

**COLTON JOINT UNIFIED SCHOOL DISTRICT  
APPLICATION FOR MEASURE G CITIZENS' OVERSIGHT COMMITTEE**

The Board of Education of the Colton Joint Unified School District is seeking qualified, interested individuals to serve on a committee of community leaders, which will serve as the independent Citizens' Oversight Committee ("COC") for the implementation of the Measure G School Facilities Bond Program. As required by Proposition 39, the following make-up of the committee must fulfill one or more of the following categories:

- Parent/Guardian of child enrolled in District
- Parent/Guardian of child enrolled in District and Active in a Parent-Teacher Organization such as the P.T.A. or a school site council
- Member in a Business Organization representing the business community
- Member in a Senior Citizens' Organization
- Member in a Taxpayer Organization
- Community Member at Large

**Proposition 39 Bond Election**

On November 4, 2008, voters residing within the Colton Joint Unified School District passed Measure G, a \$225 million bond measure, which authorizes funding for needed repairs, upgrades and new construction projects to the schools within the Colton Joint Unified School District. Proposition 39 requires a 55% supermajority for approval; this bond was passed by more than 73%.

**Establishment of a Citizens' Oversight Committee**

After a bond authorized under Proposition 39 is passed, state law requires that the Colton Joint Unified School District Board of Education appoint a Citizens' Oversight Committee to work with the District.

**Committee Responsibilities**

In accordance with Education Code Section 15278(b), the Citizens' Oversight Committee shall:

- Inform the public concerning the District's expenditure of Measure G bond proceeds;
- Review expenditure reports produced by the District to ensure that Measure G bond proceeds are expended only for the purposes set forth in Measure G;
- Present to the Board of Education, in public session, an annual written report outlining their activities and conclusions regarding the expenditure of Measure G bond proceeds.

**Appointment of Committee Members**

All appointments will be made by the Board of Education from applications submitted to the District.

**Time Commitment and Term**

Initial appointments will be staggered, such that some of the initial appointees will be appointed to serve one full two-year term. The other initial appointments will serve a one-year term, but will be eligible for reappointment by the Board of Education for two additional consecutive terms.

**Are You Interested in Serving?**

Committee bylaws outlining members' roles and responsibilities are available at [www.colton.k12.ca.us](http://www.colton.k12.ca.us). Completed applications must be mailed or emailed to the Assistant Superintendent of Business Services of the Colton Joint Unified School District at the following address:

**Colton Joint Unified School District  
Business Services Division  
1212 Valencia Drive  
Colton, California 92324  
Telephone No. (909) 580-6601  
Kasey\_kubota@cjud.net**

**COLTON JOINT UNIFIED SCHOOL DISTRICT  
APPLICATION FOR MEASURE G CITIZENS' OVERSIGHT COMMITTEE**

*(Please Print or Type)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

	YES	NO
1. Are you an employee of the school district?*		
2. Are you a vendor, contractor, or consultant to the school district?*		
3. Do you have conflicts that would preclude your attending quarterly meetings?		
4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Citizens' Oversight Committee?*		
5. Are you willing to comply with the ethics code included in the bylaws?		
6. Are you at least 18 years of age?		

(\*Employees, vendors, contractors, and consultants of the Colton Joint Unified School District are prohibited by law from being members of the Citizens' Oversight Committee. Employment which could result in becoming a contractor or subcontractor to the district would also be a potential conflict. Members must be 18 years of age.)

**I would be able to represent the following constituencies in the District:**

- Parent/Guardian of child enrolled in the District**
- Parent/Guardian of child enrolled in the District and active in a Parent-Teacher Organization**

*Child's Name and School:* \_\_\_\_\_ *Organization:* \_\_\_\_\_

- Business Organization representing the business community located in the District**
- Senior Citizens' Organization Member**
- Taxpayer Organization Member - Active in a bona fide taxpayers' association.**

*Organization:* \_\_\_\_\_

- Community Member at Large**

**Why do you want to serve on the Measure G Citizens' Oversight Committee?**

\_\_\_\_\_

**Do you have any special area of expertise or experience that you think would be helpful to the committee?**

\_\_\_\_\_

**If you have served on other Colton Joint Unified School District, city or community committees please list and briefly describe your role:**

\_\_\_\_\_

**Please note any additional information you feel should be considered as part of your application:**

\_\_\_\_\_

**Personal References:** List references who have knowledge of your character, experience and abilities. *Do not include the names of relatives.*

Name	Address	Phone	Business/Occupation
1. _____			
2. _____			
3. _____			

**Signature of Applicant**

All answers and statements in this document are true and complete to the best of my knowledge.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Completed applications must be received in the Assistant Superintendent of Business Services Office of the Colton Joint Unified School District, 1212 Valencia Drive, Colton, California 92324 or emailed to kasey\_kubota@cjUSD.net. If you have any questions please call the Assistant Superintendent of Business Services office, Colton Joint Unified School District at (909) 580-6601.

It is the policy of the Colton Joint Unified School District not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age or mental or physical disability in the educational programs or activities which it operates.