



Board of Education Special Meeting Agenda

Thursday, March 8, 2012 at 6:00 p.m.

Strategic Plan – Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

Colton Joint Unified School District

Board Meeting Agenda - March 8, 2012 **OPENING** 1.0

- 1.1 Call to Order
 - Mr. Robert D. Armenta Jr., President
 - Mr. Roger Kowalski, Vice President
 - Patt Haro, Clerk Mrs.
 - **Randall Ceniceros** Mr.
 - Frank A. Ibarra Mr.
 - Mrs. Laura Morales
 - Pilar Tabera Mr.
 - Mr. Jerry Almendarez
 - Mr. Jaime R. Ayala
 - Mrs. Ingrid Munsterman
 - Mr. Mike Snellings
 - Mrs. Bertha Arreguín
 - Mr. Todd Beal
 - Mr. Brian Butler
- Ms. Jennifer Rodriguez Ms.

Mrs.

Ms.

- Sosan Schaller Darryl Taylor Mr.
- Robert Verdi Mr.

Mrs. Jennifer Jaime

Janet Nickell

Katie Orloff

- 1.2 Renewal of the Pledge of Allegiance.
- 2.0 **SPECIAL PRESENTATIONS** ~*None*
- 3.0 SCHOOL SHOWCASE ~None

4.0 **ADMINISTRATIVE PRESENTATIONS**

- 4.1 Hiring Practice for Coaching Positions – Assistant Superintendent Munsterman
- 5.0 **PUBLIC HEARING** ~None

6.0 PUBLIC COMMENT

Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda 6.1 (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add."

Blue card-Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject White card-Items/Topics Not on the Agenda: Please list topic / subject

7.0 ACTION SESSION

- Adoption of School Calendar for the 2012-13 and 2013-14 School Years: Single Track and Page 3 A-1 Traditional
- A-2 Award of Bid #12-05 to Best Contracting Services, Inc. for Bid Package 8.1, Sheet Metal at Page 7 Grand Terrace High School
- A-3 Approval of Acceptance of Stop Notice Release Bonds Provided by Suffolk Construction Co., Page 9 Inc. in Accordance with Civil Code Section 3196

ADMINISTRATIVE REPORTS ~*None* 8.0

- **SUPERINTENDENT'S COMMUNIQUE** ~*None* 9.0
- 10.0 **BOARD MEMBER COMMENTS** ~None

11.0 CLOSED SESSION

Public Employee: Discipline/Dismissal/Release (Gov. Code 54957) 11.1Personnel

12.0 ADJOURNMENT