



# BOARD OF EDUCATION

## *Special Facilities Workshop*

### Public Session

**July 11, 2007**

**6:00 p.m.**

***Location: Colton JUSD Student Services Center  
Board Room  
851 South Mt. Vernon Avenue  
Colton, California***

### AGENDA

**I. CALL TO ORDER**

**Roll Call**

- Mr. Frank A. Ibarra (President) \_\_\_\_\_
- Mr. Kent Taylor (Vice President) \_\_\_\_\_
- Mrs. Marge Mendoza-Ware (Clerk) \_\_\_\_\_
- Mr. Mel Albiso \_\_\_\_\_
- Mr. Robert D. Armenta, Jr. \_\_\_\_\_
- Mr. Mark Hoover \_\_\_\_\_
- Mr. David R. Zamora \_\_\_\_\_
  
- Mr. James A. Downs \_\_\_\_\_
- Ms. Angelia Wyles \_\_\_\_\_
- Mr. Casey Cridelich \_\_\_\_\_
- Mr. Jerry Almendarez \_\_\_\_\_
- Mr. Rick Dischinger \_\_\_\_\_
- Dr. Diane D'Agostino \_\_\_\_\_
- Dr. Garry Schneider \_\_\_\_\_
- Mrs. Yolanda Cabrera \_\_\_\_\_
- Mrs. Bertha Arreguín \_\_\_\_\_
- Mr. Roger Kowalski \_\_\_\_\_
- Mrs. Alice Grundman \_\_\_\_\_
- Mrs. Ingrid Munsterman \_\_\_\_\_
- Mr. Michael Townsend \_\_\_\_\_
- Ms. Katie Orloff \_\_\_\_\_
- Mrs. Chris Estrada \_\_\_\_\_

**II. PUBLIC SESSION – 6:00 p.m.**

Renewal of the Pledge of Allegiance

The President calls for public comments regarding items on the agenda or not on the agenda and requests that the appropriate “Public Comment Card” be filled out completely.

**Blue card:** List the *specific* agendized item number and subject.

**White Card:** List the non-agendized item / other topic.

Each speaker should state his or her name and address. *No more than three minutes will be allotted to any speaker and no more than fifteen minutes per subject unless authorized by the Board President (BP 1245).*

1. Public Comment—Specific Agendized Item (*blue card*)
2. Public Comment—Non-Agendized Item / Other Topics (*white card*)
3. Facilities Update -- Casey Cridelich and Alice Grundman
  - A. High School #3
    - 1) Options and Costs
    - 2) Financing Methods for Each Option’s Cost
  - B. Vacant Land Issues:
    - 1) City of Colton’s Super Block Project and How it Affects the Two Related Properties
    - 2) Developers’ Inquiries Regarding Two District Properties

**III. ADJOURNMENT**