		BOND NO: $\frac{14-S}{2}$	UR-142657
		<u>\$ 199.00</u>	premium is for
KNÖŴ ALI	L MEN BY THESE PRESENTS:	a term of 1	year(s)
That we,	Suffolk Construction Company, Inc.		, as Principal,
ind Danie	Ison National Insurance Company		

and Da , a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Nine-Thousand Nine-Hundred Seventy-Two & 21/100 as Obligee, in the sum of

(\$ 9,972.21

_) Dollars, for which payment, well and truly to be made, we bind ourselves, our beirs. executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Luis Esquivel

against which there is still unpaid the sum of Seven-Thousand Nine-Hundred Seventy-Seven & 77/100

as alleged in the Stop Notice

(s 7,977.77) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS. , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obliges to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Nine-Thousand Nine-Hundred Seventy-Two & 21/100

(\$ 9,972.21) Dollars, being one and one quarter (11/4) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, thi	s <u>:</u> 12th	day of	January	. 20	012
Suffolk Construction Co., In OnBase Construction, Inc.	10.	Danielson N	ational Insura	nce Company		(EAR
2	Principal	DX:	Trut	full	-	Surety

Tom Pottle

Attorney-in-Fact

-1205 (CATTREV. 2/01)

Jessica L. Jones General Counsel West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18⁴⁴ Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

 Tom Poitle

 Its true and lawful Auomey(s)-in-Fast each in their separate capacity if more than one is tunned above with full with full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Antonia not to exceed <u>to 100,002,00 Dollars ***</u>. This Power of Auorney shall expire without further action on December 31, 2013.

 This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLIED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

	(1)作	loopion	u ditorn	ey(s)-th-F	act and to	autor ee	tien to e	recute	on behalf	of the Co	in pany and	l attach the sc	al the	on panyal	erender
		tion is and	i inderl	kings eoi	interests of	ine dini di di		witting	s offigato	ing in the	nature the	l attach the sc evj a 4			

2 To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

WITS SS WELRISH, Indian Submation and executed by instructional and executed by instructional the 12th ay of Jampary 2012 DANIELSON NATIONAL INSURANCE COMPANY By Thomas A Pottle President STATION (JEBORMA OPLOSANCELES Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person(x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 An Notary Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 DONALD 6. HEINE Concerner, Sceletary of Danielson National Insurance Company. To hereby certify that the Power of Attorney, and the resolution, adopted by the Board of Directors of said Company as so forth above, are the and correct nanscripts thereof and that neither the said Power of Anomey nor the resolution have been revoked and they are now in full force and effect. PN WITNESS HEREOF, I have hereunto set my hand this 12th day of January mul Bond No. 14-SUR-142657 Donald G. Hein, Corporate Secretary

	Stop Notice
11	CALIFORNIA CIVIL CODE SECTION 3103 NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT 2011 DEC -8 D 3:
and the second s	(Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324
	(If Private Job — file with responsible officer or person at office or branch of construction lender administerin
1	the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to mak
	payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
	Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name and address of project or work of Improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of California.
	, Claimant, a
	furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor.
	service, equipment, or materials is NATIONAL DRYWALL CORPORATION (Name of Subcontractor Conference Owner Bulideer)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
	Total value of Jabor, service, equipment, or materials agreed to be furnished
	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project
1	to satisfy claimant's demand in the amount of \$ 1977.77 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop
ľ	Notice rerved on constructions lender on private jobs - bond not required on public jobs or on Ston Notice
	served on owner on private jobs). Date $\frac{12-06-11}{12}$ Name of Claimant
	Date 12 Ivame of Claimant
	How installing againet 92 4
	Avancen and a la of
4	By Signature
	(Official Capacity)
	I, the understand, state: I am the in DiviDuca
	("Agent of "Provident of" "A Partner of " "Owner of" etc.)
4	the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.
	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing
	is true and correct.
	Executed on 12 - 0.6
	State of Sta
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond
	having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to
	the address of the claimant shown above. This information must be provided by you under Civil Code
	Sections 3159, 3161 or 3162.
	Signed:(Claimant must enclose self addressed stamped envelope)
THEYN	

a

.

BONDN	10: 14-5	SUR-142	656

\$ 224.00 premium is for a term of 1 year(s)

as Principal.

KNOW ALL MEN BY THESE PRESENTS:

Suffolk Construction Company, Inc. That we.

and Danielson National Insurance Company a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

*** Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Eleven-Thousand Two-Hundred Five & 05/100 as Obligee, in the sum of

G 11,205.05

.) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or inaterials by Jose Esquivel

against which there is still unpaid the sum of Eight-Thousand Nine-Hundred Sixty-Four & 04/100

as alleged in the Stop Notice

(\$ 8,964.04) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS,

, claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Eleven-Thousand Two-Hundred Five & 05/100

(\$ 11,205.05 _) Dollars, being one and one quarter (11/4) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas		. California, this	12th	day of	January	2012
Suffolk Construction, Inc.	tion Co., Inc	2.	Danielson	National Insura	ance Company	YEAR
da		Principal	BY:	Tow	Natto	Surety
10-1205 (CA) (REV. 2/01)	Jessica L. General Cou West Coast	Jones Insel		Tor	n Pottle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

*

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.
Tom Pottle Its true and lawful Attornes (3) in-1 ag, each in their separate capacity if more that one is named above, with full with full authority to essente on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed <u>*** Too, 00,0000 Dottars ***</u> . This Power of Attorney shall expire without further action on December 31, 2013.
This Power of Attorney is granted and is signed and scaled by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28 th day of November, 2006.
"RESOLYED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority
1 - In appoint Attorney(s)-met act and to authorize them to execute on behalf of the Lompany and attack the seal of the Company indicatory hondward order to unger contracts of indemnity and other writings obligatory in the minute thereof and
2 To remove at ony time, any such Attorney-in-Fact and revoke the outhority given.
FURTHER RESOLVED, that the stenatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures of facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "
IN WEI MESS WITERFATE. Doministran Automal Insurance Comparise has caused its seal to be affly of thereto and excented by its President on the 12th day of Lambary 2012
DANIELSON NATIONAL INSURANCE COMPANY
By: Thomas A. Pottle, Président in the
SUBSCRIPT OF LOS ANOELES Subscribed and sworn to (or affirmed) before me on this T2th day of January, 2012, by Thomas A Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person() who appeared before me.
HOSHE JACKSON JR. Commission # 1935167 Notary Public - California Los Angeles County My Comm. Expires May 6, 2015
L DONAED 6 4FIN, Conforme Scretchy, of Danielson National Institute Configurate do hereby certify that the Power of Attainey and the second presentation adopted by the Brand of Directory of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attainey nor the resolution have been revoked and they are now an full force and effect
IN WITNESS HEREOF, I have hereunto set my hand this 12th day of <u>January</u> 2012
Bond No. 14-SUR-142656 Double Heine
Donald G. Hein, Corporate Secretary
RAUTHORIZED COPY

	Stop Notice
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324 2011 DEC -8 P
	(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
	Improvement known as COLION MIDDLE SCHOOL #5 (Name and address of project or work of improvement) (Name and address of project or work of improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of California.
	, Claimant, a
	furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is <u>NATIONAL DRYWALL CORPORATION</u> (Nume of Subcontractor/Contractor Owner-Builder)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
	()25 scribe in detail)
•	fotal value of labor, service, equipment, or materials agreed to be furnished \$ 15523.04
Ţ	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
t l	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project o satisfy claimant's demand in the amount of $\$ - \964.94 and in addition thereto sums sufficient o cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVII. CODE SECTION 3083) NOT attached. (Bond required with Stop
5	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice erved on owner on private jobs).
L	By SPLF
	(Difi. lal Capacity)
	VERIFICATION I, the undersigned, state: I am the $\underline{N} di \sqrt{dug}$
c ł	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing true and correct.
13	Executed on 12-06-11 ONTARIO
S	hate of CALIFORNIA
Ľ	
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.
	Signed: (Claimant must enclose self addressed stamped envelope)

EICA FORM 4 (FSNOI) 1/1/69, 5000

...

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BOND NO: 14-SUR-142663

\$ 299.00	premium is for
a term of <u>1</u>	year(e)

KNOW ALL MEN BY THESE PRESENTS:

Suffolk Construction Company, Inc. That we,

, as Principal,

Danielson National Insurance Company and , a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of ______ Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13

.) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Salvador Ruiz

against which there is still unpaid the sum of Eleven-Thousand Nine-Hundred Fifty-Four & 50/100

as alleged in the Stop Notice

(\$ 11,954,50 _) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS. , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13 _) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	_, California, thi	s12th	day of	January	.2012
Suffolk Construction Co., In OnBase Construction; Inc.			National Insura	nce Company	YEAR
Action in	Principa l	BY!	Tota	He .	Surety
JE-1205 (CA) (REV. 2/01) West Coast Rev	el		· Tom Pot	tle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint, Tom Pottle - Jahre Its the and lawful Automey(s) in-I act, each in their separate car activity if more than one is named above, with full with full anthority to exercise on the behalf all bonds issued in the course of its business and to bind the Company thereby an an Amount not to exceed 121 100,400,000 Dollars *** This Power of Anorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28" day of November, 2006. "RESOLYTD, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority. · 147-187 - 14-1 To uppoint it or act (1)-m I act and to unther are them to execute on head of the Company and attach the second the Com and andertakings continuels of independential other writings abligatory in the acture face of an 2 To remove, at ony time any such Attorney-in-Fact and revoke the authority given. FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached." WIT WESS WEER REFERENCE ON BALLENAL AS IN THE REPORT OF A STATE OF ay of January 201 DANIELSON NATIONAL INSURANCE COMPANY Bu Thomas A. Pottle, President ALL ALL CALLEDRING TP OF Subscribed and sworn to the affirmed) before nic on this 12th day of fannary, 2012, by Thomas A. Pottle, personally known to the or proved to me on the basis of satisfactory evidence to be the person (x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - Onlifornia gnature Los Angeles County My Comm. Expires May 6, 2015 Power of Attenney ner the resolution have been revoked and they are now in full force and effect. IN WITNESS HEREOF, I have hereunto set my hand this 12th day of Januar Bond No. 14-SUR-142663 Donald G. Hein, Corporate Secretary

	Stop Notice	
	CALIFORNIA CIVIL CODE SECTION 3103	, CILITIES DEPAR
NOTICE TO COLTO	ON JOINT UNIFIED SCHOOL DISTRICT	
	(Name of Construction Lender, Public Body or Own ALENCIA DRIVE, COLTON, CA 92324	er) 2011 BEC -8 P
	(Address)	······
the construction funds	with responsible officer or person at office or branch of const or with the owner — CIVIL CODE SECTIONS 3156 - 317:	ruction lender administering
(If Public Job — file wi	ith office of controller, auditor, or other public disbursing off	icer whose duty it is to make
payments under provisi	ons of the contract - CIVIL CODE SECTIONS 3179 - 321	4)
Prime Contractor: SU		
Sub Contractor (If Any		
Owner or Public Body:	COLTON JOINT UNIFIED SCHOOL DISTRICT	
	COLTON MIDDLE SCHOOL #5	venent)
1640 S LILAC AVEN).
in the City of State of California.	BLOOMINGTON , County of SAN BERNA	ARDINO ,
State of California.	individual	
	, Claimant, a individual	Partnership/Soie Proprietorship)
The name of the person	, service, equipment or materials used in the above description or company by whom claimant was employed or to whom	a claimant furnished labor
service, equipment, or	materials is NATIONAL DRYWALL CORPORATION	- channante rurmistica 18001,
The kind of labor, ser	vice, equipment, or materials furnished or agreed to be t WALL SCOPES OF WORK	furnished by claimant was
CARIENTAL, DAI	WALL SCOPES OF WORK	
····	(Describe in detail)	
	ervice, equipment, or materials agreed to be furnished	
	ervice, equipment, or materials actually furnished is	
Credit for materials re-	turned, if any	\$
	int, îf any	
	ucting all just credits and offsets	
to satisfy claimant's de to cover interest, court	NOTIFIED to withhold sufficient monies held by you on t mand in the amount of \$ <u>11,954.59</u> and in additic costs and reasonable costs of litigation, as provided by h DE SECTION 3083) NOT	on thereto sums sufficient
	uctions lender on private jobs — bond not required on put	(Bond required with Stop
served on owner on pri	ivate jobs).	one jobs of on Stop Notice
	2011 Name of Claimant	
	By	23691
	VERIFICATION	Carp IV
I the undersigned at	ate: I am the IUDIVIDVAL	
the claimant named in 41	ate: I am the	", "Owner of", etc.)
thereof, and I certify th I certify (or declare) u is true and correct.	at the same is true of my own knowledge. ander penalty of perjury under the laws of the State of Cal	not and know the contents
Executed on Disie	mbre 06, 2011, at ONTARIO	
State of CALIFORNIA	mbre 06, 2011, at ONTARIO	2 Packers
[······	he dre ch parts	Mundalan jil
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)	
having been recorded a copy of the bond w	e not to withhold funds pursuant to this stop notice by reast in accordance with Sections 3235 or 3162, please send noti within 30 days of such election in the enclosed preaddresse imant shown above. This information must be provided by r 3162.	ce of such election and a stamped envelope to
Signed:		
	(Claimant must enclose self addressed stamped envelope)	

BICA FORM 4 (FSNC! 1/1/89, 5000

£

BOND NO: 14-SUR-142662

\$ <u>647.00</u>	premium is for
a term of <u>1</u>	year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, _____ Suffolk Construction Company, Inc. . as Principal,

and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California _____and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Thirty-Two-Thousand Three-Hundred Fifty-Three & 49/100 as Obligee, in the sum of

(\$ 32,353.49

) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or insterials by Sergio Ruiz

against which there is still unpaid the sum of Twenty-Five Thousand Eight-Hundred Eighty-Two & 79/100

as alleged in the Stop Notice

(\$ 25,882.79) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of

Thirty-Two-Thousand Three-Hundred Fifty-Three & 49/100

18 32,353.49

) Dollars, being one and one quarter (11/3) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect. 1.B . ,

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas		, California, th	is12th	day of	January	2012
Suffolk Construction, Inc.	tion Co., Inc		Danielson N	lational Insura	nce Company	YEAR
X	2	Principal .	BY:	Tw	itto	Sirtéty
10-1205 (CA) (REV. 2/01)		L. Jones Counsel		Tom Pott	1e	Attorney-in-Fact

West Coast Region

DANIELSON NATIONAL INSURANCE COMPAN 444 West Occan Boulevard, 18th Tloor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California. a California Corporation does hereby appoint,

Tom Pottle is the and lawful Anorhey (s) in Facts each in their separate capacity if more than the is named above, with full with full authority to excerne on us behalf all bonds issued in the course of its pusiness and to bind the Company thereby in an Amount not to exceed ______ 100,000,00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duty called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority ()方、長者 -法言語言の 10 groun Automos's) - a lacing to millorize them to execute on beaut of the 1 on pury and attach the seal of the and a dectalangs, contracts of indemnity and off coverdings approximation the nature the reof and To remove, at ony time, any such Attorney-in-Fact and revoke the authority given. 2 FURTHER RESOLVED, that the signatures of such ufficers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile scal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facstmile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached." WITTERS WHERFOR Otherston Matimal Remarks Company has caused its set to be attack the to be attack by its Basident on the 12th of lanitary DANIELSON NATIONAL INSURANCE COMPANY By: Thomas A Pottle, President (ALTE)RNE OFIOSANCEI Subscribed and sworn to (or attirmed) before me on this 72th day of January. 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person (a) who appeared before me. HOSIE JACKSON JA. Commission # 1935167 Notary Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 L DUNALD (FIEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Powershir Attorney and the resolution adopted by the Board of Directors of said Company, as set forth above, are true and correct transcripts thereof and that neither the said Power of Attoney not the resolution have been revoked and they are now in full force and effect. IN WITNESS HEREOf. I have hereunto set my hand this 12th day of January Bond No. 14-SUR-142662 Donald G. Hein, Corporate Secretary

	Stop Notice
-	CALIFORNIA CIVIL CODE SECTION BIDSTIES DEPARTMENT
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
A DESCRIPTION OF THE OWNER OWNER OF THE OWNER	
and the state	(Address) (If Private Job — file with responsible officer or person at office or branch of construction lender administerin
-	the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to mal
	payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
	Prime Contractor: SUFFOLK - ROEL
İ	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
and Mar.	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
at the second	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of California.
	Claimant, a individual (Corporation/Partnership: Sole Proprietorship)
1	furnished certain labor, service, equipment or materials used in the above described work of improvement The name of the person or company by whom claimant was employed or to whom claimant furnished labor
1	service, equipment, or materials is NATIONAL DRYWALL CORPORATION
	(Nutre of Subcontructor/Contructor/Owner-Builder)
-	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant wa
	CARPENTRY, DRYWALL SCOPES OF WORK
	(Describe in detail)
	Total value of labor, service, equipment, or materials agreed to be furnished \$ 50,326.46
1	Total value of labor, service, equipment, or materials actually furnished is
1	Credit for materials returned, if any \$
	Amount paid on account, if any \$ 24,443.67
	Amount due after deducting all just credits and offsets
II .	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described projecto satisfy claimant's demand in the amount of \$ 25882.79 and in addition thereto sums sufficient
	to satisfy claimant's demand in the amount of \$ 25882.79 and in addition thereto sums sufficien
1	to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stor
1	
1	(is/is not)
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	(Is/is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Ston Notice
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 12/07/11 Name of Claimant By
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>12/07/11</u> Name of Claimant By <u>SELL</u>
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 12/07/11 Name of Claimant By
	Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). DateName of Claimant By
	(Is/Is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date
	(sc/is noi) (sc/is noi) Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date
	(st/is not) (st/is not) Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date
	Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>12/07/11</u> Name of Claimant <u>SELLE</u> Name of Claimant <u>SELLE</u> Name of Claimant <u>(Ujjicial Capacity)</u> VERIFICATION I, the undersigned, state: I am the <u>IV DIV [DV AL</u> (<i>Name of "Prevalent of" "Prevalent of" "Nowner of" enc.</i>) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>12/07/11</u> Name of Claimant <u>By</u> <u>SELL</u> (Ujficial Capacity) VERIFICATION I, the undersigned, state: I am the <u>IV DIV DV AL</u> (Notice served on constructions lender of the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
	(st/is not) (st/is not) Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date
	Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 12/07-/11 Name of Claimant
	(sc/is noi) Notice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 12/07/11 Name of Claimant By SELL (Signature) Optical Capacity) VERIFICATION I, the undersigned, state: I am the
	(s/is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date12_/07-/// Name of Claimant
	(s/is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date12_/ 07-/ 1/ Name of Claimant By
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>12/07/11</u> Name of Claimant By <u>SELL</u> (bijicial Capacity) VERIFICATION I, the undersigned, state: I am the <u>12000000000000000000000000000000000000</u>
	(s/is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date12_/ 07-/ 1/ Name of Claimant By
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>12.07.11</u> Name of Claimant By <u>SELF</u> (Signature (Dificial Capacity) VERIFICATION I, the undersigned, state: I am the <u>12.007</u> (<i>Private of</i>); "Owner of"; etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed onOICO7 REQUEST FOR NOTICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Signed:
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date

· ,

ROND	NO	14-SUR-142661	

\$ <u>754.00</u>	premium is for
a term of 1	vear(s)

KNOW ALL MEN BY THESE PRESENTS:

_____, as Principal,

and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Suffolk Construction Company, Inc.

as Obligee, in the sum of Thirty-Seven-Thousand Seven-Hundred Seven 04/100

(\$ 37,707.04 .) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Gonzalo Esparza

against which there is still unpaid the sum of Thirty-Thousand One-Hundred Sixty-Five & 63/100

as alleged in the Stop Notice

That we.

(\$ 30,165.63) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of

Thirty-Seven-Thousand Seven-Hundred Seven 04/100

(\$ 37,707.04) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, Califor	nia, this12th	day ofJanuary	2012
Suffolk Construction, Im	ction Co., Inc.	Danielso	n National Insurance Company	YEAR
dat		nčipal BY:	Tow with	Suiety
ID-1205 (CA) (BEV. 2181)	Jessica L. Jone General Counsel West Coast Regio	3	Tom Pottle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Occan Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

1.044 Tom Politie Is the and law of Attomes (s) in l'act each in their separate capacity if more than me is named above, with full with full authority to execute on its behan all bonds issued in the course of its business and to bind the Company thereby, in an Athoun not to exceed ______100,00000 Dalars ***. This Power of Attomey shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NA HONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the Lower and authority To appoint Austracy(s)-in Fuctional communication to the cone on behalf of the Communy, and attuck the seal of the Company the and underlottings contracts of and multipand others writings obligatory of the nature thereof and To remove, at any time, any such Attorney-in-Fact and revoke the authority given. 2 FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by jussimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached WEI NELS WILL RE Denergia Without Attonnal the name Company has caused as an in other atton and executed by instruction the 12th of January 2012 DANIELSON NATIONAL INSURANCE COMPANY By: Thomas A. Pottle, President TATE OF CALLORNE ST OF TOS ANGELE Subscribed and sworn to for allirmed) before me on this 12th day of January, 2012, by Thomas A Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person (x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California enature Los Angeles County My Comm. Expires May 6, 2015 I DONALD G HEIN Corplicate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted is the Board of Directors of Said Company as set forth above, are true and correct transcripts thereof and that neither the said. Power of Attendey not the resolution have been revoked and they are now in full force and effect. IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January Bond No. 14-SUR-142661 Donald G. Hein, Corporate Secretary

-	
	Stop Notice
	CALIFORNIA CIVIL CODE SECTION 3103
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Nume of Construction Lender, Public Body or Owner) 2011 DEC -8 P 3: 1212 VALENCIA DRIVE, COLTON, CA 92324
	(Address)
	(If Private Job — file with responsible officer or person at office or branch of construction leader administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
	(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to mak
	payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
	Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any)NATIONAL DRYWALL CORPORATION
	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name and address of project or work of improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of California.
	furnished certain labor, service, equipment or materials used in the above described work of improvement.
	furnished certain labor, service, equipment or materials used in the above described work of improvement,
	The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
	(Kanne of Subcontractor/Contractor/Owner-Builder)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was
	CARPENTRY, DRYWALL SCOPES OF WORK
	(Describe in detail) Total value of labor, service, equipment, or materials agreed to be furnished \$ 57,556.63
	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any \$
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of $20_1 45.43$ and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop
	(is/is not) attached, (bond required with Stop (is/is not) Notice served on constructions lender on private jobs — boud not required on public jobs or on Stop Notice served on owner on private jobs).
	Date 12-06-2011 Name of Claimant
	(Cyf)icial Capacity)
	the claimant named in the foregoing Stop Notice; J have read said claim of Stop Notice and know the contents
	thereof, and I certify that the same is true of my own knowledge.
	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing
	is true and correct.
	Executed on Dec. 06, 2011, at ONTARIO
	State of CALIFORNIA
J	
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond
- 1	having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and
	a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to
	the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.
	Signad
	Signed:(Claimant must enclose welf addressed stamped envelope)

* r

(I UDIC WOIK		BOND NO: 14-ST	UR-142660
KNOW ALL MEN BY THESE PRESENTS:		\$ <u>112.00</u> a term of <u>1</u>	premium is for year(s)
That we, Suffolk Construction Company, Inc.	·	· · ·	, as Principal,
and Danielson National Insurance Company under and by virtue of the laws of the State of <u>California</u> a general surety business in the State of California as Surety, are		orporation organized and duly firmly bound unto	and doing business licensed to conduct
Colton Joint Unified School District, 1212 Valencia Drive, Colton, C	a 92324		
as Obligee, in the sum of	& 98/100		

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Jaime Lopes

against which there is still unpaid the sum of Four-Thousand Four-Hundred Sixty-Seven & 98/100 as alleged in the Stop Notice

(\$ ^{4,467.98}

) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, Under Long, claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_____

Five-Thousand Five-Hundred Eighty-Four & 98/100

(\$ 5,584.98) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, t	his <u>12th</u>	day of January	, 2012
Suffolk Construction, Inc.	ion Co., Inc.	Danielsor	n National Insurance Company	YEAR
L	Principal	BY:	Tom Attle	Śuręty
ID-1205 (CA) (BEV-2101)	Jessica L. Jones General Counsel West Cosst Pogion		- Tom Pottle	Attorney-in-Fact

444 West Ocean Boulevard, 18th Floor. Long Beach, California 90802 POWER OF ATTORNEY

INSU

SON NATIONAL

ANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS.

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint, Tom Pottle 1 12 1 St. Paster As the and lawful Autometrys)-m-Fact each in their separate capacity if more than one is named above with full with full authority to excente on its hend fall bounds issued in the course of its business and to bind the Company thereby in an Amount not to exceed _______ 100,000,00 Unliars ***. This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and scaled by facs imile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority. 1 派行了称 新 The second 送, 考翰家 To appoint Attorney(s) in Fact and in appointe them to execute on behalf of the Company, and attach the seal of the Company therea Is also and undertakings contracts of indemnity and other writings addigatory in the numure thereof and To remove, at any time, any such Attorney-in-Fact and revoke the authority given. 2 FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by fucsimile, and any such Power of Attorney or certificate bearing such facstmile signatures or facsimile seal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached ' IN WITTE SS WHERE SE in its southational insurance symptotic same the sentence of the sentence Jamary DANIELSON NATIONAL INSURANCE COMPANY By Thomas A. Pottle, President 第1月日 夏F(4日日)R 图用 言 FURNIY ()ED BANELE Subscribed and swom to (or affirmed) before me on this T2th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person() who appeared before me. HOSIE JACKSON JR. Commission # 1935167 13th Notary Public - Galifornia Signature Los Angeles County My Comm. Expires May 6, 2015 BONAED G HEIN & opporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney, and the 二击 resolution adopted by the Board of Directors of said Company as set forth above, are this and correct transcripts thereof and that neither the said Power of Anothey nor the resolution have been revoked and they atomove in full force and effect 1.1 IN WITNESS HEREOF. I have hereunto set my hand this 12th day of January Bond No. 14-SUR-142660 Donald G. Hein, Corporate Secretary

	Stop Notice
-	CALIFORNIA CIVIL CODE SECTION 3103
-	CONTRONT UNITED CONTOCT DESERVICE
1	NOTICE TO COLLIGN JOINT UNIFIED SCHOOL DISTRICT (Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324
	(1f Private Job — file with responsible officer or person at office or branch of construction lender administerin
	the construction lunds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
	(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to mak payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
	Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any)NATIONAL DRYWALL CORPORATION
	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Nume and uddress of project or work of improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of California.
	furniched antoin Johns minimum, Claimant, a individual
	furnished certain labor, service, equipment or materials used in the above described work of impretorship
	The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
	(Name of Subcontractor / Contractor / Owner-Build: r)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
	(Describe in detail) Total value of labor, service, equipment, or materials agreed to be furnished
	Total value of labor, service, equipment, or materials agreed to be turnished
	Credit for materials returned, if any
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of $\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $
	fistis not
	Notice served on constructions lender on private jobs - bond not required on public jobs or on Stop Notice served on owner on private jobs).
	Date 12/6/11 Name of Claimant Date Dealer
	25486 JURINATE AVE
	MORENO VALLEY CA. 19/2551
	By
	SECLE
	(Official Capacity) VERIFICATION
	I, the undersigned, state: I am the INDIVIDUAL
	("Agent of : "Pasint of", "A Pariner of ", "Owner of", etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents
	thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing
	is true and correct, / / / / /
	Executed on des 6
	State of CALIFORNIA
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a navment hand
	having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and
	a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code
İ	Sections 3159, 3161 or 3162.
1	Signed:(Cloimant must enclose sclf addressed stamped envelope)
1	

• •

BOND NO: 14-SUR-142667

\$ <u>206.00</u>	preinium is for
a term of 1	vear(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, --- Suffolk Construction Company, Inc. , as Principal,

and Danielson National Insurance Company _____, a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of ______ Ten-Thousand Two-Hundred Ninety-One & 45/100

(s 10,291.45

.) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Cesar Alba

against which there is still unpaid the sum of Eight-Thousand Two-Hundred Thirty-Three & 16/100

as alleged in the Stop Notice

_) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of

Ten-Thousand Two-Hundred Ninety-One & 45/100

(\$ 10,291.45

(\$ 8,233.16

_) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas		, California, th	is12th	day of J	anuary	, 2012
Suffolk Construction	on Co., Inc	•	Danielson	National Insurance	Company	YEAR
La	7.	Principal	BY	Talt	The	, Surety
10-1205 (CA) (REV. 201)		L. Jones Counsel		Tom P	ottle	Attorney-in-Fact

West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

 Tom Poiffe

 Its true and lawful Attorney(s) m-I act: each in their separate capitely if more than one is named above, with full with full ambority to execute on its behalf all bonds issued in the course of its business and to find the Company thereby in an Amount not to exceed 100,000,000 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013.

 This Power of Attorney is granted and is signed and sealed by facesimile under and by the authority of the following Resolution adopted by the

Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLIED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority:

L. Looppoint Store y(s)-ticl act and to authorize them to execute on helialt of the Company, and attack the seat of the Con pany thereto bouds and undertakings contracts of indemnity and other, wrangs obligatory in the nature thereoj and,

2 To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached

Net TESS WHERIEF. Bailton National figurance Company has caused in seat to the attent to and executed by instructionative 12ther lay of January 201 DANIELSON NATIONAL INSURANCE COMPANY BV Thomas A. Pottle, President E SP (M BOR SA SA Y OF OBANGELE Subscribed and swoin to for affirmed) before me on dills 12th day of Jannary, 2012, by Thomas A. Pottle, personally known to the or proved to me on the basis of satisfactory evidence to be the personal who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 1 DONALD G HEIN, Comparate Secretary of Danielson National Instrumce Company, to hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and express thereof and that neither the said Power of Attorney par the resolution have been revoked and they are now in full force and effect. IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January 14-SUR-142667 Bond No. Donald G. Hein, Corporate Secretary

	CALIFORNIA CIVIL CODE SECTION 3103
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Name of Construction Lender, Public Body or Owner, 2011 UEL = 0
	(If Private Job — file with responsible officer or person at office or branch of construction lender administer
	the construction funds or with the owner — CIVII, CODE SECTIONS 3156 - 3175)
1	(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to m payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
J	Prime Contractor: SUFFOLK - ROEL
1	NUMBER DESCRIPTION OF THE OPERATION
	Sub Contractor (If Any) NATIONAL DRY WALL CORPORATION Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name and address of project or work of Improvement)
1.00	in the City of, County of SAN BERNARDINO
-	Claimant a individual
	furnished certain labor, service, equipment or materials used in the above described work of improveme
	The name of the person or company by whom claimant was employed or to whom claimant furnished lab
	service, equipment, or materials is NATIONAL DRYWALL CORPORATION
ŀ	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant w CARPENTRY, DRYWALL SCOPES OF WORK
	CARTENIAI, DAI WALL SCOFES OF WORK
-	(Descripe in detuil)
1	Total value of labor, service, equipment, or materials agreed to be furaished \$ 15,943.16
	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any
• •	Amount paid on account, if any \$7710.00
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described proje
•	to satisfy claimant's demand in the amount of \$ 2,233.16 and in addition thereto sums sufficie to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with St
2	(15/15 001)
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Noti
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	(s/is not) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Noti
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	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date $\frac{12-06-11}{By}$ Name of Claimant By SELF
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Noti served on owner on private jobs). Date <u>12-06-11</u> Name of Claimant By <u>SELF</u> (Signature) VERIFICATION
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	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Noticeserved on owner on private jobs). Date _/?-06-//Name of Claimant
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date $/2 - 06 - 1/$ Name of Claimant By <u>SELF</u> (Signature) (Signature of Capacity) VERIFICATION I, the undersigned, state: I am the <u>individual</u> the claimant named in the foregoing Stop Notice: I have read said claim of Stop Notice and know the contert thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on $/2 - 06$ $/2 $
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Noticeserved on owner on private jobs). Date
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ROND	NO.	14-SUR-142666
BOND	NO:	11 DOIC 142000

\$ 275.00

premium is for a term of 1 year(s) KNOW ALL MEN BY THESE PRESENTS: Suffolk Construction Company, Inc. That we, as Principal. and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto ny that the . Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324 Thirteen-Thousand Seven-Hundred Thirty-One & 24/100 as Obligee, in the sum of (\$ 13,731.24 _) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents. THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been furnished labor and/or materials by Jose Adame against which there is still unpaid the sum of Ten-Thousand Nine-Hundred Eighty-Four & 99/100 as alleged in the Stop Notice (\$ 10,984.99 _) Dollars, in connection with construction of Colton Joint Unified School District Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316 WHEREAS, , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirteen-Thousand Seven-Hundred Thirty-One & 24/100 (\$ 13,731.24 _) Dollars, being one and one quarter (11/4) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, th	is12th	day of	January	, 2012
Suffolk Construct -On Base Construction, Inc.	ion Co., Inc.	Danielson N	ational Insura	nce Company	YEAR
AAT	Principal	BY:	Ton	Andes	Surèty
10-1205 (CA) (BEH-201)	Jessica L. Jones General Counsel West Coast Region		Tom 1	Pottle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint, 184 F 19 Tom Pottle Its mic and lawfur Amoney (shin-l act each in their senarate equation if more than one is named above, with full with full authority to excertie on it behalf all bontes issued in the course of its business and to bind the Company thereby in an Amount not to exceed ______ 100,000,00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and scaled by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power und authority 医肩 25 Is 彩建建 To apprimit Automory(s) and account to mathematic into execute on behalf of the Company and attach the seal of the Co and enakings contracts of indemnity and other writings enliged or em the name thereof and 2 To remove, at any time, any such Attorney-in-Fact and revoke the authority given. FURTHER RESOLVED, that the stenatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertuking to which it is attached " IN 1911 NEWS WEILRI- (IE: Danielson Manania Insurance Company has caused its sen to be affered hitsets and execution by its President mathe 12th av of Lantiary 201 DANIELSON NATIONAL INSURANCE COMPANY By; Thomas A. Pottle, President STATE OF CARE ORNER STATE T)FIOSANGEL P Subscribed and sworn to (of altirined) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to the or proved to me on the basis of satisfactory evidence to be the personited who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 1. DAVALY G. HEIN Comparing Science of Danielson National Instigance (Stupping, do hereby sentify that the Rower of Augusty and the 🗦 resolution adopted by the Board of Directors of said Company'as set forth above, are true and correct hanscripts thereof and that neither the said Power at Attomey not the resolution have been nevoked and they are now in full lance and effect. IN WITNESS HEREOF. I have hereunto set my hand this _12th_ day of Bond No. 14-SUR-142666 Donaid G. Hein, Corporate Secretary

	Stop Notice
	CALIFORNIA CIVIL CODE SECTION 3103
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Name of Construction Lender, Public Body or Owner) 2011 DEC -8 P 3: 1212 VALENCIA DRIVE, COLTON, CA 92324 (Address)
	(If Private Job — file with responsible officer or person at office or branch of construction lender administerir the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to mal payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
	NATIONAL DRAWALL CORPORTION
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
1	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5 (Name and address of project or work of improvement)
	1040 S LILAC AVENUE
	in the City of BLOOMINGTON , County of SAN BERNARDINO
-	State of California.
	furnished certain lab rvice, could be compared by the shore described work of improvement
	furnished certain labor proce, equipment or materials used in the above described work of improvement The name of the perse, or company by whom claimant was employed or to whom claimant furnished labor service, equipment, or materials is NATIONAL DRYWALL CORPORATION (Nume of Subcontractor/Contractor, Owner-Builder)
1	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant wa CARPENTRY, DRYWALL SCOPES OF WORK
+	(Describe in detail)
	Total value of labor, service, equipment, or materials agreed to be furnished \$ 20 397.49
3	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
to	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project o satisfy claimant's demand in the amount of \$ <u>19,984.99</u> and in addition thereto sums sufficient o cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) <u>NOT</u> (15715 not)
50	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice erved on owner on private jobs).
E	Date 126201) Name of Claimant By SELF
	(Official Capacity)
	I, the undersigned, state: I am the IN DIV, DVA (
th	("Itent of: "President of: "President of: "President of: "A Partner of" "Owner of" etc.) ne claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents nercof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing true and correct.
15	Executed on $dec - 6 - 20 // at$ ONTARIO
1.	Executed on <u>CLC</u> , <u>a</u> CH, at tate of <u>CALIFORNIA</u>
SI	(Signatupe Plant distant
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.
	Signed:(claimant must enclose self addressed stamped envelope)

s ,

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BOND NO. 14-SUR-1	42665	
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\$ 722.00	premium is for
a term of 1	

KNOW ALL MEN BY THESE PRESENTS:

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Suffolk Construction Company, Inc. That we - . . as Principal, and Danielson National Insurance Company , a corporation organized and doing business

under and by virtue of the laws of the State of California _____and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Thirty-Six-Thousand Ninety-Three & 51/100 as Obligee, in the sum of

(\$ 36,093.51 .) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Ignacio Ruiz

against which there is still unpaid the sum of Twenty-Eight-Thousand Eight-Hundred Seventy-Four & 81/100

as alleged in the Stop Notice

(\$ 28,874.81

) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS. , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Thirty-Six-Thousand Ninety-Three & 51/100

rs 36,093.51.) Dollars, being one and one quarter (11/4) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, this	s 12th day of January	2012
Suffolk Construction Co.			YEAR -
OnBase Construction, Inc.		Danielson National Insurance Company	
1	Principal	· · · ·	Suret

D5 (CA) (REW

Jessica L. Jones General Counsel West Coast Region

Tom Pot

Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

Tom Pottle A REAL Its true and lawful Amountey (S)-in-I aer, each in their separate capacity if more than one is named above, with full with full authority to science on behalf all bonds issued in the course of its business and to bind the Company thereby. in an Annount not to exceed _____ HOUTABLE Dallars *** This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Fice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority 就 等的 日 lo and more solar the company of the second of the second of the Longrany and attach the seal of the Company citing along in the network there of an honds and undertailings contracts and other withors To remove, at any time, any such Attorney-in-Fact and revoke the outhority given. 2 FI 'RTHER RESOLVED, that the signatures of such officers and the seal of the Company may be offixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsunite signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by Jucsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached." N Hall Nets Vertex 1: 1911 Interesting and a manage Comparison caused to see to pressive themeto and executed by instructionance 12th. a lanary 2012 DANIELSON NATIONAL INSURANCE COMPANY By Thomas A. Pottle, President AH FE (ALLA)RNA DFEOSANCE! Subscribed and swoin to for affirmed) before me on this 12th day of January, 2012. by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person(x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California Signature Los Angeles County My Comm. Expires May 5, 2015 I. DIN ALED GETLIN, Corporate Scenetary of Danickson National Insurance Company do herein certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct nunscripts thereof and that neither the said Power of Atlaney nor the resolution have been is taked and they are now in full force and effect IN WITNESS HERFOF. I have hereunto set my hand this 12th day of January Bond No. 14-SUR-142665 Donald G. Hein, Corporate Secretary

11 - C	CALIFORNIA CIVIL CODE SECTION 3103
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	1212 VALENCIA DRIVE, COLTON, CA 92324
A MARTINE AND A MARTING AND AND AND AND AND AND AND AND AND AND	(If Private Job — file with responsible officer or person at office or branch of construction lender administer the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to m payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
11	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name and uddress of project or work of improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	individual
	furnished certain labor, service, equipment or materials used in the above described work of improveme The name of the person or company by whom claimant was employed or to whom claimant furnished lab service, equipment, or materials is NATIONAL DRYWALL CORPORATION (Name of Subcontructor/Contractor. Owner-Builder)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant v CARPENTRY, DRYWALL SCOPES OF WORK
	(Descr./re in detail)
	Total value of labor, service, equipment, or materials agreed to be furnished \$ 44,650.8
	Total value of labor, service, equipment, or materials actually furnished is
Tables with	Credit for materials returned, if any \$
	Amount paid on account, if any
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described projeto satisfy claimant's demand in the amount of \$ 29,874 21 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT (14/15 not) attached. (Bond required with Stand) Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice
1	Notice served on constructions tender on private jobs bond not required on public jobs or on Stop Not
Contraction of the second	served on owner on private jobs). Date <u>12, b, o11</u> Name of Claimant
and the second stress of the s	served on owner on private jobs).
	By By By By By By By By By By By By By B
and the second se	served on owner on private jobs). Date <u>12, b, all</u> Name of Claimant By VERIFICATION
an ea an anna an ann an an ann an 1920 ann an 1920 ann an Annaiche ann an Annaiche an an Annaiche an An	Served on owner on private jobs). Date <u>12</u> , <u>b</u> , <u>a</u> / <u>1</u> Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>JAId/WIdU a</u> ("Ufficial Capacity) ("Ufficial Capacity) ("Ufficial Capacity) ("Ufficial Capacity)
	served on owner on private jobs). Date <u>12, b, o/1</u> Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>IAIdI/I/du a l</u> ("Ment of : "President of :" 'President of :" 'Owner of 'etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the conter thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing
na na manana manana na manana n	served on owner on private jobs). Date <u>12</u> , <u>b</u> , <u>o</u> / <u>1</u> Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>IAIdIVIdUal</u> ("Minuted of ""Tresident of ""Tresident of " "Owner of " etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the conter thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoin is true and correct.
en en en anti-anti-anti-anti-anti-anti-anti-anti-	served on owner on private jobs). Date 12, b, oll Name of Claimant By VERIFICATION I, the undersigned, state: I am the JAIdIVIdUal ('Ufficient of '''''''''''''''''''''''''''''''''''
and a second second second second second second second second second second second second second second second	served on owner on private jobs). Date <u>12, b. o/1</u> Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>IAIdI VI du a</u> (Vificial Capacity) VERIFICATION I, the undersigned, state: I am the <u>IAIdI VI du a</u> ("Vificial Capacity) VERIFICATION I, the undersigned, state: I am the <u>IAIdI VI du a</u> ("Vificial Capacity) VERIFICATION I, the undersigned, state: I am the <u>IAIdI VI du a</u> ("Vificial Capacity) VERIFICATION I, the undersigned, state: I am the <u>IAIdI VI du a</u> ("Vificial Capacity) ("Vificial Capacity) ("Vifici
	served on owner on private jobs). Date <u>12</u> , <u>b</u> , <u>o</u> /1 Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>IAIdIII/dU al</u> ("Hent of: "Freident of", "A Faimer or", "Owner of" etc.] the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the conter thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoi is true and correct. Executed on <u>12</u> , <u>cb</u> . State of <u>CALIFORNIA</u>
	served on owner on private jobs). Date <u>12</u> , <u>b</u> , <u>o</u> /1 Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>1</u> Ald/ <u>UldU a</u> ('Ufficient of', "A Patiener of", "Owner of" enc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the conter thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoin is true and correct. Executed on <u>12</u> , <u>ob</u> State of <u>CALIFORNIA</u> REQUEST FOR NOTICE OF ELECTION
	served on owner on private jobs). Date <u>12, b, a</u> / <u>1</u> Name of Claimant By VERIFICATION I, the undersigned, state: I am the <u>1000000000000000000000000000000000000</u>

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ROND NO. 14-00X-142004	ROND	NÓ.	14-SUR-142664
------------------------	------	-----	---------------

\$ 729.00 premium is for a term of 1 year(s)

, as Principal,

KNOW ALL MEN BY THESE PRESENTS:

Suffolk Construction Company, Inc. That we.

and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Thirty-Six-Thousand Four-Hundred Sixty & 63/100 as Obligee, in the sum of

(\$ 36,460.63

(\$_36,460.63_____) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Jaime Clevas

against which there is still unpaid the sum of Twenty-Nine-Thousand One-Hundred Sixty-Eight & 50/100

as alleged in the Stop Notice

(\$ 29,168.50 ____) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Thirty-Six-Thousand Four-Hundred Sixty & 63/100

(\$ 36,460.63

10-1205 (CA) (REV. 2/01)

) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas .	, California, this	_ 12th	day of	January	2012
Suffolk Construction Co., In					YEAR
-OnBase Construction, Inc.		Danielson Na	ational Insuran	ice Company	
7 //	Principal				. Surėty
A		BY:	7/1/8	UL.	

Jessica L. Jones

General Counsel West Coast Region

Tom Pottle Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

* # ¥24 皇송 편했. 12. Tom Pottle Its fine and lawin Altorney (s) in-I act each in then separate capacity if more than one is named alone with full with full anthority to execute on its This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November. 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power und authority 行直路 350 C 4 To appoint Autority(s) and accord formal orige them to execute on behalt of the Company, and attachible seal and underlyings, contracts of indennify and off a writings of lightory in the numerithereof and To remove, at any time, any such Attorney-in-Fact and revoke the outhority given. 2 FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be uffixed to any such Power of Attorney or certificate relating thereto by Jacsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached " WI THAS WHERE THE Device manipulation and the name Company has caused the sail of affix of here to and execution by instrustion the 12th of Lantary 201 DANIELSON NATIONAL INSURANCE COMPANY By: Thomas A Portic, President ATE OF (ALEORNIA TOINTY OF LOS ANGEL Subscribed and sworh to (or allitmed) before me on this 12th day of January, 2012, by I homas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person (x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 t INONALD G HIN. Comman Scretary of Danietson National Insurance Company, on hereby sertify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set Torth above, are true and convect transcripts thereof and that nother the said Power of Attomey nor the resolution have been revoked and they are now infull force and effect IN WITNESS HEREOF. I have hereunto set my hand this 12" day of January Bond No. 14-SUR-142664 Donald G. Hein: Corporate Secretary

CALIFORNIA CIVIL CODE SECTION 3103 NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT Come of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324 (If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT Improvement known as COLTON MIDDLE SCHOOL #5 1640 S LILAC AVENUE (Nome and address of project or work of Improvement) in the City of BLOOMINGTON , County of SAN BERNARDINO State of Califora. Commany by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK induct of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK induct of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK induct of labor, service, equipment, or materials agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK if the state of labor, service, equipment, or materials agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK induct of labor, service, equipment, or materials agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK induct of labor, service, equipment, or materials agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK indu			ni anna in tha chira bha anna a shearachtaire a
NOTICE TO COLTON JOINT UNITED SCHOOL DISTRICT 2011 DEC - 8 D 3 1312 VALENCIA DRIVE, COLTON, CA 9334 144000 144000 144000 (If Private Job - file with responsible officer or person at office or branch of construction leader administering the construction funds or with the overation (UII) CODE SECTIONS 3156 - 3137) 111 VALENCIA DRIVE, COLTON, CODE SECTIONS 3156 - 3137) 111 Private dott is to make payments under provisions of the contract - CUII. CODE SECTIONS 3156 - 3137) View of Willie Job - file with office of controller, auditor, or other public distursing officer whose duty is is to make payments under provisions of the control - CUII. CODE SECTIONS 3156 - 3137) 1110 Private DRIVELE Sub Contractor (If Any) ATTIONAL DRYWALL CORPORATION 000000000000000000000000000000000000			CALITIES DEPARTA
1212 VALENCIA DRIVE, COLTON, CA 9334 Mile alloy to United 1212 VALENCIA DRIVE, COLTON, CA 9334 Mile alloy to United (If Privite Job — file with responsible of filter or person at office or branch of construction leader administering the construction funds or with the owner — CUIL CODE SECTIONS 315 - 3214) Prime Contractor, SUPPOLK - ROEL Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION Owner or Public Boby, COLTON JOINT UNIFIED SCHOOL DISTRICT Improvement known as COLTON MIDDLE SCHOOL BS Information address of project or work of Improvement/ Information address of proj	NOTICE TO COL	LTON JOINT UNIFIED SCHOOL DISTRICT	2011 DEC - 8 P 3:
If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with office of controller, sudico, or other public disbursing officer whose duty it is to make payments under provisions of the contract – CVIL CODE SECTIONS 3156 - 3173) Iff Public Job — file with office of controller, sudico, or other public disbursing officer whose duty it is to make payments under provisions of the contract – CVIL CODE SECTIONS 3179 - 3214) Prime Contractor, SUPFOLK - ROEL Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION Owner or Public Body. COLTON MIDDLE SCHOOL BISTRICT Improviment known as COLTON MIDDLE SCHOOL BISTRICT Improviment known as COLTON AIONT UNIFED SCHOOL DISTRICT In the City of BLOOMINGTON , Count of SAN BERNARDINO Stars of Califor , Claimant, and individual function of the person or company by whom claimant was comployed or to whom claimant was comployed or to whom claimant was comployed on to whom claimant was comployed on to whom claimant was comployed on to whom claimant was comployed on to whom claimant was comployeed on to whom claimant was comploy whom claimant was comployeed on to whom claimant was comploy whom claimant was comployeed on to whom claimant was comploy whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comployeed on to whom claimant was comploy whom claimant was comploy whom claimant was comploy whom claimant was comploy	1212	2 VALENCIA DRIVE, COLTON, CA 92324	er)
Sub Contractor (If Any)	the construction fu (If Public Job — fil payments under pro	ile with responsible officer or person at office or branch of const nds or with the owner — CIVIL CODE SECTIONS 3156 - 317 c with office of controller, auditor, or other public disbursing off pyisions of the contract — CIVIL CODE SECTIONS 3179 - 32	5) icer whose duty it is to make
Owner or Public Body: COLTON JOINT UNIFIED SCHOOL JISTRICT Improvement known a: COLTON MIDDLE SCHOOL #5 1640 S LILAC AVENUE [Plane and address of project or work of Improvement] In the City of BLOOMINGTON Site of Californ , Claimant, a Individual Tecoportion. Perintership: Salt Projection-hip] furnished celfmin labor, service, equipment or materials used in the above described work of Improvement. The name of the person or compary by whom claimant was sendiped or to whom claimant was encloyed or to whom claimant was encloyed or to whom claimant was composited or on whom claimant was composited or soften deally. The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL COOPES OF WORK Total value of labor, service, equipment, or materials actually furnished is		NATIONAL DRAWALL COPPORT MICH	
Improvement known as <u>COLTON MIDDLE SCHOOL #5</u> 1640 S LILAC AVENUE <i>Name and address of project or work of Improvement</i>) in the City of <u>BLOOMINGTON</u> , County of <u>SAN BERNARDINO</u> State of Californ, Claimant, a <u>individual</u> <i>icceponiton</i> . <i>Permission State Prophetor-high</i> furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant was the person or company by whom claimant was employed or to whom claimant was individual incompany. <i>Symbol State Prophetor State Prophetor high</i> The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK Total value of labor, service, equipment, or materials agreed to be furnished is	Owner or Public B	COLTON JOINT UNIFIED SCHOOL DISTRICT	
1640 S LILAC AVENUE Information address of projects of and of many set of improvement. in the City of	Improvement know	COLTON MIDDLE SCHOOL #5	
Star of Californ. Claimant, a individual Compouter/Fermicobar/Salt Proprietor/bit Compouter/Fermicobar/Salt Proprietor/bit Salt Proprietor/bit Compouter/Fermicobar/Salt Proprietor/bit Salt Salt Proprietor/bit Salt Salt Proprietor/bit Salt Salt Salt Proprietor/bit Salt Salt Salt Salt Salt Proprietor/ Salt Salt Salt Salt Salt Salt Salt Salt	1640 S LILAC AV	ENUE (Name and address of project or work of Impro	oveinent)
Star of Californ. Claimant, a individual Compouter/Fermicobar/Salt Proprietor/bit Compouter/Fermicobar/Salt Proprietor/bit Salt Proprietor/bit Compouter/Fermicobar/Salt Proprietor/bit Salt Salt Proprietor/bit Salt Salt Proprietor/bit Salt Salt Salt Proprietor/bit Salt Salt Salt Salt Salt Proprietor/ Salt Salt Salt Salt Salt Salt Salt Salt	in the City of	BLOOMINGTON County of SAN BERNA	RDINO
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials in XTIONAL DEVRORTION (Autre of Subcontractor/Contractor/Owner-Builder) The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK Total value of labor, service, equipment, or materials agreed to be furnished	State of Californa	• • • •	
CARPENTRY, DRYWALL SCOPES OF WORK	The name of the pe	rson or company by whom claimant was employed or to whom or materials is NATIONAL DRYWALL CORPORATION	n claimant furnished labor.
Total value of labor, service, equipment, or materials agreed to be furnished			furnished by claimant was
Total value of labor, service, equipment, or materials actually furnished is	Tabal value - + 1-1-	(Describe in detail)	a 1.0 u #4 50
Credit for materials returned, if any			
Amount paid on account, if any			
Amount due after deducting all just credits and offsets			
YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to suisify claimant's demand in the amount of \$ 241145.50 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT	Amount paid on a	ccount, if any	s <u></u>
to satisfy claimant's demand in the amount of \$ 291146.50 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT (8.6 mot) attached. (Bond required with Stop Notice served on constructions lender on private jobs – bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 17./61 7.01/ Name of Claimant By VERIFICATION I, the undersigned, state: I am the /// Prest of 'Preston of 'P			
Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date <u>17.161</u> Name of Claimant By <u>UERIFICATION</u> I, the undersigned, state: I am the <u>INDIVIDUAL</u> ("Avent of", "A Pariner of "Owner of", etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on <u>Officience</u> , <u>260</u> , at <u>ONTARIO</u> State of <u>CALIFORNIA</u> REQUEST FOR NYICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.	to satisfy claimant's to cover interest, co	s demand in the amount of \$ 29.145.50 and in additi- burt costs and reasonable costs of litigation, as provided by l CODE SECTION 3083) NOT	on thereto sums sufficient aw.
By	served on owner on	astructions lender on private jobs — bond not required on put private jobs).	plic jobs or on Stop Notice
VERIFICATION IN DIVIDUAL ("Acent of : "Prevident of : "A Parimer of : "Owner of ?, enc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Officience G - State of CALIFORNIA REQUEST FOR NOTICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.	Date 17. [6] 70	By By Setting Contraction	
The undersigned, state. I ain the("Arent of "Privatent of "A Pariner of "Owner of", enc.] the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Difficulty (G - , CALIFORNIA State of CALIFORNIA REQUEST FOR NOTICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Siened:		VERIFICATION	anno an adolfa (1997). Ta a
Executed on Dirliconder, G, CGOI , at ONTARIO State of CALIFORNIA REQUEST FOR NOTICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Siened:	the claimant named thereof, and I certify (or declar	("A state. I aim the <u>("A sent of "Provident of</u> " A Panner of in the foregoing Stop Notice; I have read said claim of Stop No y that the same is true of my own knowledge.	tice and know the contents
State of CALIFORNIA REQUEST FOR NOTICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Siened:)
REQUEST FOR NITICE OF ELECTION (Private Works Only) If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Siened:	Executed on <u>O</u> f State of <u>CALIFOR</u>	NIA TO ACCILIA	, withorized Agentil
having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162. Siened:		REQUEST FOR NOTICE OF ELECTION	and a featily
Signed: (Claimant must enclose self addressed stamped envelope)	having been recome a copy of the bond the address of the	ded in accordance with Sections 3235 or 3162, please send not ad within 30 days of such election in the enclosed preaddress claimant shown above. This information must be provided by	ice of such election and ed stamped envelope to
	Signed:	(Claimant must angless will relicered stammed animana)	

BICA FORM 4 (FSNOI) 1/1/69.50

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BOND NO: 14-SUR-142655

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	e 1	
a term	DII	Todric

KNOW ALL MEN BY THESE PRESENTS:

ar(s)

as Principal,

Suffolk Construction Company, Inc. That we.

and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California _and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Seven-Thousand Two-Hundred Seventy-Three & 26/100 as Obligee, in the sum of

(\$ 7,273.26

___) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Ernesto Esquivel

against which there is still unpaid the sum of Five-Thousand Eight-Hundred Eighteen & 61/100

as alleged in the Stop Notice

) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of_

Seven-Thousand Two-Hundred Seventy-Three & 26/100

(\$ 7,273.26

(\$ 5,818.61

) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, t	his_12th	day ofJanuary	2012
Suffolk Construction, Inc	tion Co., Inc.	Danielso	n National Insurance Company	YEAR
fits	Principal	BY:	Tontolle	Świety
0-1205 (CA) (REV. 2181)	Jessica L. Jones General Counsel West Coast Region	s.	Tom Pottle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California. a California Corporation does hereby appoint.

5.54 Tom Pottle Its nue and lawful Anoney(s) in-1 acl, each to their separate capacity if more than one is named above with full with full authority to execute on it behaves and to bind the Company thereby, in an Amount her to exceed ________ 100,000 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority To appoint there of so in Fact and acouttorize them to execute on batall of the Company and attach the seal of the Company under akings contracts of ind unity and other writings abliggion in the nature thereof and To remove, at any time, any such Attorney-in-Fact and revoke the authority given. 2 FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be offixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsualle signatures or facsimile seal shull be volid and hinding upon the Company and any such power so executed and certified by fuctimile signatures and factimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached ' N BET SILSS VERSERE Concerned by instructional from an a concerned as a concerned of the second development of the second day of January, 2012 DANIELSON NATIONAL INSURANCE COMPANY Bv Thomas A. Pottle, President 4. SIATE OF (HEEDROM COUNTYOFIC Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person (x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notory Public - California Signature Los Angeles County My Comm. Expires May 6, 2015 I. DONALD G. HEIN, Corporate Secretary of Dancison National Insurance Company: do hereby certify that the Power of Attorney and the resolution adopted by the Beard of Directors of said Company as set forth above, are true and emectaranscripts thereof and that neither the said Power of Attomey nor the resolution have been revoked and they are now in full force and effect IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January Bond No. 14-SUR-142655 Donald G. Hein, Corporate Secretary

	Stop Notice ACILITIES DEPARTMENT
	CALIFORNIA CIVIL CODE SECTION 3103 NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT 201 DEC -8 P 3: 37
	(Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324
ļ	(1f Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
5	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
1	mprovement known as COLTON MIDDLE SCHOOL #5
1	1640 S LILAC AVENUE (Nume und uddress of project or work of improvement)
-	
1	n the City of
_	Claimant, a individual
	(comparison of the person or company by whom claimant was employed or to whom claimant furnished labor, ervice, equipment, or materials is <u>NATIONAL DRYWALL CORPORATION</u> (Nume of Subcontractor/Contractor/Owner-Builder)
1	he kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
- T	(Descrive in detail)
	bial value of labor, service, equipment, or materials agreed to be furnished $\frac{10, 393.41}{10, 393.41}$
	redit for materials returned, if any
	mount paid on account, if any
A	mount due after deducting all just credits and offsets
to to	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project satisfy claimant's demand in the amount of \$ 5916.41 and in addition thereto sums sufficient cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached, (Bond required with Stop
se	otice served on constructions lender on private jobs bond not required on public jobs or on Stop Notice rved on owner on private jobs).
D	are <u>12-06-11</u> Name of Claimant By SELLA (Uticial Capacity)
	VERIFICATION
the the	("Agent of", "A Pariner of", "A Pariner of", "Owner of", "Conner of", "Conner of", "Conner of", "Conner of", "Conner of ", "Conn
15	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing true and correct. Executed on $\frac{12-06-11}{12-06-11}$ ONTARIO
Sta	te of CALIFORNIA
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.
1.	Signed:(Claimant must enclose self addressed stamped envelope)
1 4	

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D

BOND NO: 14-,	SUK-142009
\$ 357.00	premium is for

14 0110 140/00

a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

Suffolk Construction Company, Inc. That we.

___, as Principal,

and Danielson National Insurance Company , a corporation organized and doing business under and by virtue of the laws of the State of California _____and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Seventeen-Thousand Eight-Hundred Twenty-Nine & 70/100 as Obligee, in the sum of

(\$ 17,829.70

.) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Abraham Hernandez

against which there is still unpaid the sum of Fourteen-Thousand Two-Hundred Sixty-Three & 76/100

as alleged in the Stop Notice ·

(\$_14,263.76 ____) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS. _, claimant, has filed a verified claim and Stop Notice cove, ng labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of

Seventeen-Thousand Eight-Hundred Twenty-Nine & 70/100

(\$ 17,829.70

) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	. California, this	12thday ofJanuary	2012
Suffolk Construction Co., OnBase Construction, Inc.		Danielson National Insurance Company	YEAR
John	Principal	BY: Tom Atto	Surèty

05 (CA) (REV, 2/01

Jessica L. Jones General Counsel West Coast Region

Tom Pottle

Attorney-in-Fact

POWER OF ATTORNEY

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COR

DANIELSON NATIONAL INSURANCE COMPANY 111 West Ocean Boulevard, 18th Floor Long Beach, California 90802

自民任命法律的法律法 KNOW ALL MEN BY THESE PRESENTS:

and the

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.
Tom Politie Its true and away Automics (s) in-1 act each in their separate capiters IT mare than one is named above with full with full authority to execute on its behalf all bonds issued in the course of its business and to find the Company thereby, in an Autom porto exceed
This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28 th day of November, 2006. "RESOLVED, that the President or any Executive Free President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority"
1 (a appendix knowness)-in Fact and to sufficience lience on belieff of the Company, and attach the seal of the some and thereto bounds and underlyings routings of indemning and other systems with any of the real attach the seal of the some devices at the seal of the some devices at the seal of the some devices at the seal of the seal of the some devices at the seal of the se
2. To remove, at any time, any such Attorney-In-Fact and revoke the duniority given. FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsumile signatures or facsimile seal shall be valid and hinding theorithe Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and the Compony in the future with respect to any bond or undertaking to which it is 'attached "
FIN Well belass White REGIS. Democration National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of lannary 2012.
DANIELSON NATIONAL INSURANCE COMPANY
By: Thomas A Pottle, President
TSTATE OF CALIFORNIA FORSITY OF LOS ANCELES Subscribed and swom to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Portle, personally known to me or proved to me on the basis of satisfactory evidence to be the personal who appeared before me.
HOSIE JACKSON JR. Commission # 1935167 Notary Public - Galifornia Los Angeles County My Comm. Expires May 6, 2015
1, DONALD G HEIN, Corporate Secteurs, of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors, of aid Company, as set forth above, are thread of correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been resolved and they are now in full force and effect.
IN WITNESS HEREOF. I have hereunto set my haud this 12th day of <u>lanuary</u> 2012
Bond No. 14-SUR-142669 Sound to
Bond No. <u>14-SUR-142669</u> Donald G. Hein, Corporate Secretary
AUTHORIZED COPY

-	CALIFORNIA CIVIL CODE SECTION 3103
-	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	1212 VALENCIA DRIVE, COLTON, CA 92324
1	(If Private Job - file with responsible officer or person at office or branch of construction lender administration
	the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to m
	payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
	Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	COLTON MIDDLE SCHOOL #5
	Improvement known as COLITON MIDDLE SCHOOL #5 1640 S LILAC AVENUE (Name and address of project or work in Improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	State of Californ
1.	, Claimant, a Individual N Properties And Corporation, Furthership/Sole Proprietorsh
	furnished certain labor, service, equipment or materials used in the above described work of thereas
1	The name of the person or company by whom claimant was employed or to whom claimant furnished tab service, equipment, or materials is NATIONAL DRYWALL CORPORATION
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant w CARPENTRY, DRYWALL SCOPES OF WORK
and and and and and and and and and and	CARLENIALI, DAI WALL SCOLES OF WORK
	(Discribe in detail)
	Total value of labor, service, equipment, or materials agreed to be furnished
	Total value of labor, service, equipment, or materials actually furnished is
83	Credit for materials returned, if any
2	Amount paid on account, if any
1	Amount due after deducting all just credits and offsets
	to satisfy claimant's demand in the amount of \$ 14.263. " and in addition thereto sume sufficient
1	to cover interest, court costs and reasonable costs of litigation, as provided by law.
	A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Sta
	served on owner on private jobs).
	Date 12-06-11 Name of Claimant
	2 Mil Janessa Cha filorana alla
1	By By
1	SELF (Official Copacity)
1	VERIFICATION
	I, the undersigned, state: I am the Incliniter ("Agent of", "President of", "A Pariner of", "Owner 1,", etc.)
i . 1	he claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the conten hereof, and I certify that the same is true of my own knowledge.
1	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoin
]]	s true and correct.
	State of CALIFORNIA
	Isign e of Galmant or Authorized Agent)
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond
	having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to
	the address of the claimant shown above. This information must be provided by you under Civil Code
	Sections 3159, 3161 or 3162.
1	Signed: [Claimon1 must enclose self addressed stamped envelope]
1	

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BOND NO: 14-S	SUR-142668
\$ 299.00	premium is for
a term of 1	vear(s)

KNOW ALL MEN BY THESE PRESENT'S:

That	we,	Inc.	, as Principal,
and	Danielson National Insurance Company		_, a corporation organized and doing business
under	and by virtue of the laws of the State of California		and duly licensed to conduct
à gen	eral surety business in the State of California as Suret	y, are hel	d and firmly bound unto

1 80 Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

Fourteen-Thousand Nine-Hundred Forty-Three & 13/100 as Obligee, in the sum of

(\$ 14,943.13

.) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been

furnished labor and/or materials by Cesar Ruiz

against which there is still unpaid the sum of Eleven-Thousand Nine-Hundred Fifty-Four & 50/100

as alleged in the Stop Notice

(\$ 11,954.50) Dollars, in connection with construction of Colton Joint Unified School District

Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS. , claimant, has filed a verified claim and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said

Principal desires to have funds released, said Principal is required to file an undertaking in the sum of

Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13) Dollars, being one and one quarter (1¼) times the amount of the said claim as required under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas	, California, this	s 12th day of <u>January</u>	-2012
Suffolk Construction Co., On Base Construction, Inc.	Inc.	Danielson National Insurance Company	YEAR
LA	Principal	BY: 1 6 Miles	Suręty

5 (CA) (REV.

Jessica L. Jones General Counsel West Coast Region

Tom Pottle

Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY 444 West Occar Boulevard, 18^{dt} Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

17:2-Tom Potfle 13. 15 Its fine and lawful Altonny (s)-in-Fact each in their separate capacity if more than one is named above with full with full authority to execute on its behalf all holds issued in the course of its business and to bind the Company thereby in an Amount her to exceed _______ 100,00000 Dattars *** This Power of Attorney shall expire without further action on December 31, 2013. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006. "RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authoring: lo appoint Alloracy(s) in I act and to multionize them to execute on beneff of the Company and attach the seal of the Company hands and and endlings contracts of advantage and other weathors antigator <u>cite the</u> instant thereof and 2 To remove, at any time, any such Attorney-in-Fact and revoke the authority given. FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be value and hinding upon the Company and any such power so executed and certified by Jacsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached " WITESS WITH RE (#, 1980 elsing Water al mourant amplity the caused in section and executed by instancial minute +2th a allamary 2012 DANIELSON NATIONAL INSURANCE COMPANY Ry Thomas A Pottle, President ALL GEL (ALLE) RNEA (P) SANGET Subscribed and sworn to (or altirmed) before me on this 12th day of January, 2012. by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person(x) who appeared before me. HOSIE JACKSON JR. Commission # 1935167 Notary Public - California Stgnature Los Angeles County My Comm. Expires May 6, 2015 T DANATO GITTIN, torporate Secretary of Hanielson National Instrumce Company, do hereby certify that the Power of Attorney and the structure doubled by the Board of Directors of said Company as set forth above, are true and concernations thereof and that neither the said Power of Altomey nor the resolution have been revoked and they are now in full force and effect. IN WITNESS HEREOF. I have hercunto set my hand this 12th day of Bond No. 14-SUR-142668 Donald G. Hein, Corporate Secretary

	Stop Notice
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324
	(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
	Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name und address of project or work of improvement)
	in the City of
	furnished certain labor, service, equipment or materials used in the above described work of improvement The name of the person or company by whom claimant was employed or to whom claimant furnished labor service, equipment, or materials is <u>NATIONAL DRYWALL CORPORATION</u> (Norme of Subconfuctor/Contractor/Owner-Builder)
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
	(Drevine In detail) Total value of labor, service, equipment, or materials agreed to be furnished
	Total value of labor, service, equipment, or materials actually furnished is
	Credit for materials returned, if any
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of $\frac{11454 \cdot 50}{11454 \cdot 50}$ and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT (5/15 not) attached. (Bond required with Stop
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	Date <u>12-06-2011</u> Name of Claiman
	VERIFICATION
1	I, the undersigned, state: I am the
1	I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
	Executed on Diciembre 6-2011, at ONTARIO State of CALIFORNIA
	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

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