

Colton Joint Unified School District

Rick Jensen, Assistant Superintendent, Business Services Division
Owen Chang, Director, Facilities Planning & Construction



Agenda Posted: June 17, 2021

MEASURE G CITIZENS' BOND OVERSIGHT COMMITTEE MEETING AGENDA June 21, 2021

Time: 5:30 p.m.

This meeting will be held remotely. If you wish to submit a public comment, please submit your comment to: owen_chang@cjud.net by 3:30 p.m. on June 21, 2021. Comments received by this time will be provided to the Citizens' Bond Oversight Committee at or prior to the public comment portion of the agenda and will be included in the published minutes of the meeting. Any comments received after that time will be held for the next meeting. If you wish to participate in the meeting please call the following telephone number and use the passcode set forth below:

PARTICIPATE BY PHONE: Access Number: +1-415-655-0003/Access Code: 120 563 5739

Check the CJUSD website: www.cjud.net for the link to join the meeting online.

Webex: <https://cjud.webex.com/cjud/j.php?MTID=mba220edf1a5c5626138344b4f72017ee>

The public may inspect agenda documents that have been distributed to the Citizens' Bond Oversight Committee by contacting the Business Services Office or at the District Office, located at 1212 Valencia Drive, Colton, California, 92324. Individuals that require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Citizens' Bond Oversight Committee meeting may contact the Business Services Office at (909)580-5000 ext. 6601.

CALL TO ORDER

Mr. Richard Banasiak

Mrs. Patricia Chavez

Mr. Gary Grossich - *Vice Chair*

Ms. Regina Neri

Mr. Henry Razo

Ms. Amanda Salazar

Mr. Jimmy Villegas – *Chair*

APPROVAL OF MINUTES

- Approval of Minutes (March 30, 2021)

PUBLIC COMMENT

OLD BUSINESS

NEW BUSINESS

- CBOC Membership Terms
- First 8 Days of School (Brandon Dade and Antonio Castro)
- Student Desks and Site Beautification (Rick Jensen)
- Colton High School MPR
- Bloomington HS Parking Lot Expansion Project
- Bloomington HS AV/Lighting/Rigging Project
- Staff Development Center/Board Room at 900 East Washington
- Crestmore Elementary ADA Improvements

- Colton High School Culinary Arts Building
- Annual Report to the Board

FINANCIAL REPORT

MEMBER COMMENT

NEXT MEETING

- Proposed Future Meeting Dates

ADJOURN