} 4 / 13 / 12 \\ \text { to } \\ 4 / 15 / 12 \\ (\mathrm{~F} / \mathrm{S} / \mathrm{S}) \end{gathered}$ | $\begin{aligned} & 5 \mathrm{am} \\ & 4 \mathrm{pm} \end{aligned}$ | Santa Clara <br> Convention <br> Center <br> Santa Clara, CA <br> (Air <br> transportation / <br> South West <br> Airlines) | 2012 Key Club Convention Student will participate in the Key Club District Convention. | 9-12 | Leilani Bautista (7) +1 chaperone | \$3,920 | ASB | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |
| CHS | $\begin{gathered} 4 / 13 / 12 \\ \text { to } \\ 4 / 15 / 12 \\ (\mathrm{~F} / \mathrm{S} / \mathrm{S}) \end{gathered}$ | $\begin{gathered} 7 \mathrm{am} \\ 7: 30 \mathrm{pm} \end{gathered}$ | Santa Clara <br> Convention <br> Center <br> Santa Clara, CA <br> (District <br> transportation) | 2012 Key Club Convention Students will participate in the Key Club District Convention. | 9-12 | Stephen Boone <br> (6) | \$2,134 | ASB | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |
| THMS | $\begin{gathered} \text { 4/28/12 } \\ \text { (Sat.) } \end{gathered}$ | $\begin{aligned} & 8 \mathrm{am} \\ & 9 \mathrm{pm} \end{aligned}$ | Disneyland Anaheim, CA (District transportation) | End of Year Activity Reward trip for AVID students. | 7/8 | Lauren Rumpf Diane Brown Lauren Tyler Kelli Gudgeon (100) + 6 chaperones | \$7,600 | ASB | $\begin{aligned} & \text { Strategy } \\ & \text { \#1 } \end{aligned}$ |
| Sycamore Hills | $\begin{gathered} 5 / 21 / 12 \\ \text { to } \\ 5 / 24 / 12 \\ \text { (M/T/W/ } \\ \text { Th) } \end{gathered}$ | $\begin{gathered} 9 \mathrm{am} \\ 11 \mathrm{am} \end{gathered}$ | Camp Elk Wrightwood, CA | Outdoor Education Science Camp Students will participate in a hands-on life science education in the natural environment. | 6 | Brenda Betten John Hoang Renee Jones Megan Pierce Annette Wolcott (130) | \$22,750 | ASB $\$ 22,450$ Special Education $\$ 300$ | $\begin{gathered} \text { Strategy } \\ \text { \#1 } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |

EXHIBIT C: ASSEMBLIES/PROGRAMS

| Site | Date | Time | Program/Purpose | Location | Consultant(s) | Cost | Funds | $\frac{\text { Strategic }}{\text { Plan* }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rogers | 4/6/12 | $\begin{aligned} & 8 \mathrm{am} \\ & 9 \mathrm{am} \end{aligned}$ | The Mobile Dairy Classroom K-6 students will learn about agriculture's contribution to our food supply and provide students with knowledge of healthy food choices. The activity will reinforce the California Science Standards. | Rogers | Dairy Council of California Irvine, CA | No cost | No cost | $\begin{aligned} & \text { Strategy } \\ & \# 1 \end{aligned}$ |
| Grand Terrace | 4/9/12 | $\begin{aligned} & \text { 1:45 pm } \\ & \text { 2:45 pm } \end{aligned}$ | Perfection on Wheels / Pep Rally To motivate K-6 students to do their best on the CST"s. | Grand Terrace | Perfection on Wheels <br> La Jolla, CA | \$1,397 | Donation | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |
| Grant | 4/11/12 | 9 am to $11: 30 \mathrm{am}$ | Petting Zoo-Farm Animals Kindergarten students will have a hands-on science experience learning the physical characteristics of animals. | Grant | $\begin{aligned} & \text { Giddy Up Ranch } \\ & \text { Phelan, CA } \end{aligned}$ | \$500 | Boosters | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |
| Lewis | 5/6/12 | 8:30 am | Tricks without Treats Parrot Show First grade students will see an educational program that addresses the life Science Standard. | Lewis | Tricks Without Treats Parrot Show Steve Reverditto Norco, CA | \$300 | Saturday School | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |

EXHIBIT C: CONSULTANTS

| Site | Date(s) | Time | Program/Purpose | Location | Consultant(s) | Cost | Funds | Strategic Plan* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Terrace | $\begin{gathered} \text { April 12, 19, } \\ 26,2012 \end{gathered}$ | $\begin{gathered} 9: 20 \mathrm{am} \\ 11: 20 \mathrm{am} \end{gathered}$ | Learning is M.A.G.I.C. <br> To provide English and Spanish speaking parents with strategies that will enable them to address the educational needs of their children. | Grand Terrace | Learning is M.A.G.I.C. Glendale, CA | \$1,000 | EIA/LEP | $\begin{aligned} & \text { Strategy } \\ & \# 2 \\ & \# 5 \end{aligned}$ |

## EXHIBIT D: GIFTS

| Site | Donor | Donation/Purpose | Amount |
| :---: | :---: | :---: | :---: |
| Birney | Kiaco, Inc., McDonalds-McTeacher's night fund raiser | Check \#6285. For field trips and incentives | \$699.75 |
| Colton High | Rev. Fr. Andrew J. Lesko | Check \#11929. For CHS Possabilities | \$50.00 |
| Colton High | P\&G Burgers | Check \#1518. For girls softball | \$150.00 |
| Colton High | Adrian Alvarado | Check \#1280. For girls softball | \$150.00 |
| Colton High | David Chavez \& Patricia Chavez | Check \#8302. For girls softball | \$150.00 |
| Colton High | Colton T-Ball League | Check \#1791. For girls softball | \$150.00 |
| Colton High | SAPO, LLC DBA e-Tech | Check \#9776. For boys baseball | \$500.00 |
| Colton High | Leno's Rico Taco | Check \#9087. For F.I.R.S.T. Robotics | \$250.00 |
| Colton High | Twin Metals Inc. | Check \#507. For CHS Key Club | \$750.00 |
| Grand Terrace | Grand Terrace Elementary P.T.A. | Check \#1502. For school assemblies | \$1,400.00 |
| Grand Terrace | Grand Terrace Elementary P.T.A. | Check \#1501. For field trips | \$3,500.00 |
| Reche Canyon | T.E.A.M. Coyote, Inc. | Check \#1728. For 3rd grade field trip | \$880.00 |
| Reche Canyon | T.E.A.M. Coyote, Inc. | Check \#1727. For 6th grade field trip buses | \$980.00 |
| Reche Canyon | T.E.A.M. Coyote | Check \#1734. For 2nd grade buses for field trip | \$1,160.00 |
| Reche Canyon | Lifetouch | Check \#2388998 | \$173.55 |
| Reche Canyon | Coca-Cola Refreshments | Check \#05969967 | \$17.77 |
| Reche Canyon | Coca-Cola Refreshments | Check \#06015447 | \$19.03 |
| Rogers | Paul J. Rogers P.T.A. | Check \#1178 | \$800.00 |
| Rogers | Paul J. Rogers P.T.A. | Check \#1182 | \$500.00 |
| Rogers | Wells Fargo Foundation Educational Matching Gift Program c/o Rosie Medrano | Check \#1004654 | \$39.00 |
| Rogers | Wells Fargo Foundation Educational Matching Gift Program c/o Rosie Medrano | Check \#1001937 | \$39.00 |
| Ruth O Harris | Water of Life-Pastor Zac D. Coaston | Itunes gift cards | \$120.00 |
| Ruth O Harris | Coca-Cola Refreshments | Check \#06016103 | \$25.96 |
| Wilson | Wells Fargo Foundation Educational Matching Gift Program c/o Leah Jimenez | Check \#1004502. For Mr. Neiman's 4th grade class | \$36.00 |

## EXHIBIT F: CONFERENCES

| Attendees: | Site/Position | Conference/Dates/Location | Funds |
| :---: | :---: | :---: | :---: |
| Elsa Aguilar | Paul J. Rogers Elementaryl | Closing the Achievement Gap: | Title I Fund: \$1,200.00 |
| Roseweeta Djemat | Parents | Using Parent Involvement as a |  |
| Teri Lopez |  | School Improvement Strategy |  |
| Virginia Nunez |  | April 24 - April 25, 2012 Riverside, CA |  |

## EXHIBIT G: PERSONNEL

| Employee | Position | Site |
| :---: | :---: | :---: |
| I-A Certificated-Regular Staff |  |  |
| 1. Arredonodo, Carmen | Math Teacher (temporary) | BHS |
| I-B Certificated - Activity/Coaching Assignments |  |  |
| 1. Butscher, William | Head Varsity Swimming | BHS |
| 2. Coronado, Anthony | Head Varsity Soccer | GTHS |
| 3. Grisham, Greg | Head Varsity Basketball | GTHS |
| 4. Kirkland, Elissa | Head Varsity Swimming | CHS |
| 5. Matanga, Edmond | Head Varsity Badminton | CHS |
| 6. Pacheco, Ryan | Head Varsity Soccer | GTHS |
| 7. Ponce, Armando | Head Varsity Golf | CHS |
| 8. Ray, Joseph | Head Varsity Basketball | GTHS |
| 9. Reh, Michael | Head Varsity Baseball | CHS |
| 10. Romero, David | Head Frosh/Soph Baseball | BHS |
| 11. Schaefer, Gabriel | Head JV Track | BHS |
| 12. Urban, Richard | Head Varsity Tennis | CHS |
| 13. Wierenga, Jean | Head Varsity Track (2011-12) | BHS |
|  | Head Varsity Track (2012-13) Head Varsity Cross Country (2012-13) | GTHS |
| 14. Wilkinson, Cari | Head Varsity Cross Country (2012-13) Head Varsity Swimming | GTHS |
| I-C Certificated - Hourly ~ None |  |  |
| I-D Certificated - Substitute Teachers |  |  |
| 1. Dumont, Danyale | 6. Rodgers, Cindy |  |
| 2. Edwards, Alicia | 7. Sedzmak, Jonathan |  |
| 3. Hudson, Bryan | 8. Swaim, Keri |  |
| 4. Kaisershot, Katherine | 9. Vargas, Alicia |  |
| 5. Marquez, Skye |  |  |
| I-E Certificated Management $\sim$ None |  |  |
| II-A Classified - Regular Staff |  |  |
| 1. Felix, Denise | Language Assistant | Lewis |
| 2. Khoshkbarie, Michael M | Library/Media Technician I | Zimmerman |
| 3. Peluffo, Judy | Office Assistant II | BHS |
| 4. Pena, Bertha | Language Assistant | Lewis |
| 5. Rivera, Renee | Project Office Assistant | McKinley |
| II-B Classified - Activity/Coaching Assignments |  |  |
| 1. Aguilera, Julie | Head Varsity Track | BHS |
| 2. Banuelos, Salbador | Head JV Baseball (walk-on) | BHS |
| 3. Campa, Shawn | Head JV Baseball | CHS |
| 4. Castro, Angel | Head Varsity Baseball | BHS |
| 5. Contreras, Patricia | Head Varsity Track | CHS |
| 6. DeAnda, Manuel | Asst Spring Football (walk-on) | CHS |
| 7. Fetuuaho, Toni | Asst Spring Football (walk-on) | CHS |
| 8. Flores Jr., Robert | Head Varsity Softball ( 2011-12) | BHS |
|  | Head Varsity Softball (2012-13) | GTHS |
| 9. Gomez, Anthony | Head Frosh/Soph Softball (walk-on) | BHS |
| 10. Gonzales Jr., Johnny C | Head Varsity Track (walk-on) | CHS |
| 11. Jorrin, Enoc | Head JV Baseball (walk-on) | CHS |
| 12. Ma'ilo, Chris | Head Spring Football | CHS |
| 13. Mendoza, Kenneth | Head Frosh/Soph Baseball (walk-on) | BHS |
| 14. Montes, Joseph | Head Varsity Softball | CHS |
| 15. Morales, Ruben | Asst Spring Football (walk-on) | CHS |
| 16. Ortiz, Arthur | Head JV Softball | CHS |
| 17. Powell, Kevin | Head Varsity Track | CHS |
| 18. Rossano, Michael | Head Frosh/Soph Softball | BHS |
| 19. Sanchez, Darlene | Head JV Softball | CHS |
| 20. Smalls, Ryan | Head Varsity Track | CHS |
| 21. Texidor JJ., Robert | Head Varsity Wrestling (walk-on) | GTHS |

## EXHIBIT G: PERSONNEL

| loyee |  | Position |  | Site |
| :---: | :---: | :---: | :---: | :---: |
| Il-C Classified-Hourly |  | Substitute Bus Driver |  |  |
| 1. Martin, Alfredo |  |  |  | Transportation |
| II-D Classified - Substitute $\sim$ None |  |  |  |  |
| Resignations: I Certificated | Position | Site | Employment Date | Effective Date |
| 1. EIN\#3221 | Teacher |  | 09/06/1990 | 06/02/2012 |
| 2. Arredondo, Carmen | Teacher | BHS | 03/08/2012 | 06/02/2012 |
| 3. Toscano, Lynn Mary | Teacher | BHS | 02/11/1988 | 06/02/2012 |
| Il Classified | Position | Site | Employment Date | Effective Date |
| 1. Houston, Latonia | NSWI | D'Arcy | 12/02/2008 | 03/03/2012 |
| 2. Hodges, April | Special Education IA | Grand Terrace | 08/27/2008 | 03/07/2012 |





# FACILITIES <br> project update 

## CONSTRUCTION—NEW SCHOOLS AND NEW CLASSROOMS PROJECTS

PROJECT \# 11
PROJECT \# 11A

Grand Terrace High School
$\begin{array}{ll}\text { TOTAL BUDGET: } & \$ 121 \text { MILLION } \\ \text { CONSTRUCTION: } & 96 \% \text { COMPLETE (+3\%) }\end{array}$

GRAND TERRACE HIGH SCHOOL (STADIUM, AQUATICS, STUDENT SERVICES BLDG)
TOTAL BUDGET:
CONSTRUCTION:

PROJECT \# 1F


Joe Baca Middle School

TOTAL BUDGET: CONSTRUCTION:
\$49.1 MILLION
85\% COMPLETE (+5\%)

Colton HS Math \& SCIence BldG

TOTAL BUDGET:
CONSTRUCTION:
\$18.6 MILLION
$63 \%$ COMPLETE (+5\%)

