

# Colton Joint Unified School District

Rick Jensen, Assistant Superintendent, Business Services Division  
Owen Chang, Director, Facilities Planning & Construction



Agenda Posted: March 24, 2021

## MEASURE G CITIZENS' BOND OVERSIGHT COMMITTEE MEETING AGENDA March 30, 2021

Time: 5:30 p.m.

This meeting will be held remotely. If you wish to submit a public comment, please submit your comment to: [owen\\_chang@cjuds.net](mailto:owen_chang@cjuds.net) by 3:30 p.m. on March 30, 2021. Comments received by this time will be provided to the Citizens' Bond Oversight Committee at or prior to the public comment portion of the agenda and will be included in the published minutes of the meeting. Any comments received after that time will be held for the next meeting. If you wish to participate in the meeting please call the following telephone number and use the passcode set forth below:

PARTICIPATE BY PHONE: Access Number: +1-415-655-0003/Access Code: 120 676 0180

Check the CJUSD website: [www.cjuds.net](http://www.cjuds.net) for the link to join the meeting online.

Webex: <https://cjuds.webex.com/cjuds/j.php?MTID=mc4b7e5065fe7233fc3a11ddcfef137fb> The public may inspect agenda documents that have been distributed to the Citizens' Bond Oversight Committee by contacting the Business Services Office or at the District Office, located at 1212 Valencia Drive, Colton, California, 92324. Individuals that require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Citizens' Bond Oversight Committee meeting may contact the Business Services Office at (909)580-5000 ext. 6601.

### ☐ CALL TO ORDER

Mr. Richard Banasiak

Mrs. Patricia Chavez

Mr. Gary Grossich - *Vice Chair*

Ms. Regina Neri

Mr. Henry Razo

Ms. Amanda Salazar

Mr. Jimmy Villegas - *Chair*

### ☐ APPROVAL OF MINUTES

- ☐ Approval of Minutes (December 14, 2020)

### ☐ PUBLIC COMMENT

### ☐ OLD BUSINESS

### ☐ NEW BUSINESS

- ☐ 19/20 Annual Independent Bond Audit – Christy White & Associates
- ☐ Board Priority Projects List – Architect Selection Process
- ☐ Colton High School MPR
- ☐ Bloomington HS Parking Lot Expansion Project
- ☐ Bloomington HS AV/Lighting/Rigging Project
- ☐ Professional Learning Center/Board Room at 900 E. Washington

### ☐ FINANCIAL REPORT

☐ MEMBER COMMENT

☐ NEXT MEETING

☐ Proposed Future Meeting Dates

☐ ADJOURN