Colton Joint Unified School District

1212 Valencia Drive * Colton, CA 92324-1798 * (909) 580-5000



BOARD OF EDUCATION

REORGANIZATION SESSION & REGULAR MEETING

Public Hearing

December 6, 2007

5:30 p.m. – Public Session / Reorganization Public Comment to Precede Action Sessions Closed Session to Commence following Action Sessions

AGENDA

<u>I.</u>	CALL TO ORDER	
	Roll Call	
	Mr. Frank A. Ibarra (President)	
	Mr. Kent Taylor (Vice President)	***************************************
	Mrs. Marge Mendoza-Ware (Clerk)	***************************************
	Mr. Mel Albiso	
	Mr. Robert D. Armenta, Jr.	***************************************
	Mr. Mark Hoover	***************************************
	Mr. David R. Zamora	
	Mr. James A. Downs	
	Mr. Casey Cridelich	**************************************
	Mr. Jerry Almendarez	***************************************
	Mrs. Yolanda Cabrera	***************************************
	Mr. Rick Dischinger	***************************************
	Mrs. Bertha Arreguín	***************************************
	Dr. Diane D'Agostino	***************************************
	Mrs. Mollie Gainey-Stanley	***************************************
	Mrs. Alice Grundman	***************************************
	Mr. Roger Kowalski	
	Mrs. Ingrid Munsterman	***************************************
	Mrs. Julia Nichols	***************************************
	Ms. Sosan Schaller	***************************************
	Mr. Michael Townsend	***************************************
	Ms. Katie Orloff	***************************************
	Mrs. Chris Estrada	***************************************

II. REORGANIZATION SESSION / Public Session (5:30 p.m.)

- 1. Election of Officers and District Representatives
 - President
 - Vice President
 - Clerk
 - ROP Board Member (Two-Year Term)
 - Alternate ROP Board Member (One-Year Term)
 - Representative Elector -- San Bernardino County Committee on School District Organization
- 2. Dates and Time for Regular Meetings 2008 Calendar Year

III. REGULAR MEETING -- PUBLIC SESSION Renewal of the Pledge of Allegiance

Announcement Regarding Public Comment for Agendized Consent and Action Items, Closed Session and Non-Agendized Items (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out *completely*. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. No more than three minutes will be allotted to any speaker and no more than fifteen minutes per subject unless authorized by the Board President (BP 1245).

Blue card—Specific Agendized Consent, Action, Closed Session, or Study and Information Items: Please list the specific agenda item number and subject.

White card—Non-Agendized Items: Please list topic / subject

IV. HEARING SESSION / PUBLIC SESSION

- 1. Student Reports Bloomington High School
- 2. Peace Poster Contest Winners -- Grand Terrace Lions Club (Students: Grand Terrace, Terrace View, Terrace Hills Middle School)
- 3. Employee Recognition Program—November
- 4. Assessment and Evaluation Report (Dr. Patrick Traynor)
- 5. Public Comment: Specific Agendized Consent & Action Items (blue card; list agenda item # and subject)
- 6. Public Comment: Specific Closed Session Items
 (blue card; list agenda item # and subject)
- 7. Public Comment: Non-Agendized Items or Other Subjects (white card; list topic)

V. ACTION SESSION

A. Consent Items

The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

On motion of Board Member _____ and _____, the Board approved Consent Items #A-1 through #A-6.

- 1. Approval of Minutes (November 15, 2007)
- 2. Approval of Student Field Trips
- 3. Approval of Consultants for Assembly Presentations
- 4. Acceptance of Gifts
- 5. Approval of Reimbursement for Damage to an Employee's Vehicle (EIN 5311)
- 6. Approval of an Unpaid Leave of Absence for Certificated and Classified Employees (EINs 5241, 4611)

B. Deferred Item(s)

C Action Items

- 7. Approval of Personnel Employment
- 8. Approval of Conference Attendance
- 9. Approval of Revised Classified Hourly Salary Schedule to Reflect New State Minimum Wage
- 10. Approval to Apply for the Teacher Recruitment and Retention Program Grant (TRRP)
- 11. Approval of Purchase Orders
- 12. Approval of Disbursements
- 13. Approval of 2007-08 First Interim Financial Report
- 14. Authorization to Submit to the California Department of Education Form J-13A: Request for Allowance of Attendance Because of Emergency Conditions

- 15. Amendment of Board Meeting Minutes, November 15, 2007, item #61.9, by Striking Adoption of Amended Resolution 07-08 and Replacing Approval of Joint Use Agreement (JUA) for Facility Use Between the Colton JUSD and the City of Colton, for the East, Lower Playfields at Williams McKinley Elementary School
- 16. Approval of Two-Year Agreement with HMC Architects for Architectural Services for the Installation of Portable Classrooms at Colton Middle School, Quality Education Investment Act (QEIA) Program (2007-09)
- 17. Approval of Three-Year Lease Agreements with Williams Scotsman, Inc., Utilizing Beardsley School District Piggyback Bid Package II for Portable Classrooms at Rogers Elementary School (2007-10)
- 18. Approval to File a *Notice of Completion for Bid 06-01: Smith and Rogers Elementary School Modernization Projects (*Brickley Construction Company, doing business as (dba) Brickley Environmental)
- 19. Award of Bid 07-17: Wilson Elementary School Building Demolition, Sitework and Portable Restroom Installation Project
- 20. Approval of Agreement with Advocates for Labor Compliance, LLC, as the Provider for Labor Compliance Consulting Services for the Wilson Elementary School Demolition and Restroom Installation Project (2007-08)
- 21. Approval of Agreement with Dieli Murawka Howe, Inc., to Conduct a Feasibility Study for a Central Kitchen—Warehouse Facility (2007-08)
- 22. Approval of Reimbursement Agreement with the City of Grand Terrace for Wrought Iron Fencing at the Terrace Hills Middle School / Rollins City Park Joint Use Facility (2007-08)
- 23. Amendment by Substitution and Adoption of New Board Policies and Administrative Regulations (Human Resources)

AR 4112.3 Oath or Affirmation (new)

AR 4212.3 Oath or Affirmation (replaces 7100.10)

AR 4312.3 Oath or Affirmation (new)

- 24. Nominations for CSBA's Delegate Assembly (March 2008 Election)
- 25. Approval to File a *Notice of Completion for Bid 05-11: Colton High School Modernization Project (*Brickley Construction Company, doing business as (dba) Brickley Environmental)
- 26. Ratification of Change Orders Approved by Staff since the Board Meeting on November 1, 2007 for the Colton High School Home Economics "Building R" Termite Damage Modernization Project per Board Resolution 07-14
- 27. Ratification of Change Orders Approved by Staff Since the Board Meeting on November 1, 2007, for the Colton High School Administrative "Building S" Termite Damage Modernization Project per Board Resolution 07-14

- 28. Ratification of Change Orders Approved by Staff since the Board Meeting on November 15, 2007, for the Colton High School Modernization Projects per Board Resolution 07-14
- 29. Ratification of Change Orders Approved by Staff since the Board Meeting on November 15, 2007, for the Smith and Rogers Elementary Schools Modernization Projects per Board Resolution 07-14
- 30. Ratification of Change Orders Approved by Staff since the Board Meeting on November 15, 2007 for Bid No. 07-06: Flooring Installation Project at Fourteen (14) Sites: Cooley Ranch, Grand Terrace, Grimes, McKinley, Sycamore Hills, Wilson, Zimmerman, BMS, ROHMS, THMS, BHS, CHS, SMHS, Washington; Additional cost for BHS Project; Per Board Resolution 07-14
- 31. Ratification of Change Order Approved by Staff since the Board Meeting on November 15, 2007, for the High School #3 Phase I Demolition Project, *Credit* for Bid No. 07-04, per Board Resolution 07-14
- 32. Ratification of Payment for Student Assembly Presentations at Grant Elementary School (September, October, November 2007)

VI. STUDY, INFORMATION & REVIEW SESSION

- 1. Personnel -- Resignations
- 2. FMLA Leave for Certificated Employee (EIN 6535)
- 3. Results of San Bernardino County Superintendent of Schools (SBCSS) Annual Williams Settlement Visits (2007-08)
- 4. Single Track (4M) Update
- 5. Superintendent's Communiqué
- 6. ACE Representative
- 7. CSEA Representative
- 8. MAC Representative
- 9. ROP Board Members
- 10. Correspondence

VII. CLOSED SESSION Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California 5(Government Code 54950 et seq.)

1. Student Discipline

2. Personnel

• Public Employee: Discipline / Dismissal / Release / Reassignment (Gov. Code 54957)

3. Conference with Real Property Negotiator (Gov. Code 54956.8)

Property: APNs 1167-151-35, 36, 38 & 39 and 1167-221-01 & 02; 1167-151-45

District Negotiators: James Downs, Casey Cridelich, Alice Grundman,

Counsel, Best, Best & Krieger

Under Negotiation: Property Negotiations and Review Status of Relocation Entitlement

Claims

4. Conference with Labor Negotiator

Agency: Jerry Almendarez Assistant Superintendent, Human Resources

Ingrid Munsterman, Director, Human Resources

Employee Organizations: Association of Colton Educators (ACE)

California School Employees' Assoc. (CSEA) Management Association of Colton (MAC)

VIII. PUBLIC SESSION -- ACTION REPORTED FROM CLOSED SESSION

IX. ADJOURNMENT

REGULAR MEETING December 6, 2007

CONSENT ITEM

TO: Board of Education

PRESENTED BY: James A. Downs, Superintendent

SUBJECT:: Approval of Minutes (November 15, 2007)

GOALS: Student Performance, Personnel Development, Facilities/Support Services,

Budget Planning, School Safety & Attendance, Community Relations, &

Parent Involvement

RECOMMENDATION: That the Board approve the minutes of the Regular Board of Education

Meeting held on November 15, 2007 as presented.

A-1

BOARD OF EDUCATION Minutes



Regular Meeting November 15, 2007 5:30 p.m. The Board of Education of the Colton Joint Unified School District met in Regular Session on Thursday, November 15, 2007, 5:30 p.m. in the Board Room at the CJUSD Student Services Center, 851 So. Mt. Vernon Avenue, Colton, California.

Trustees Present

Mr. Frank A. Ibarra President
Mr. Kent Taylor Vice President

Mrs. Mel Albiso

Mr. Robert D. Armenta, Jr.

Mr. Mark Hoover (Excused 8:15 p.m.)

Mr. David R. Zamora

Trustee Absent

Mrs. Marge Mendoza-Ware Clerk (Excused)

Staff Members Present

Mr.	James A. Downs	Mrs.	Alice Grundman
Mr.	Casey Cridelich	Mr.	Roger Kowalski
Mr.	Jerry Almendarez	Mrs.	Ingrid Munsterman
Mrs.	Yolanda Cabrera	Mrs.	Julia Nichols
Mr.	Rick Dischinger	Ms.	Sosan Schaller
Mrs.	Bertha Arreguín	Mr.	Michael Townsend
Dr.	Diane D'Agostino	Ms.	Katie Orloff
Mrs.	Mollie Gainey-Stanley	Mrs.	Chris Estrada

<u>Call to Order</u>: Board President Ibarra called the meeting to order at 5:30 p.m. Colton High student Sara Ordaz led in the Renewal of the Pledge of Allegiance to the Flag of the United States of America.

Hearing Session

- 1. Colton High School ASB Vice President Sara Ordaz and Renaissance President Patrick Lloyd reported on various school activities and events including fall homecoming, Veteran's Day celebration, the annual canned food drive, and implementation of wearing lanyards and ID cards. Upcoming events: Renaissance assembly and toy drive, the first varsity football team playoff game and AVID tailgate, winter spirit week, the invitational wrestling tournament, and the winter formal in January 2008.
- 2. <u>Employee Recognition Program</u>: Assistant Superintendent Jerry Almendarez introduced the honorees for the month of November and Board members congratulated the recipients:
 - Norma Bustamante, Lincoln Elementary School, Office Assistant II (Classified)
 - Kristine Moromisato, Slover Mountain High School Teacher (Certificated)
 - Janet Nickell and Laurie Wellner, Special Education Directors (Management—Certificated):
- 3. <u>District Strategic Plan:</u> Superintendent Downs introduced the twenty-six members of the Strategic Planning Team representing all stakeholders who volunteered their time to create a vision for what they want the District to be and to develop a plan of action. He distributed a draft copy of the plan and stated that the final draft would be presented to the Board in spring 2008. The following team members highlighted the results of the planning session held October 25-27, 2008:



- Colton Police Chief Bob Miller -- Values, Interpersonal Relationships, Commitment
- Parent representative Karen Aaker -- Twelve Fundamental Beliefs
- Head Counselor Allen O'Neil Colton JUSD District Mission Statement
- Security Manager and parent Valeria Dixson Strategic Parameters
- Secondary Certificated representative Mary Beth Richardson -- Three Objectives
- Management Team representative Dr. Diane D'Agostino -- Critical issues (threats and obstacles)
- Secondary, Alternative & Curriculum representative Julia Nichols -- Critical issues (threats and obstacles)
- Colton Chamber of Commerce representative and parent Eufemia Reyes Critical issues (opportunities)
- CSEA representative Nick Ramirez -- First four strategies
- Community representative and parent Fifth strategy
- Secondary Curriculum Director Julia Nichols and PPS Director Diane D'Agostino Next steps and timeline for finalization, Board approval and implementation in school years 2008 through 2013.

Board members joined Mel Albiso in thanking Superintendent Downs for initiating the first step in developing a District plan to improve student performance and for including diverse representation in the development process. Following discussion and by Board consensus, the Superintendent will assist with incorporating strategic plan goals, objectives, and expectations into his evaluation document as well as that of other employees.

4. Public Input—Closed Session Items: None

5. Public Input: Specific Agendized Items

Harry and Sonia Tompkins, Bloomington residents and parents, distributed information from the Grimes Elementary School community (parents, guardians) that indicated their views regarding the proposed 4M (single track) schedule: the change would have a negative impact on the students. It was suggested that all documents disseminated to parents be translated in Spanish.

Gil Navarro, Education Advocate for the California Parents Association, distributed a copy of a web-based career/college planning tool (CareerLockerTM) that high school counselors could share with students. Board member Taylor asked that counselors research all resources and opportunities that are free of charge and provide the information to students. Curriculum Director Julia Nichols shared the programs and resources that are in place, including evening classes for students who still need to pass the CAHSEE. President Ibarra stressed the importance of reaching all students and identifying students who are eligible for college entrance.

Todd Housley, parent, former employee, and a member of the Strategic Planning Team thanked the Board for their support of Superintendent Downs in his efforts to lead the District in a new direction and looks forward to Board support regarding the Strategic Planning plan presented.

Consent Items	#60	On a motion by Mr. Albiso, seconded by Mr. Taylor and carried on a 6-0 vote (Mendoza-Ware absent), the Board approved Consent Items #A-1 through #A-8 as presented.
Minutes (11-1-07)	#60.1	The Board approved the Minutes of the Regular Board of Education Meeting held on November 1, 2007, as presented.
Field Trips	#60.2	The Board approved the field trips as listed and authorized the expenditure of funds: ASB = Associated Student Body SBCP = School-Based Coordinated Program

DRAFT

CHS (11/16/07, F) Ahmanson Theatre, Los Angeles; *The History Boys* (stage presentation); 30 students (9-12), 1 certificated staff member and 1 other adult; \$396, ASB funds.

CHS (12/14/07, F) Dorothy Chandler Pavilion, Los Angeles; *La Boeheme* (stage presentation); 30 students (9-12), 1 certificated staff member and 1 other adult; \$528, ASB funds.

CHS (1/26/08, Sat) Arroyo Valley High School, San Bndo; Academic Decathlon Competition (speech, interview, essay); 21 students (9-12), 1 certificated staff member and 1 other adult; \$1,900, SBCP funds.

CHS (1-31-08, Th) Ahmanson Theatre, Los Angeles; *The Color Purple* (stage presentation), 30 students (9-12), 1 certificated staff member and 1 other adult; \$891, ASB funds.

Lewis (3-20-08, Th) Mission San Juan Capistrano; history of a California mission; 68 4th grade students, 2 certificated staff members and 6 other adults; \$814, SBCP funds.

Lincoln (4-17-08, Th) Mission San Juan Capistrano; history of a California mission; 60 4th grade students, 2 certificated staff members and 6 other adults; \$956, SBCP funds.

CHS (4-18-08, F) Ahmanson Theatre, Los Angeles; *My Fair Lady* (stage presentation); 3 students (9-12), 1 certificated staff member and 1 other adult; \$660, ASB funds.

Consultant

• Assembly / Program

#60.3

The Board approved the assembly/program to be presented at District school listed and authorized the expenditure of funds:

SBCP = School-Based Coordinated Program

Crestmore (5-9-08): Laguna Playhouse/TheatreReach, Laguna Beach, (stage presentation), *By the Great Horn Spoon* (California Gold Rush era); \$1,000, SBCP funds.

Consultant
• Staff Development

#60.4

The Board approved the consultant to present at the District schools listed and authorized the expenditure of funds:

BHS, CHS, SMHS, WISH (2007-08, TBA 60 hrs): Ann E. Groff, LVN-CCE, Redlands; Childbirth education for Cal-SAFE students; \$3,000, Cal-SAFE funds. Location: BHS & CHS

2008 Secondary Summer School Program #60.5

• CMS & BMS (Grades 7-8)

• BHS & CHS (Grades 9-12)

The Board approved the 2008 secondary summer school program (core subjects and electives) for currently enrolled, District 7-12 students who are at-risk of retention, need remediation or need to makeup failing grades including class of 2008 students who do not graduate and will complete requirements by July 25, 2008. The ADA generated by the summer school program will cover the majority of the costs; transportation costs will be paid from General funds. A complete list of courses is on file in the Curriculum & Instruction Office.



Sites: *CMS, BMS, BHS, CHS [*A rotation of sites: THMS students will attend

CMS and ROHMS will attend BMS]

Dates: Session I: June 16 - July 3 (14 days); No school on Friday, July 4

Session II: July 7 – July 27 (15 days)

Middle School Schedule (Teacher workday: 7:45 a.m. - 1:15 p.m.)

1st period: 8:00 a.m. to 10:15 a.m. / Nutrition break: 10:15 to 10:30 a.m.

2nd period: 10:35 a.m. to 12:50 p.m.

High School Schedule (Teacher workday: 7:15 a.m. - 12:45 p.m.)

1st period: 7:30 a.m. to 9:45 a.m. / Nutrition break: 9:45 to 10:00 a.m.

2nd period: 10:05 a.m. to 12:20 p.m.

<u>Instructional minutes</u>: 270 per day (4-1/2 hours)

Attendance / Discipline: Students will be dropped for any violation of Ed. Code 48900 that leads to suspension, truancy, or any unexcused absence. Students will be dropped from a session when they miss a total of 6 hours of class for that session. Each tardy will be counted as having missed 1 hour of class.

Acceptance of Gifts

#60.6

The Board accepted gifts from donors:

Smith

Target (Minneapolis, MN) \$164.10

Wilson

Wilson Alumni Association

Two Compaq PCs, two flat screen monitors, two HP printers

(value = \$926.35 per sales receipt)

For the top 6th grade boy and girl at the end of the school year

Workers' Compensation Self-Insurer's Annual Report (2006-07) #60.7

The Board approved the District's Workers' Compensation Self-Insurer's annual report for the 2006-07 fiscal year, in accordance with California Labor Code, Section 3702.6(b). This liability and expenditures are paid from the Self-Insurance Fund that collects premiums from the above-mentioned funds. During 2006-07, the District's premium was 1.7% of employee salaries (unlike other similar-size districts who pay 3% to 4% in premiums).

<u>Description</u>	<u>2002-03</u>	<u> 2003-04</u>	<u>2004-05</u>	<u> 2005-06</u>	<u> 2006-07</u>
Future Liabilities	\$547,035	\$78,069	\$153,543	\$162,030	\$224,455
Claims Payments	1,177,041	855,820	267,067	405,139	95,968
Total Incurred	\$1,724,076	\$933,889	\$420,610	\$567,169	\$320,423
# of Claims	191	174	137	138	157

Unpaid Leave of Absence for a Classified Employee (EIN 7163) #60.8

The Board approved an unpaid leave of absence to the employee listed who will pay for any health insurance premiums, if applicable, as per the current CSEA Agreement.

Classified

Leave

EIN 7163

12-10-07 through 12-21-07



Action Items #61 On a motion by Mr. Taylor, seconded by Mr. Albiso and carried on a (C-9 through C-19) 6-0 vote (Mendoza-Ware absent), the Board approved action items C-9 through C-19 as presented, with the exception of items C-14, and C-15, which were deferred for separate action.

Personnel Employment #61.1 (C-9) The Board approved employment of personnel as presented.

Ramirez, Xochitl

Williams, Trina

Certificated Regular Staff
Anderson, Stephen

Hourly
Carrera, Cynthia R.
Perez, Tania N.
Child Development Sub Teacher - San Salvador
Child Development Sub Teacher - San Salvador

Science teacher - BHS

Elementary teacher - Sycamore Hills

Language Arts teacher - RHMS

Substitute Teachers
Blinkinsop, Jennie
Connelly, Amy
Perez, Maria
Steen-Phillips, Shandell

Nguyen, Ut

Regular Staff DeCastro, Lena C. Nutrition Services Worker I - Smith (Temp) DeVolld, Maria A. Special Education Inst. Asst. - CHS Flores, Steve U. Attendance Assistant - BHS Henderson, Cheryl L. Nutrition Services Worker I - BHS Lopez, Maria D. Nutrition Services Worker I - THMS Saucedo, Steven A. Technical Support Specialist I - DO/IT Children's Center Inst. Asst. - CHS Shawhan, Karen L. Torres, Jorge C. Technical Support Specialist I - DO/IT Zemlock, Diane L. Nutrition Services Worker I - BHS

Hourly

#61.2

DeVries, Kelsey AVID Tutor - THMS

Employment / Assignment of Teachers Under Calif. Commission on Teacher Credentialing Variable-Term Waiver Auth.

• Two Speech Therapists

Classified

2007-08

(C-10) The Board approved the employment and assignment of the teachers listed in the identified positions utilizing a California Commission on Teacher Credentialing Variable-Term Waiver authorization for the 2007-08 school year as presented, in accordance with Title 5, Section 80122(j).

Michelle Gonzalez Speech Therapists – PPS (grades K-12) Leah Smith Speech Therapists – PPS (grades K-12)

Conference Attendance #61.3 (C-11) The Board approved conference attendance as presented, with all necessary expenses to be paid from funds indicated.

Sally Torres - BHS
Asst. Principal
Asst. Principal
December 4-7, 2007
Katherine Applebee
San Diego, CA
Stephen Bartlett
SLC funds: \$14,932.72
Dennis Bass
Mick Branch
Fabian Carballo
Teachers
Holly Todd



Melissa Kingston - CHS

Asst. Principal.

2008 Special Ed. & Diversity Symposium

January 15-18, 2008 Monterey, CA

Lottery funds: \$1,067.30

James A. Downs -- Dist. Office

Superintendent

2008 Superintendents Symposium: The Legacy of Leadership

January 30 - February 1, 2008

Monterey, CA

Supt. funds: \$1,514.89

Joyce Lazalde -- BHS Chris Montgomery Teachers CATE Convention (CA Assn of Teachers of

English)

March 7-9, 2008 Long Beach, CA SLI funds: \$1,279.35

Purchase Orders #61.4

(C-12) The Board approved purchase orders issued as presented. All

pertinent information is on file in the Business Office.

Disbursements #61.5

(C-13) The Board approved payment of disbursements as summarized and listed. All pertinent information is on file in the Business Office.

Batch #0574 through Batch #0644 \$3,178,849.04

Deferred

Agreement w/ Ruhnau Ruhnau Clarke to Prepare Feasibility Study (2007-08)

• Potential Joint-Use County Library Adjacent to BHS

(C-14) DEFERRED (See item #62)

Deferred

Ratification of Change Orders Approved Since 10-4-07

- Resolution 07-14
- Modernization Projects
- Smith & Rogers Elem.

(C-15) DEFERRED (See item #63)

The Board ratified change orders approved since October 4, 2007, for modernization projects at Smith and Rogers Elementary Schools for a total amount of \$6,163.56, to be paid from Fund 35. All pertinent information is on file in the Business Office.

Net Additional construction costs \$5,707.00 Architect (8%) 456.56

Ratification of Change Orders #61.6 Approved Since 11-1-07

- Resolution 07-14
- Modernization Project
- CHS

(C-16) The Board ratified change orders approved since the Board Meeting on November 1, 2007, for the Colton High School modernization project for a total amount of \$10,319.40, to be paid from Fund 35. All pertinent information is on file in the Business Office.

Net Additional construction costs \$9,555.00 Architect (8%) 764.40



#61.7 NALEO Annual Membership Renewal for Individual **Board Member**

- · Mel Albiso
- Begin 2007-08

#61.8 Ratification of Overnight Field Trip to San Diego—Vista High School

- Band & Color Guard Competition
- Nov. 10-11, 2007
- · BHS

Adopted Amended Resolution #61.9 No. 07-08 Joint-Use Agreement with the City of Colton

- Use of Facilities
- · William McKinley Elem. School
- East Lower Fields

#62 Deferred—then Withdrawn Agreement w/ Ruhnau Ruhnau

Clarke to Prepare Feasibility Study (2007-08)

· Potential Joint-Use County Library Adjacent to BHS

The Board renewed the annual individual membership for Board member Mel Albiso in the National Association of Latino Elected and Appointed Officials (NALEO) beginning the 2007-08 school year, for a cost not to exceed \$300, to be paid from General funds. [Cost for initial membership in 2006-07 was \$100]

(C-18) The Board ratified the overnight field trip to San Diego by the Bloomington High School band and color guard who participated in the Vista High School band *competition on November 10-11, 2007 as presented. Transportation costs paid with site funds and lodging and meals paid by student fundraising and parent contributions. (*sponsored by the Southern Calif. School Band and Orchestra Association)

(C-19) The Board adopted amended Resolution No. 07-08, Joint-Use Agreement with the City of Colton for Use of Facilities at William McKinley Elementary School, East Lower Fields, to be utilized for recreational purposes as presented.

Excerpts (complete agreement is on file in the Business Office)

- District is the owner.
- In no event shall the City's use of the east lower playfields interfere with normal District activities or programs.
- Term shall commence on the date the City submits its application for the \$132,956 Roberti-Z'berg-Harris Urban Open Space and Recreation Grant to the State for approval.
- The agreement will remain in effect for a period of five (5) years ("Initial Term") and at the end of the initial term, the agreement may be renewed, upon written notification of both parties, for successive five (5) year terms for at least a total of 20 years.
- If the project does not proceed as defined, the agreement's term reverts to a single five (5) year term with options for both parties to review per Board Policy 3140.

(C-14) Deferred—then Withdrawn

Proposed: Agreement with Ruhnau Ruhnau Clarke to prepare a feasibility study for a potential joint-use county library adjacent to Bloomington High School with a shared cost with the County (2-1/2) acres, $$9,000 \cos t$; final net District $\cos t = $4,500$)

Assistant Superintendent Cridelich responded to Board inquiries regarding acquisition of the District property and constructing a building versus a portable building. By Board consensus, the Superintendent was asked to provide a presentation regarding what the company would provide for the \$9,000 cost and a thorough review of the issues that may arise with a joint-use agreement for library services.

On a motion by Mr. Zamora, seconded by Mr. Albiso and carried on a 6-0 vote (Mendoza-Ware absent), the Board withdrew this item and requested that additional information be provided that addresses the issues raised, and resubmit the agreement for consideration.

DRAFT

Deferred

#63

Ratification of Change Orders Approved Since 10-4-07

- · Resolution 07-14
- Modernization Projects
- Smith & Rogers Elem.

(C-15) Deferred Prior to action taken, Assistant Superintendent Cridelich clarified the information provided.

On a motion by Board Member Taylor, seconded by Mr. Albiso and carried on a 6-0 vote (Mendoza-Ware absent), the Board ratified change orders approved since October 4, 2007, for modernization projects at Smith and Rogers Elementary Schools for a total amount of \$6,163.56, to be paid from Fund 35. All pertinent information is on file in the Business Office.

> Net Additional construction costs \$5,707.00 Architect (8%) 456.56

Study, Information and Review Session / Public Comment 1. Personnel -- Resignations

- 2. FMLA Leave for Certificated Classified Employees (EIN 1400)
- Proposed Amendment of Administrative Regulations (Curriculum & Instruction): Amended AR 4024(b) Criteria for Receiving an 8th Grade Promotion Certificate 3.
- Proposed Amendment by Substitution and Adoption of New Board Policies and Administrative Regulations: (Human Resources) Will be submitted for consideration

AR 4112.3

Oath or Affirmation (new)
Oath or Affirmation (replaces 7100.10) AR 4212.3

Oath or Affirmation (new) AR 4312/3

- Associated Student Body (ASB) Financial Reports—as of October 31, 2007: Distributed
- 2007-08 Budget Update—as of October 15, 2007: 6. Interim report projections—combined General fund financial report:

Excerpts (*Board Policy 3460)

- Beginning fund balance increased by \$6,108,278
- Revenues have a net increase of \$232,358
- Expenditures increased by \$9,845,092
- Reserves for economic uncertainties increased by \$1,979,388 to meet the 5% *Board requirements; \$804,135 of which is funded by lottery funds
- Utilizing one-time sources of \$7 million (June deferral) and \$4.8 million (fund 40 reserves) to pay for on-going expenditures balance and maintain the 5% *Board-required reserve for economic uncertainties

By Board consensus, the Administration will develop a timeline that ensures a comprehensive budget document and a process to include Board input regarding budget development, i.e., funding reallocations.

- Single Track (4M) Transition Phase-In Proposal: Superintendent Downs provided a brief overview of a modified 4M phase-in proposal and introduced Assistant Superintendent Yolanda Cabrera who shared the following components that would promote improved instruction and assist schools to exit Program Improvement status.
 - Needs Identified (test results, promoting full-day kindergarten programs, English Learners, special education)
 - Benefits of a single-track system
 - Budget implications
 - Preparation timeline: (March 2008) Parent/community, staff notification
 - Three-year proposal:

2008-2009 Phase I (# portables needed)	2009-2010 Phase II	2010-2011 Phase III
Birney (5)	Lewis	Crestmore
Lincoln (3)	Terrace View	Grant
Smith (0)	Zimmerman	Grimes

Discussion ensued regarding first-year costs, funding resources, and risks involved. By Board consensus, the Superintendent and staff will provide additional information regarding how this proposal will be funded.



- 8. <u>Superintendent's Communiqué</u>: Superintendent Downs distributed information regarding the kindergarten programs, updates on the CSI program and the Riverside Avenue project, and CSBA meeting events.
- 9. <u>ACE</u> President Ken Johnson congratulated the employees of the month and the Strategic Plan team members for their time and efforts. He stated that the proposed reauthorization of the *No Child Left Behind* Act was withdrawn and the Union would continue to advocate the parts that are unacceptable. He thanked the Board for their thorough review and discussion of the budget.
- 10. <u>CSEA</u> President Anthony Diaz announced that he was re-elected President for an additional two-year term. He stated that he appreciates working with HR Director Ingrid Munsterman, commented on his participation on the Strategic Planning Team, site visits, conversations with employees regarding various issues, and looks forward to the new District leadership.
- 11. MAC no report
- 12. \underline{ROP} no report
- 13. Comments / Requests from Board Members

Mel Albiso commented on his recent visit to the classroom of the student at Birney Elementary School who wrote him a letter. He gave a gift certificate to the teacher to purchase supplies. He stated that the Colton JUSD has been identified as one of two Districts in year four of the *No Child Left Behind*, Title III program (sanctions). Following discussion and by Board consensus, the Administration will develop an action plan to address the issues and updates will be provided.

Kent Taylor thanked Superintendent Downs for convening the Strategic Planning Team to develop a plan and a process to improve student performance. He requested an update regarding CAHSEE support funds that are available to support students and how would the funds be utilized, i.e., new books, staff trainings.

David Zamora wished everyone a great Thanksgiving.

Closed Session

- Student Discipline
- Personnel
- Real Property Issues
- Labor Negotiators

At 7:32 p.m., Board President Ibarra announced that the Board would recess to Closed Session to discuss agendized items.

Board Member Excused

At 8:14 p.m., Board member Mark Hoover was excused from the meeting due to a family matter.

Reconvened

• Closed Session Items Reported

The Board meeting reconvened at 8:15 p.m. and Board President Ibarra reported on action taken in Closed Session:



S	tudent Discipli	ine
((Closed Session)	
•	Student Discipline	(15)

#64

On a motion by Mr. Taylor, seconded by Mr. Zamora and carried on a 5-0 vote (Mendoza-Ware & Hoover absent), the Board approved *Student Discipline Items* 1-15 as presented, with the exception of item #2 that was deferred for separate consideration:

(1) 128142	(6) 148290	(11) 146942
(2) 138599	(7) 142224	(12) 84694
(3) 116333	(8) 89207	(13) 75824
(4) 88571	(9) 71951	(14) 86491
(5) 134299	(10) 87762	(15) 139193

Student Discipline (Closed Session) • Student Discipline item #2

#65

On a motion by Mr. Taylor, seconded by Mr. Zamora and carried on a 5-0 vote (Mendoza-Ware & Hoover absent), the Board suspended the expulsion regarding item (2) 138599 and assigned the student to the Washington Opportunity Middle School for the remainder of the 2007-08 school year.

Other Closed Session Items No reportable action (3 Items) #66

Other Closed Session Items-No reportable action

- Personnel
- Real Property Negotiator High School #3 Issues
 APNs 1167-151-37; 1167-151-32, 33, 34; 1167-151-31, 43, 44;
 1167-151-35, 36, 38, 39; 1164-151-65, 01, 02; 1167-151-45;
 1167-151-59, 58, 60
- Labor Negotiators

Adjournment

At 8:46 p.m., the Board adjourned to the Reorganization Session and Regular Board of Education Meeting on December 6, 2007, at the Colton JUSD Student Services Center, 851 South Mt. Vernon Avenue, Colton, California.

BOARD MEETING December 6, 2007

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Curriculum and Instruction

SUBJECT: Approval of Student Field Trips

GOAL: Improved Student Performance

RECOMMENDATION: That the Board approve the field trips as listed and expend the

appropriate funds.

A-2

FIELD TRIPS / Regular Meeting: December 6, 2007

Site	Date	Depart	Return	Destination	Background	Grade/ Target	Teacher	Cost	Funding
CHS	12-7-07 (Fri.)	11:00 a.m.	12:00 mid- night	Disneyland Anaheim, CA	Students' will participate in Disney's Animation Magic workshop. Students will learn the animation process, draw a Disney character and demonstrate storyboarding.	10-12	David Salas Peter Ornelas Patty Hughes (90) + 6	\$5,145.00	Students \$4,770.00 SBCP \$375.00
BHS	12-7-07 12-8-07 (F/S)	2:30 p.m. 2:30 p.m.	6:00 p.m. 6:00 p.m.	Chino High School Chino, CA (District)	FFA students will participate in the 2007 Citrus Section Leadership Conference.	9-12	Marcos Ruiz Charme Zum- felde (12)	\$560.00	Agricul- ture In- centive Grant
CHS	12-11-07 (Tues.)	9:00 a.m.	2:00 p.m.	IMAX Theatre Ontario, CA (District)	Students will see the movie presentation Beowulf. (Culminating activity for general education and RSP students)	9-12	Sue Miller Tami Senzaki (181) + 19	\$2,250.00	SBCP
BHS	1-18-08 1-19-08 (F/S)	11:00 p.m. 11:00 p.m.	1:30 p.m. 1:30 p.m.	Ontario Hilton Ontario, CA (District)	FFA students will attend the Advanced Leadership Academy and Made for Excellence Conference.	9-12	Marcos Ruiz (7)	\$890.00	Agricul- ture In- centive Grant
CMS	2-2-08 (Sat.)	7:30 a.m.	3:00 p.m.	Dana Wharf Dana Point, CA (District)	Students will participate in a whale watching excursion.	7-8	Jacinda Buczkowski Jerry Nerkowski (50) + 3	\$1,350.00	ASB \$870.00 Lottery \$480.00
CMS	2-22-08 to 2-24-08 (F/S/S)	3:30 p.m.	1:00 p.m.	Ponderosa Pines Running Springs, CA (District)	ASB students will attend 2008 Youth Leadership Camp. (Overnight)	7-8	Jacinda Buczkowski Jerry Nerkowski (6)	\$1,058.00	ASB

FIELD TRIPS / Board Meeting: December 6, 2007

Funding	Donations	Donations	United States Na- val Admis- sions	Donations
Cost	\$6,840.00	\$11,400.00	\$1,500.00	\$12,350.00
Teacher	Dawn Plumb Denise Green (62) + 3	Kelly Gordon Holli Herrera (60)	Lt. Col. Dave Estrada Chief Joe Porter (5) + 5	Tom Fletcher Katie Guthrie (65)
P5	ν.	9	9-12	9
Background	Students will participate in the Revolutionary War overnight Adventure Program. (Overnight)	Students will participate in an outdoor science camp and learn about botany, geology, astronomy, meteorology and the water cycle, energy and conservation. (Overnight)	ROTC students will participate in the Youth Overnight Program and experience the history of the USS Midway. (Overnight)	Students will participate in an outdoor science camp and learn about botany, geology, astronomy, meteorology and the water cycle, energy and conservation. (Overnight)
Destination	Riley's Farm Oak Glen, CA (District)	Arrowhead Ranch outdoor Science Camp Lake Arrowhead, CA (District)	USS Midway San Diego, CA (District)	Arrowhead Ranch outdoor Science Camp Lake Arrowhead, CA (District)
Return	5:00 p.m.	10:30 a.m.	7:30 p.m.	10:30 a.m.
Depart	3:30 p.m.	8:30 a.m.	2:00 p.m.	8:30 a.m.
Date	3-24-08 to 3-25-08 (M/T)	4-22-08 to 4-25-08 (T/W/Th/ F)	5-15-08 to 5-16-08 (Th/F)	6-10-08 to 6-13-08 (T/W/Th/ F)
Site	Terrace View	Terrace View	CHS	Terrace View

REGULAR MEETING December 6, 2007

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Curriculum and Instruction

SUBJECT: Approval of Consultant for Assembly Presentation

GOAL: Improved Student Performance

RECOMMENDATION: That the Board approve the assembly as listed and expend the

appropriate funds.

A-3

ASSEMBLIES/PROGRAMS Regular Meeting: December 6, 2007

SITE	DATE	TIME	PROGRAM/PURPOSE	LOCATION	CONSULTANT(S)	COST	FUNDS
Grant	12-12-07 1-15-08 2-12-08	8:00 a.m. to 3:00 p.m.	Jen's Creative Solutions (Storytelling, Puppetry & Dance) To provide during and afterschool student involvement in various genres of dance and theater.	Grant	Jen's Creative Solutions Jennifer Stegall Yucaipa, CA	\$6,000.00	Arts and Music Grant
Lincoln	12-13-07	1:00 p.m. 2:00 p.m.	Silly Science Show To create student interest in preparation of science projects.	Lincoln	Wonder World Productions Gardena, CA	\$650.00	SBCP
CMS	12-13-07 12-14-07	8:20 a.m. to 2:55 p.m.	California Math Council Mathematics Festival Program To promote student learning of critical math topics and increase the importance of mathematics.	CMS	California Mathematics Council Clayton, Ca	\$5,392.00	QEIA (Quality Edu- cation Invest- ment Act)
Rogers	12-17-07 12-18-07	10:45 a.m. 2:00 p.m.	Winter Holiday Students will see a laser presentation for character building using a winter holiday theme.	Rogers	Prismatic Magic Canyon Country, CA	\$1,590.00	PTA
Smith	1-23-08	3:00 p.m. to 6:00 p.m.	Family Math Festival To provide parents with hands- on mathematics experiences to facilitate an understanding of the concepts of mathematics.	Smith	California Mathematics Council Clayton, CA	\$2,150.00	HPSGP (High Priority School Grant Program)
Zimmerman	2-5-08	8:30 a.m. 9:20 a.m.	Myth of the Aztecs Students will learn the culture of the Aztec through music.	Zimmerman	Jim Gamble Puppet Productions Harbor City, CA	\$1,900.00	Magnet
Birney	3-21-08	10:30 a.m. to 11:15 a.m.	Mobile Dairy Classroom To provide students education on anatomy, diet/nutrition and agriculture.	Birney	Dairy Council of California Irvine, CA	No cost	No cost

REGULAR MEETING December 6, 2007

CONSENT ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Acceptance of Gifts

GOAL:

Community Relations

RECOMMENDATION:

That the Board accepts the gifts as listed on the attached matrix.

A-4

SITE	DONOR	DONATION / PURPOSE	CASH
Alice Birney	Mr. Mel Albiso	\$50 Walmart gift certificate. Presented to Ms. Lisa	\$50.00
Elementary	Grandparent / Board Member	Haro, teacher, for use on instructional materials for	
		her classroom	
Colton High School	County of San Bernardino	Check #8539491	\$5,000.00
	Auditor/Controller-Recorder	Governor's Fitness Challenge	
	222 West Hospitality Lane		
	San Bernardino, CA 92415-0018		
Colton High School	M/M Richard & Nitaya Darter	Check #1482	
	12741 Reed Avenue	Trouper's Club	
	Grand Terrace, CA 92313		-
Rogers Elementary	Exxon Mobil Educational Alliance Program	Check # 2500289399	\$500.00
	P.O. Box 2519	Support classroom instruction	
	Houston, TX 77252-2519		
San Salvador School	California Portland Cement Company	Check #1029599	\$1,100.00
	2025 E. Financial Way	Purchase food items (Holiday food baskets and	
	Glendora, CA 91741	food pantry for needy families)	
Wilson Elementary	Ecology Auto Parts	Check #86748	\$500.00
	14150 Vine Place	To be used for projects that will directly benefit the	
	Cerritos, CA 90703	students at Wilson Elementary	

REGULAR MEETING December 6, 2007

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT: Approval of Reimbursement for Damage to Employee's Vehicle

(EIN 5311)

GOAL: School Safety & Attendance

BACKGROUND: In accordance with Board Policy #4356.3, an employee may request

reimbursement for damages resulting from malicious acts while the vehicle is parked or driven on District premises in an amount not to exceed \$100 (payment of the deductible amount of the employee's insurance policy). The employee must present proof of repair to the

Business Office in order for the reimbursement to be processed.

RECOMMENDATION: That the Board approve the reimbursements for damage to employee's

vehicle (EIN 5311) as listed, in accordance with Board Policy

#4357.3.

A-5

CJUSD - Board Policy #4357.3 Employee Vehicle Damage Reimbursement

Board Meeting --- December 6, 2007

EMPLOYEE NAME	LOCATION DATE/TIME	DATE/TIME	DETAIL/INCIDENT	RPR. EST. INS. DED.	INS. DED.	POLICE REPORT
EIN 5311	PPS	November 5, 2007, between 1-3 p.m.	Back bumper keyed.	Over \$100 \$100.00		Filed with State Farm Insurance on November 7, 2007.

REGULAR MEETING December 6, 2007

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources

SUBJECT: Approval of Unpaid Leave Of Absence for Certificated and

Classified Employees (EIN #5241; EIN #4611)

GOAL: Human Resources Development

BACKGROUND: A certificated employee, EIN #5241, employed August 27, 1997, as an

elementary teacher at D'Arcy Elementary School, is requesting an unpaid leave of absence from January 10 to February 1, 2008, to care

for a newborn.

A classified employee, EIN #4611, currently employed as a Nutrition Services Worker I at Colton Middle School, is requesting an unpaid leave of absence from November 26, 2007, to February 1, 2008, to care

for a seriously ill family member.

RECOMMENDATION: That the Board approve the request for unpaid leave of absence for

certificated employee, EIN #5241, and classified employee, EIN #4611, as requested, with the employees to pay for any health insurance premiums if applicable, as per the ACE and CSEA

agreements.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO: Board of Education

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources

SUBJECT: Approval of Personnel Employment

GOAL: Human Resources Development

I-A Certificated -- Regular Staff

Hepler, Amy
 Rodriguez, Arnold
 Elementary teacher - Sycamore Hills
 Elementary teacher - Sycamore Hills

I-B Certificated -- Activity/Coaching Assignments

1. Afadonis, Syreeta Head Varsity Track - BHS 2. Aguilera, Julie Head Varsity Cross Country - BHS 3. Branham, Mason Head Varsity Baseball - BHS 4. Butscher, William Head Varsity Swimming - BHS Head Varsity Wrestling - CHS 5. Caldwell, Tom 6. Conner, Tom Head Frosh/Soph Baseball - BHS Head Varsity Swimming - BHS 7. Dowd. Daniel Head Frosh/Soph Basketball - BHS 8. Fino, Marcos 9. Flores, Manuel Head Varsity Soccer - CHS Head Frosh/Soph Softball - BHS 10. Fraijo, Evrina Head Varsity Basketball - CHS 11. Golgart, Rodger 12. Montesinos, Noe Head JV Basketball - CHS Head Varsity Track - BHS 13. Murr, Doug 14. Neace, James Head Frosh/Soph Basketball - BHS Head Varsity Soccer - CHS 15. Ponce, Armando 16. Vasquez, Marlene Head Varsity Golf - BHS

I-C Certificated -- Substitute Teacher

- 1. Gutierrez, Brian
- 2. Nakawaki, Curtis
- 3. Terrell, Rachel

II-A Classified -- Regular Staff

Holmes, Brenda L.
 Lohr, Olivia D.
 Recinos, Johanna R.
 Roma, Terry R.
 Unda, George
 Nutrition Services Worker I - RHMS
 Custodian - Lewis
 Nutrition Services Worker I - BMS
 Technology Support Specialist I - DO/IT
 Language Assistant - Sycamore Hills

Board Agenda December 6, 2007 Employment continued

RECOMMENDATION:

ACTION:

II-B Classified -- Activity/Coaching Assignments

1. Alvarez, Janette	Head JV Basketball - BHS
2. Charlot, Damon	Head Varsity Basketball - CHS
3. Garcia, Diego	Head Varsity Soccer - CHS
4. Garrett, Chara	Head JV Basketball - CHS
5. Hannah, Kyle	Asst. Frosh/Soph Football - CHS
6. Hodder, Sean	Head JV Basketball - CHS
7. McChristian, Julius	Asst. Varsity Football - CHS
8. Ov, Renee	Head Varsity Tennis - BHS
9. Ramirez, John	Head JV Softball - BHS
10. Reynosa, Fernando	Head JV Soccer - CHS
11. Smith, Todd	Head Frosh/Soph Basketball - CHS
12. Vasquez, Johnny	Head Frosh/Soph Basketball - CHS
13. Wierenga, Julie	Head JV Track - BHS
II-C Classified Hourly	
1. Barragan, Edlyn	SLC Tutor - BHS
2. Campbell, Byron	AVID Tutor - BHS
3. Ortiz, Kimberly	AVID Tutor - CMS
,	
That the Board approve emplo	yment of personnel as presented.
On motion of Board M	lember and
	, the Board approved the
recommendations for employn	nent.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO: Board of Education

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources

SUBJECT: Approval of Conference Attendance

GOAL: Human Resources Development

Michael Townsend, Communication

Manager - DO

The 7 Habits of Highly Effective

People

December 10, 2007

Ontario, CA

General funds: \$462.49

William Schomaker, Tech Support

Specialist II - DO

Commvault Training - Galaxy

Systems

Dec. 10-12, 2007 San Diego, CA

General funds: \$614.21

James A. Downs, Superintendent Leading the Leaders, Session 3 & 4

January 29-30, 2008 Monterey, CA Supt. funds: \$474.02

Celia Gonzales, Principal - Zimmerman

Ingrid Munsterman, Director III - Human

Resources

NABE Conference (National Assn.

for Bilingual Education) February 5-10, 2008

Tampa, FL

Recruitment Grant funds: \$975

Tina Petersen, teacher - CHS CA Career Pathways Consortium:

Educating for Careers Feb. 24-26, 2008 Garden Grove, CA SBCP funds: \$1,032.90

Alice Grundman, Director of Facilities CASH Annual Conference

Feb. 25-27, 2008 Sacramento, CA General funds: \$1,934 Board Agenda December 6, 2007 Conferences continued

> Mel Albiso, Board Member Jerry Almendarez, Asst. Supt., HR Marge Mendoza-Ware, Board Member Raquel Posada-Gonzalez, Principal -McKinley

Bedalia Valdes, Principal - Cooley

Ranch

33rd Annual CABE Conference March 5-8, 2008 San Jose, CA General funds: \$2,465.46

Recruitment Grant funds: \$3,637

Total: \$11,595.08

RECOMMENDATION:	That the Board approve conference attendance as presented.	
ACTION:	On motion of Board Member	and
		, the Board approved the above
	recommendation.	

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Jerry Almendarez, Assistant Superintendent, Human Resources
SUBJECT:	Approval of Revised Classified Hourly Salary Schedule to Reflect New State Minimum Wage
GOAL:	Human Resources Development
BACKGROUND:	The State government has increased the minimum wage to \$8.00 per hour effective January 1, 2008. Four positions on the Classified Hourly Salary Schedule are under the minimum wage requirement and must be increased to meet the new regulation. The four positions are: Child Care Provider (from \$7.50 per hour to \$8.00); Student Worker (from \$7.50 per hour to \$8.00); Proctor (from \$7.50 per hour to \$8.00); Child Development Assistant (from \$7.70 per hour to \$8.00). This change will be effective January 1, 2008.
RECOMMENDATION:	That the Board approve the revised Classified Hourly Salary Schedule to reflect the state government minimum wage, as presented, effective January 1, 2008.
ACTION:	On motion of Board Member and , the Board approved the above
	recommendation.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education		
PRESENTED BY:	Jerry Almendarez, Assistant Superintendent, Human Resources		
GOAL:	Personnel Development		
SUBJECT:	Approval to Apply for Teacher Recruitment and Retention Program Grant (TRRP)		
BACKGROUND:	The California Department of Education has informed the District that funding under Budget Act of 2006 is available for the Teacher Recruitment and Retention Program (TRRP) grant. Assembly Bill 1802. Chapter 79, Section 43, Item 20, provides \$50 million statewide to districts to support teacher recruitment and student learning in low-performing schools. A low performing school is defined as a school with an Academic Performance Index (API) ranking in deciles 1-3. School districts must apply on behalf of their eligible schools. Districts must develop a plan for use of funds with specific activities. Activities may include, but are not limited to: safe, clean school environment for teaching and learning; small group instruction; provide support services for students and teachers; recruitment and retention of teachers who meet the NCLB definition of a highly qualified teacher and highly skilled principals; and time for teachers and principals to collaborate for the purpose of improving student academic outcomes.		
RECOMMENDATION:	That the Board approve the application for the Teacher Recruitment and Retention Program Grant (TRRP).		
ACTION:	On motion of Board Member and, the Board approved the above		
	recommendation.		

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval of Purchase Orders
GOAL:	Student Performance / Personnel Development
RECOMMENDATION:	That the Board approve Purchase Orders in excess of \$1,000 for a total of \$262,696.69 as listed.
ACTION:	On motion of Board Member and, the Board approved purchase orders as recommended.

<u>P.O.</u>	VENDOR	DESCRIPTION	RESOURC E CODE*	AMOUNT
083150	Maintex	Cust. Supp./Purchasing	0000	\$4,081.53
083160	Virco	Off. Furn./BHS	7055	\$12,682.67
083164	Link Line Communications	Computers/Warehouse	0000	\$2,267.06
083166	PSAT/NMSQT	Inst. Matls./BHS	1100	\$3,534.21
083187	Hour Glass & Mirror	Cont. Repairs/Crestmore	7396	\$4,522.68
083198	Follett Software	Inst. Matls./BMS	7250	\$1,542.27
083201	Sax Arts & Crafts	Inst. Matls./CHS	1100	\$1,396.14
083213	Positive Promotions	Inst. Matls./Lincoln	7250	\$2,028.25
083226	Anderson's Middle Zone	Inst. Matls./Lincoln	7250	\$1,073.06
083232	Imed	Tech. Supp./Lincoln	3010	\$1,154.94
083238	KNA Consulting Engineering	g Cont. Svs./CHS	8150	\$3,850.00
083243	Link Line Communications	Computers/Birney	7258	\$11,253.05
083244	Commercial Roofing Systems	s Cont. Repairs/CHS	6205	\$14,990.00
083246	Dell	Tech. Eq./I.T.	0000	\$2,370.18
083247	Skillsets Online	Online Subsc./I.T.	0000	\$16,000.00
083254	Vison Works	Other Supp./Superintendent	0000	\$1,293.00
083259	Corporate Express	Inst. Matls./Grimes	1100	\$1,139.73
083262	Woodwind & Brasswind	Inst. Matls./CMS	1100	\$1,400.00
083265	Konica Minolta Business	Copiers/C. Ranch	1100	\$10,326.40
083286	Gopher	Cust. Supp./D'Arcy	6761	\$2,554.70
083289	Office Depot	Speedy Inst. Matls./J. Vista	6761	\$5,000.00
083294	Office Depot	Speedy Inst. Matls./D'Arcy	1100	\$1,500.00
083295	Graybar Electric Co.	Maint. Supp./I.T.	0000	\$3,000.00
083299	Brainpop.com	New Eq./R. Canyon	6760	\$1,503.11
083302	Mobile Modular Management	Interim Housing/Facilities	9812	\$2,234.91
083307	Brickley Environmental	Cont. Svs./M & O	8150	\$3,361.00
083310	Spectrum Communications	Bldg. Imp./BHS	0110	\$2,650.06
083314	Link Line Communications	Computers/BHS	7395	\$4,531.64
083316	Troxell Communication	LCD Projector/Grimes	3010	\$4,325.08
083318	Maintex	Cust. Supp./Purchasing	0000	\$11,435.50
083319	B & L Mastercare	Cust. Supp./Purchasing	0000	\$1,968.16
083320	Waxie	Cust. Supp./Purchasing	0000	\$1,836.02
083322	Link Line Communications	Computers/Rogers	3010	\$3,174.31
083323	Office Depot	Off. Supp./C. Ranch	7250	\$5,000.00
083334	G/M Business Interiors	Chairs/H.R.	0000	\$1,728.06
083336	Yale Chase	Pallet Jack/Warehouse	0000	\$3,874.24
083347	National Business Furniture	Inst. Matls./CHS	1100	\$1,423.01

083349	Corporate Express	Off. Supp./Staff Dev.	4035	\$1,061.40
083350	Dell	Computer/SDC	4110	\$1,828.39
083351	Virco	Class. Furn./WHS	7055	\$6,611.97
083352	Dell	Licenses/WHS	7055	\$1,345.10
083354	Dell	Liab. Claim/BHS	9878	\$3,665.26
083362	Spectrum Communications	Tech. Eq./RHMS	0110	\$4,858.94
083363	Spectrum Communications	Tech. Eq./RHMS	0110	\$7,379.34
083364	Spectrum Communications	Tech. Eq./SMHS	0110	\$2,159.53
083365	Spectrum Communications	Tech. Eq./SMHS	0110	\$3,728.66
083368	Betts Spring Co.	Inventory/Transportation	0000	\$6,000.00
083373	Office Depot	Speedy Supp./RHMS	0000	\$1,000.00
083383	CA Dept of Education	Debt Svs. Princ./Fiscal Svs	0001	\$15,000.00
		1st of 10 Annual Payments for		
		Washington PreSchool Portable		
083385	Xerox	Off. Supp./Print Shop	0000	\$3,000.00
083386	Unisource	Paper/Purchasing	0000	\$22,283.65
083387	Inland Lighting Supplies	Light Tubes/Purchasing	0000	\$1,402.91
083396	Quantum Learning Network	Inst. Matls./Crestmore	3010	\$2,244.19
083403	Scriptlogic Corp.	Media Software/I.T.	0000	\$1,279.53
083416	Empire Office Machines	Inst. Matls./CHS	7258	\$3,953.35
083420	Link Line Communications	Computers/WHS	7055	\$12,283.50
083422	Renaissance Learning	Inst. Matls./G. Terrace	7250	\$1,606.00
083450	Filter Recycling Services	Maint. Supp./CHS	1100	\$1,000.00
083463	Southwest Office Supply	Speedy Inst. Matls./R. Canyon	7250	\$1,000.00

\$262,696.69

LEGEND

Total

0000	General Fund/Unrestricted
0001	Child Dev. Facilities
0750	Mandated Costs
0790	Donations, Misc.
1100	State Lottery
3010	Title 1
3025	Title 1 N&D
3405	Sp. Ed Workability
3175	NCLB
3550	Vocational Ed.
3710	Drug Free Schools
4035	Title II Part A
4110	Title VI

- 4203 Title III Part A LEP
- 5035 Child Dev. Block Grant
- 4045 Title II Part D
- 5210 Head Start
- 5630 Homeless Children Ed. Grants
- 5640 Medi-Cal Billing Option
- 6055 State Preschool
- 6060 Childcare and Development
- 6092 Cal Safe Childcare & Dev.
- 6205 Deferred Maintenance
- 6285 Community Based Eng. Tutor
- 6286 English Language Learner
- 6500 Special Ed.
- 6761 Art, Music, PE Supp/Eq.
- 7055 CAHSEE Intenseive Inst. & Svs
- 7056 CAHSEE Individualized Mts.
- 7090 Economic Impact Aid: LEP
- 7010 Agricultural Vocational Ed.
- 7101 Ed. Tech. Digt. Hi Staff Dev.
- 7156 Block Grant
- 7158 Inst. Matls./Williams' Case
- 7230 Transportation- Home to School
- 7240 Sp. Ed. Transportation
- 7250 School Based Coord. Program
- 7255 Immediate Intervention UPSP
- 7258 High Priority Schls Grant Prog.
- 7265 School Improvement 7-12
- 7270 Staff Development/Mentor Teac
- 7271 CA Peer Asst & Review
- 7395 Schl/Library Imprv. Bg AB825
- 7396 Schl Site Disc. Block Grant
- 8150 Ongoing Major Maintenance
- 9002 AB466 Site Reimbursement
- 9005 Medi-Cal Admin. Activities
- 9286 Special Project Adm.
- 9701 School Facility Fund
- 9705 School Facility Fund
- 9707 School Facility Fund
- 9737 CHS Mod.
- 9812 Capital Facilities
- 9878 Uninsured Losses/Liability
- 9884 Workmens Comp. Ins.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO :	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval of Disbursements
GOAL:	Budget Planning
RECOMMENDATION:	That the Board approve disbursements paid as listed, 2007-2008 from Batch #0645 through Batch #0752 or the sum of \$2,339,444.73
	♦ Board of Trustees Payment Report is available at the Board of Education Meeting for review.
ACTION:	On motion of Board Member and the Board approved the disbursements as listed.

Board of Education

TO:

REGULAR MEETING December 6, 2007

ACTION ITEM

PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval of 2007/2008 First Interim Financial Report
GOAL:	Budget Planning
BACKGROUND:	Pursuant to Education Code Section 42131, twice each year, the Board of Education must certify to the County Office of Education and the California Department of Education that the District can meet its financial obligations for the current and two subsequent fiscal years.
	The First Interim Financial Report presents actual to date data as of October 31, 2007. This report must be approved and certified as positive, qualified, or negative by the Governing Board and submitted to the County Superintendent of School by December 15, 2007. The three certifications are defined as follows:
	 A Positive Certification means that a Local Education Agency (LEA) will meet its financial obligations for the current and two subsequent fiscal years. A Qualified Certification means that a LEA may not meet its financial obligations for the current or two subsequent fiscal years. A Negative Certification means that a LEA will not meet its financial obligations for the remainder of the fiscal year or for the subsequent fiscal year.
	The attached First Interim Financial Report is being presented to the Board of Education for approval with a positive certification. The multi-year projection for fiscal years 2008/09 and 2009/10 are also presented. In 2008/09 and 2009/10, total one-time funds of \$4.8 million from Capital Outlay Fund 40 are used to maintain Board required reserve of 5%.
BUDGET IMPLICATIONS:	None.
RECOMMENDATION:	That the Board approve the 2007/08 First Interim Financial Report.
ACTION:	On motion of Board Member and, the Board approved the 2007/08 First Interim Financial Report.

COLTON JOINT UNIFIED SCHOOL DISTRICT MULTI YEAR PROJECTION

4.3% COLA, No

2007-08 1st Interim

		200/ 00/ t to		4 6000 000 4 82		4.3% COLA, No		A MAL AAL		~ ***/ ^ ^ * * * * * * * * * * * * * * *	
		53% COLA, No		4.53% COLA, No		Deficit, No	2	2.5% COLA, No		2.7% COLA, No	
	ue	ficit + \$7 M June Defensal	•	Deficit + \$7 M June Deferral		Equalization + Fund 40 Reserve		Deficit, No		Deficit, No Equalization	
								Equalization			
		2007-08	%	2007-08	%	2008-09	%	2009-10	%	2010-11	%
Description		Adopted	of	As of	of	Projected	of	Projected	of	Projected	of
		Budget	Change	1st Interim	Change	Budget	Change	Budget	Change	Budget	Change
Revenue:				***************************************							***************************************
Revenue Limit Sources	\$	140,151,299	8.8%	\$ 140,151,299	0.0% \$	140,793,879	0.5% \$	144,062,294	2.3% \$	148,155,268	2.89
Federal Revenue	\$	15,198,488	9.0%	\$ 14,038,627	-7.6% \$	14,038,827	-7.6% \$	14,038,627	0.0% \$	14,038,627	0.09
Other State Revenue	S	34,806,338	-1.3%	\$ 36,078,292	3.7% \$	36,844,558	5.3% \$	37,199,259	1.5% \$		-7.89
Other Local Revenues	S	13,112,937	-0.9%		0.2% \$		0.9% \$		0.6% \$		0.79
	*	,	4.4.74	* *************************************		, , , , , , , , , , , , , , , , , , , ,			3.3.4	, (4), 4, 4, 4, 4, 4	w.• ,
Total, Revenues:	5	203,269,062	6.3%	\$ 203,404,247	0.1% 5	204,710,403	7.1% \$	208,613,485	1.9%	209,881,055	0.69
Expenditures:											
Certificated Salaries	\$	98,249,574	6.1%	\$ 99,363,729	1.1% \$	100,897,401	2.7% \$	102,484,068	1.8% \$	105,149,899	2.69
Classified Salaries	\$	31,196,606	8.9%	\$ 31,171,489	-0.1% \$	31,707,111	1.6% \$	32,073,598	1.2% \$	33,245,521	3.79
Employee Benefits	S	38,809,120	5.4%	\$ 39,344,630	1.4% \$	40,618,440	4.7% \$	42,958,156	5.8% \$	44,865,227	4,49
Books & Supplies	S	13,224,013	49.3%	\$ 20,739,286	56.8% \$	13,106,648	-0.9% \$	13,206,644	0.8% \$		0.09
Services, Other	•	, , · / · ·	· / W			3				5	4,47
Operating Expenses	\$	17,125,286	32.2%	\$ 17,553,166	2.5% \$	17,797,033	3.9% \$	18,104,743	1.7% \$	18,416,753	1,79
Capital Outlay	Š	686,386	2.1%		52.4% \$		37.7% \$		2.5% \$		2.69
Other Outgo	S	2,773,945	4.1%		0.0% \$		0.0% \$	•	0.0% \$		0.09
Support Costs	\$	(657,918)	6.3%		0.5% \$	-		, ,		, ,	
Support Costs Total, Expenditures:	S	201,407,012		\$ 211,330,707	4.9% \$		13.3% \$	~~~~	2.3%		2.99
retar, expenditures.	*	201,401,012	10.2./8	3 211,000,707	4.076	201,104,140	:0,076 \$	211,000,040	4.378	217,330,102	2.37
Other Sources/Uses:											
Transfers in	S			s -	\$	2,404,896	s	2,410,967			
Transfers Out	\$	1,207,703		\$ 1,237,830	2.5% \$		0.8% \$	* .	1.9% \$	1,271,127	2.59
Contributions	Š	1,201,100		\$ 1,231,000 \$ -	2.5% \$		v.o.		1.070 3		2.07
	-	*		•	¥	*	3	-		*	
Total Expenditures &		*******	40.444				d mark &	040 700 000	0.00		
Other Sources/Uses	\$	202,614,715	10.1%	\$ 212,568,537	4.9% S	205,996,344	1.7% \$	210,738,096	2.3% \$	219,261,309	4.0%
Net Inc. (Dec.) in Fund Balance		654,347	-90.9%	\$ (9,164,291)	-1500.5%, \$	(1,285,941)	-296.5% \$	(2,124,612)	65.2% \$	(9,380,255)	341.5%
Beginning Balance July 1	5	18,049,029		\$ 24,157,307	S	14,993,016	\$	13,707,075		11,582,463	
	***********			· ·		·			·		
Ending Balance	\$	18,703,376	-22.6%	\$ 14,993,016	-19.8% \$	13,707,075	-26.7% \$	11,582,463	-15.5% \$	2,202,209	-81.0%
Components of Ending Balance:											
Revolving Cash	\$	50,000	0.0%	\$ 50,000	0.0% \$	50,000	0.0% S	50,000	0.0% \$	50,000	0.0%
**	Φ	30,000	0.076	\$ 50,000					0.0% \$	000,000	V.V.7
Prepaid Expenditures				•	\$	*	\$	*			
Cash with Fiscal Agent	\$	4 0 0		\$ -		4		477.000			
Stores	\$	150,000	-21.7%		0.0% \$		0.0% \$	***************************************	0.0% \$		0.0%
Reserve for Econ Uncertainties	\$	8,643,612	-6.1%		23.1% \$		5.6% \$		-23.3% \$	1,231,091	-86.5%
Restricted Ending Balances	\$	4,641,235		\$ 727,443	\$	771,118	\$	771,118	\$	771,118	
Lottery	\$	1,333,406		\$ 351,042	\$	529,271	\$	529,271	\$		
Mandated Cost Incentive	\$	3,399,117		\$ 3,075,531	- \$	3,075,530	\$	3,075,530	\$,	
E-Rate Designation	\$	486,006		\$ -	S	*	\$		S	,	
School Site Carryover	\$	*		\$	s		\$		•		
Declining Enrollment Contingency	Š	**		\$ -	Š	**	Š				
Designated for Future Operational Budget	*			•	\$		*				
	5	•		5 0	\$		e	Λ		A	
Unappropriated Amount		*		· · · · · · · · · · · · · · · · · · ·	3	V	S	0	\$	0	
Fund 17 Reserve Balance		3,402,467		\$ 3,402,467	Š	3,521,553	S	3,544,808	Š	3,772,376	
% of Unrestricted Reserve		5.95%			•		3				
				6.61%		6.14%	16000000000000000000000000000000000000	5.05%	**********	2.28%	

2007-08 First Interim General Fund Summary - Unrestricted/Restricted venues, Expenditures, and Changes in Fund Balance

Description Resource C	Object odes Codes	Original Budget (A)	Board Approved Operating Budget (8)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	140,151,299.00	140,151,299.00	49,988,451,37	140,151,299.00	0.00	0.0%
2) Federal Revenue	8100-8299	15,198,488.00	14,163,420.00	2,227,705.51	14,038,627.00	(124,793.00)	-0.9%
3) Other State Revenue	8300-8599	34,806,338.00	36,049,671.66	13,226,009.33	36,078,291.66	28,620.00	0.1%
4) Other Local Revenue	8600-8799	13,112,937.00	13,137,029.00	3,743,743.78	13,136,029.00	(1,000.00)	0.0%
5) TOTAL, REVENUES		203,269,062.00	203,501,419.66	69,185,909.99	203,404,246.66		144
B. EXPENDITURES		***************************************			***************************************	,	
1) Certificated Salaries	1000-1999	98,249,574.00	98,929,054.67	20,396,519.19	99,363,728,76	(434,674.09)	-0.4%
2) Classified Salaries	2000-2999	31,196,806,00	30,969,779.00	8,843,921.04	31,171,488.80	(201,709.80)	-0.7%
3) Employee Benefits	3000-3999	38,809,120.00	39,115,969.12	9,761,583.68	39,344,630.43	(228,661.31)	-0.6%
4) Books and Supplies	4000-4999	13,224,013.00	20,660,852.16	3,672,773.40	20,739,286.16	(78,434.00)	-0.4%
5) Services and Other Operating Expenditures	5000-5999	17,125,286.00	17,563,083.64	3,438,651.97	17,553,165.64	9,918.00	0.1%
6) Capital Outlay	6000-6999	686,386.00	919,874.20	86,853.00	1,045,944.20	(126,070.00)	-13.7%
Other Outgo (excluding Transfers of Indirect/ Direct Support Costs)	7100-7299 7400-7499	1	2,773,945.00	786,382.44	2,773,945.00	0.00	0.0%
8) Transfers of Indirect/Direct Support Costs	7300-7396	(657,918.00)	(661,481,52)	(388.00)	(661,481.52)	0.00	0.0%
9) TOTAL, EXPENDITURES		201,407,012.00	210,271,076.27	46,986,096.72	211,330,707.27		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B)		1,862,050.00	(6,769,658.61)	22,199,813.27	(7,926,460.61)		
D. OTHER FINANCING SOURCES/USES		***************************************			***************************************		
Interfund Transfers a) Transfers in	8910-8929	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7610-7629	1,207,703.00	1,237,830.00	16,576.00	1,237,830.00	0.00	0.0%
2) Other Sources/Uses							
a) Sources	8930-8979	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.00	9.00		
4) TOTAL, OTHER FINANCING SOURCES/USES		(1,207,703.00)	(1,237,830.00)	(16,576.00)	(1,237,830.00)		

2007-08 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

Description R	esource Codes	Object Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Year Totals (D)	Difference (Col B & D) (E)	% Diff (E/B) (F)
E. NET INCREASE (DECREASE) IN FUND								Service of
BALANCE (C + D4)		·	654,347.00	(8,007,486.61)	22,183,237.27	(9,164,290.61)		
F. FUND BALANCE, RESERVES			***************************************			accessores.		
1) Beginning Fund Balance			***			***************************************		
a) As of July 1 - Unaudited		9791	18,049,029.00	24,157,306.86		24,157,306.86	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00		0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			18,049,029.00	24,157,306.86	24	24,157,306.86		
d) Other Restatements		9795	0.00	0.00	3.6	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			18,049,029.00	24,157,306.86		24,157,306.86		
2) Ending Balance, June 30 (E + F1e)			18,703,376.00	16,149,820.25		14,993,016.25		
Components of Ending Fund Balance a) Reserve for			december					
Revolving Cash		9711	50,000,00	50,000.00		50,000.00		
Stores		9712	150,000.00	150,000.00	4	150,000.00		
Prepaid Expenditures		9713	0.00	0.00	1.0	0.00		
All Others		9719	0.00	0.00		0.00		
General Reserve		9730	0.00	0.00		0.00		
Legally Restricted Balance		9740	4,841,235.00	727,443.46	2.	727,443.46		
b) Designated Amounts Designated for Economic Uncertainties		9770	8,643,612.00	8,643,612.00		10,638,999.80		
Designated for the Unrealized Gains of Inve- and Cash in County Treasury	stments	9775	0.00	0.00	William I	0.00		
Other Designations		9780	5,218,529.00	4,371,931.55		3,426,572.99		
c) Undesignated Amount		9790				0.00		
d) Unappropriated Amount		9790	0.00	2,206,833,24				

Board of Education

TO:

REGULAR MEETING December 6, 2007

ACTION ITEM

PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Authorization to Submit to the California Department of Education Form J-13A – "Request for Allowance of Attendance Because of Emergency Conditions"
GOAL(s)	School Safety & Attendance/Budget Planning
BACKGROUND:	In accordance with the provision of Education Code Section 46392, the superintendent recommends approval of submission of a "Request for Allowance of Attendance Because of Emergency Conditions" (Form J-13A and Affidavit of Governing Board Members) to the California Department of Education (CDE) for a substitution of two days of attendance from October 25, through October 26, 2007, during which schools were closed as a consequence of the unhealthy air quality due to wildfires.
	The CDE permits districts to claim Average Daily Attendance (ADA) and instructional time credits for days on which schools are forced to close. Once the credit is approved, the district is no longer required to make up the days, and received the ADA and instructional minutes as through the emergency did not occur. Pursuant to this provision, the District may claim for a material decrease in ADA at a later date once it has been determined
	The J-13A, along with the Board's affidavit will be submitted to the San Bernardino County Superintendent of Schools and subsequently forwarded to the CDE.
BUDGET IMPLICATIONS:	Upon approval of the request, the District's ADA funding will be maintained at the level that otherwise would have been received if the fires and closures had not occurred.
RECOMMENDATION:	That the Board authorize to submit to the California Department of Education form J-13A – "Request for Allowance of Attendance Because of Emergency Conditions".
ACTION:	On motion of Board Member and, the Board authorize the above recommendation.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board	of	Education

PRESENTED BY: Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT: Amendment of Board Meeting Minutes, November 15, 2007, Item

#61.9, by Striking Adoption of Amended Resolution 07-08 and Replacing Approval of Joint Use Agreement (JUA) for Facility Use Between the Colton JUSD and the City of Colton, for the East, Lower

Playfields at William McKinley Elementary School

GOAL(S): Student Safety/Budget Planning

BACKGROUND: On November 15, 2007, the Board adopted amended resolution 07-08 to

approve a JUA for facility use between the Colton Joint Unified School District and the City of Colton for the east, lower playfields at William

McKinley Elementary School.

This Board item was consistent with the original JUA resolution when the Board agenda was being assembled. However, upon District's counsel review, it was recommended that it should be an **agreement**, instead of a resolution, because of its <u>specific nature</u>. This means the original JUA resolution was <u>quite general</u>. Counsel reviewed the document between the time of the Bridge Committee's special meeting and the Board meeting –

less than a week.

BUDGET

IMPLICATIONS: No implications.

RECOMMENDATION: That the Board amend Board meeting minutes, November 15, 2007, item

#61.9, by striking Adoption of Amended Resolution 07 08- and Replacing Approval of Joint Use Agreement (JUA) for facility use between the Colton JUSD and the City of Colton, for the East, Lower Playfields at

William McKinley Elementary School.

ACTION: On motion of Board Member _____ and ____, the

Board approved the amendment as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Approval of Agreement with HMC Architects for Architectural Services for the Installation of Portable Classrooms at Colton Middle School (CMS) for the Quality Education Investment Act Program (QEIA) (2007/08 and 2008/09)

GOAL:

Facilities/Support Services

BACKGROUND:

One of the main requirements of QEIA is to reduce the average class size in the core classes to the greater of 25:1 or 5 fewer students than the average 2006-07 actual class size. The requirement is further broken down that one-third of the reduction must take place each year for the next 3 years until the full reduction is achieved – starting with 2008-09.

Architectural services are needed to design and prepare plans for the project. In order to minimize the impact to the campus, the project will be completed in two phases:

- 1. Phase 1 Complete by summer of 2008, rearrange and/or replace 5 interior noncompliant classrooms.
- 2. Phase 2 Complete by winter recess 2008, installation of 7 new portable classrooms and one portable restroom. By the time Phase 2 is complete, the class size average will be reduced by half of the total requirement in the first year and the full requirement by the second year.

Revenues:

The first year's (2007-08) revenue (\$600 per 2006-07 CBEDs) is meant to be spent on facilities. The District has already received \$542,150 or 80% of the total \$677,687.

Expenditures:

The construction project is estimated to cost \$1,128,980 (includes the architect's fees) and \$78,852 annually for classroom lease payments.

Encroachment:

The shortfall of \$451,293 (\$1,128,980 less \$677,687) would be funded through the 50/50 State School Building Program. Essentially leaving \$225,647 to be funded through District matching funds from developer fees. A significant portion of the \$451,293 is mainly due to: the replacement of the 5 noncompliant classrooms and the additional infrastructure (i.e. ADA access, upgrade electrical and fire alarm/lane capacity and restroom facilities).

The ongoing cost of the lease payments is an allowable cost of the annual \$900 per student apportionment. CMS has 1,100 students and this would equate to \$990,000 per year that would pay for the cost of the additional teachers, support staff and infrastructure.

Architect:

In October 2002, the District solicited proposals for various projects. Interviews were conducted and HMC was selected to be on the master list of architects and specifically the modernization and new construction of CMS.

Staff recommends using this firm for this project because of the considerable information they have acquired when preparing the planning and design documents for the modernization and new construction at the campus. For this reason they will be able to have completed and approved sets of plans in time to complete Phase I before the start of school in 2008-09.

BUDGET IMPLICATIONS:

Architects not-to-exceed-fee of \$90,356 plus \$2,500 in reimbursables (total of \$92,856) - General Fund's QEIA Program.

RECOMMENDATION:

That the Board approve the agreement with HMC Architects for architectural services for the installation of portable classrooms at Colton Middle School (CMS) for the Quality Education Investment Act Program (QEIA) (2007/08 and 2008/09)

ACTION:

On motion of Board Member _____ and ____, the Board approved the recommendation, as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

ТО:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval of Three-Year Lease Agreement with Williams Scotsman, Inc. Utilizing Beardsley School District Piggyback Bid Package II for Portable Classrooms at Rogers Elementary School (2007-08 to 2009-2010)
GOAL:	Facilities / Support Services
BACKGROUND:	District staff (along with the recent Rogers' principal) has determined that there was a need to keep the eight (8) interim portable classrooms that were placed during modernization to accommodate students for the all day kindergarten and for the 2007-08 Board approved conversion to the single-track schedule.
	The lease agreement would be for three-years and are subject to renewal at the end of the three-year term. The estimated total for three-year lease term, dismantling, and return delivery is estimated to be \$152,982.06.
BUDGET IMPLICATIONS:	\$152,982.06 – Developer Fees.
RECOMMENDATION:	That the Board approve the three-year lease agreement with Williams Scotsman, Inc. utilizing Beardsley School District Piggyback Bid Package II for portable classrooms at Rogers Elementary School (2007-08 to 2009-2010).
ACTION:	On motion of Board Member and, the Board approved the recommendation, as presented.

Site:			8 Portables @ Rogers Elementary	Rogers Flemen	tarv		
					Annual Lease		Return
rease #	Serial #	Size	Annual Lease \$\$	Тах	Amount	Knockdown	Freight
CPX-66326	GCD-67021-67022	40 × 24	\$ 444.00	\$ 34.41	\$ 5.740.92	\$ 1,400.00	\$ 500.00
CPX-07453	MSI-06322-06323	44 × 24	\$ 444.00	\$ 34.41	\$ 5,740.92	\$ 1,400.00	\$ 500.00
CPX-08625	AMI-30207-30208	40 × 24	\$ 444.00	\$ 34.41	\$ 5.740.92	\$ 1,400.00	\$ 500 00
CPX-22214	MDT-59446-59447	40 × 24	\$ 444.00	\$ 34.41	\$ 5,740.92	\$ 1,400.00	\$ 500.00
CPX-22335	MDT-59450-59451	40 × 24	\$ 444.00	\$ 34.41	\$ 5.740.92	\$ 1.400.00	\$ 500.00
CPX-66418	GCD-29676-29677	40 × 24	\$ 444.00	\$ 34.41	\$ 5,740.92	\$ 1,400.00	\$ 500.00
CPX-66362	GCD-67491-67492	40 × 24	\$ 444.00	\$ 34.41	\$ 5,740.92	\$ 1,400.00	\$ 500.00
CPX-66053	GCD-20228-20229	40 × 24	\$ 444.00	\$ 34.41	\$ 5,740.92	\$ 1,400.00	\$ 500.00
					\$ 45,927.36	\$ 11,200,00	11,200.00 \$ 4,000.00

\$ 137,782.08 \$ 11,200.00 \$ 4,000.00 \$ 152,982.08 3 yr lease Knockdonw Return Fregiht Total

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval to File a Notice of Completion for Bid #06-01 for Smith and Rogers Elementary School Modernization Projects [Brickley Construction Co., doing business as (dba) Brickley Environmental]
GOAL:	Facilities/Support Services
BACKGROUND:	District staff, architects and inspectors conducted walk-through inspections of the modernization abatement work. The project was found to be complete and in satisfactory condition.
	This recommendation is for the contract completion for the construction company Brickley Construction Co. dba Brickley Environmental.
BUDGET IMPLICATIONS:	None.
RECOMMENDATION:	That the Board approve filing the Notice of Completion for Bid #06-01 for Smith and Rogers Elementary School Modernization Projects [Brickley Construction Co. doing business as (dba) Brickley Envorinmental] as presented.
ACTION:	On motion of Board Member and the Board approved the recommendation, as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Award of Bid 07-17: Wilson Elementary School Building Demolition, Sitework and Portable Restroom Installation
GOAL:	Support Services/Budget Planning
BACKGROUND:	Bids were solicited for the Wilson Elementary School Building Demolition, Sitework and Portable Restroom Installation Project. This work is necessary to demolish old State emergency portables as well as add a new portable restroom unit. The bid was advertised and conducted in accordance with Public Contract Code 20111 and 20112. A bid tabulation will be presented at the Board meeting.
BUDGET IMPLICATIONS:	To be paid 50% from developer fees and 50% State matching funds.
RECOMMENDATION:	That the Board award Bid #07-17: Wilson Elementary School Building Demolition, Sitework and Portable Restroom Installation, presented from the lowest responsible bidder.
ACTION:	On the motion of Board Memberand, the Board awarded Bid #07-17: Wilson Elementary School Building Demolition, Sitework and Portable Restroom Installation, as presented.

presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval of Agreement with Advocates for Labor Compliance LLC as the Provider for Labor Compliance Consulting Services for Wilson Elementary School Building Demolition and Restroom Installation Project (2007-08)
GOAL:	Facilities/Support Services
BACKGROUND:	In compliance with the State Building Program regulations, Districts must implement a Labor Compliance Monitoring Program.
	Staff solicited proposals and recommends Advocates for Labor Compliance, LLC based upon their experience and quality of service to the District on other modernization and new construction projects.
	Proposals Received Proposed Fee Advocates for Labor Compliance, LLC \$8,000 Harris & Associates \$9,140.50
BUDGET IMPLICATIONS:	\$ 8,000 (50/50 State Funds/Fund 25)
RECOMMENDATION:	That the Board approve the agreement with Advocates for Labor Compliance, LLC as the provider for labor compliance consulting services for Wilson Elementary School building demolition and restroom installation project as presented.
ACTION:	On motion of Board Member and the Board approved the recommendation, as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO: Board of Education

PRESENTED BY: Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT: Approval of Agreement with Dieli Murawka Howe, Inc. to Prepare

a Feasibility Study for a Central Kitchen-Warehouse Facility

(2007-08)

GOAL: Facility/Support Services/Budget Planning

BACKGROUND: At the request of the Board, professional planning services are needed to perform a feasibility study for a district central kitchen-warehouse facility. For increased efficiency of operation in the ordering, storage, and distribution process of district supplies, this facility would also

house the print shop and purchasing departments.

The study is to include evaluation of Nutrition Services/warehouse program systems and production departments, space and equipment needs, labor and staffing requirements, design alternatives and a preliminary cost analysis of the project.

The Request for Proposal was sent to 4 consultants who were asked to submit qualification summaries, reference checks, an hourly rate structure, and be able to meet a proposed 60-day timeline for completion of the study. Three responses were received. The hourly rate structure of each respondent is as follows:

	Dieli Murawka Howe, Inc.	Dewco Food Facility Consultants	PCH Architects
Principal or Kitchen Designer	\$150 (Richard Dieli)	\$150 (Jim Donahoe)	\$180 (John Mace)
Design Director/ Project Architect	\$90	\$120	\$130
Project Manager	NA	NA	\$115
CAD Drafter	\$65	\$85	\$90
Specification Writer	\$35	NA	NA
Administrative/ Clerical	\$35	\$65	\$70
Not to exceed amount	\$18,500 + reimbursable expenses	\$20,000	\$32,200

The Facilities and Nutrition Services Departments conducted the interviews with the three respondents the week of November 5-9, 2007. Dieli Murawka Howe, Inc. is being recommended to perform the feasibility study based on:

- Respondent interviews.
- Reputation in the central kitchen design service.
- Previous work within the District.
- Qualifications and experience.
- Cost to perform the study.

BUDGET IMPLICATIONS:

Not to exceed \$20,000.00 (\$18,500 plus \$1,500 reimbursable expenses) in fees plus from the Nutrition Services and General Funds.

RECOMMENDATION:

That the Board approve the request for proposal with Dieli Murawka Howe, Inc. to conduct a feasibility study for a central kitchenwarehouse facility (2007-08).

ACTION:

On motion of Board Member ______ and _____, the Board approve the request for proposal with Dieli Murawka Howe, Inc. to conduct a feasibility study for a central kitchen-warehouse facility (2007-08).

REGULAR MEETING December 6, 2007

ACTION ITEM

TO: **Board of Education** PRESENTED BY: Casey Cridelich, Assistant Superintendent, Business Services Approval of Reimbursement Agreement with the City of Grand **SUBJECT:** Terrace for Wrought Iron Fencing at the Terrace Hills Middle School/Rollins City Park Joint Use Facility (2007-08) **GOAL:** Support Services/Budget Planning/School Safety & Attendance **BACKGROUND:** District staff (including the principal) and City of Grand Terrace staff have agreed that a safety issue exists at the Terrace Hills Middle School/Rollins City Park joint use facility. This safety issue allows for unobstructed access by the public to the campus by way of entering Rollins City Park. This open access jeopardizes the safety and well being of students and staff on the campus. District staff and the City staff have agreed that a wrought iron fence structure be installed on the Rollins Park property to resolve the safety issue. This fence will extend from the north end of the Rollins Park property and connect to existing 6' high chain link fence on the south end of the property. Gates will be installed at the access ramp to allow usage of the Terrace Hills Middle School soccer field by the public after school hours. The existing 4' high wrought iron fence at the top of the access ramps will be extended in height to 6'. Since the fence would reside on the City's property, it will contract out the project. The project is estimated to cost \$33,000 and the District would reimburse the City \$13,000 as the District's share of the project cost once the project is satisfactorily completed. The City would be approving this agreement and their \$20,000 share at its December 11. 2007, City Council Meeting. BUDGET **IMPLICATIONS:** \$13,000 to be paid from Routine Maintenance Funds. **RECOMMENDATION:** That the Board approve the reimbursement agreement with the City of Grand Terrace for wrought iron fencing at the Terrace Hills Middle School/Rollins City Park Joint Use Facility (2007-08). **ACTION:** On motion of Board Member _____ and _____, the Board approved the reimbursement agreement with the City of Grand Terrace for wrought iron fencing at the Terrace Hills Middle

School/Rollins City Park joint use facility (2007-08).

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education				
PRESENTED BY:	Jerry Almendarez, Assistant Superintendent, Human Resources				
SUBJECT:	Amendment by Substitution and Adoption of New Board Policies and Administrative Regulations (Human Resources)				
	AR 4112.3 Oath or Affirmation (new) AR 4212.3 Oath or Affirmation (7100.10) AR 4312.3 Oath or Affirmation (new)				
GOAL:	Human Resources Development				
BACKGROUND:	The Administration is updating board policies and administrative regulations under the guidelines of the California School Board Association.				
	The following policies and administrative regulations were presented for study and information on November 15, 2007, and are now submitted for consideration.				
	AR 4112.3 Oath or Affirmation (new) AR 4212.3 Oath or Affirmation (7100.10) AR 4312.3 Oath or Affirmation (new)				
RECOMMENDATION:	That the Board adopt the board policies and administrative regulations listed				
ACTION:	On motion of Board Member and , the Board adopted the board				
,	policies and administrative regulations as presented.				

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HUMAN RESOURCES BP 4000

ADMINISTRATIVE REGULATION

Mu

AR 4112.3 AR 4212.3

Replaces

OATH OR AFFIRMATION

This oath or affirmation is different from the oath or affirmation required of certificated employees as a licensing requirement pursuant to Education Code 44334, in which credential candidates must affirm that they support the Constitution of the United States of America, the Constitution of the State of California, and the laws of the United States and the State of California. Thus, the district should require all employees to take the oath or affirmation required by Government Code 3100-3102.

The California Constitution requires that Board members take the same oath; see BB 9224 - Oath or Affirmation.

All district employees are declared by law to be disaster service workers and thus shall take the oath or affirmation required for disaster service workers before beginning employment with the district. In the event of natural, manmade or war-caused emergencies which result in conditions of disaster or extreme peril to life, property and resources, all district employees are subject to disaster service activities as assigned to them by their supervisors or by law. (Government Code 3100-3102)

Legally employed noncitizens shall be exempt from taking this oath. (Government Code 3101)

At the advice of legal counsel, the Superintendent or designee may exempt an employee from taking the oath if he/she raises a valid religious objection.

The Superintendent, deputy or assistant superintendent, principal or other person authorized in Education Code 60 shall administer the oath or affirmation when a district employee is hired.

In the case of intermittent, temporary, emergency or successive employments, the Superintendent or designee may determine that the oath shall be effective for all successive periods of employment which begin within one calendar year from the date that the oath was subscribed. (Government Code 3102)

The Superintendent or designee shall file the executed oath or affirmation within 30 days of the date on which it is taken and subscribed. An employee's oath or affirmation may be destroyed five years after the termination of employment. (Government Code 3105)

Reimbursement of Expenses for Disaster Service Workers

Whenever an employee seeks compensation or reimbursement of expenses as a disaster service worker, the Superintendent or designee shall ascertain and certify that the employee has taken the oath or affirmation. (Government Code 3107)

Legal Reference:
EDUCATION CODE
60 Persons authorized to administer and certify oaths
44334 Oath or affirmation required for credential
44354 Administration of oath required for credential

HUMAN RESOURCES BP 4000

GOVERNMENT CODE
3100-3109 Oath or affirmation of allegiance
CALIFORNIA CONSTITUTION
Article 20, Section 3 Oath of office
COURT DECISIONS
Chilton v. Contra Costa Community College District 55 Cal. App. 3d 544 (1976)
Vogel v. County of Los Angeles (1967) 68 Cal. 2d 18, 22

(9/91 10/95) 7/03

EMPLOYMENT - Continued

7100

OATH OF ALLEGIANCE

7100.10

Prior to the first day of service as an employee of the District, the applicant shall state under oath whether or not he or she is knowingly a member of the Communist Party. If the applicant states he or she is a member of the Communist Party, he or she shall not become an employee of the District.

N/AR 42123

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education				
PRESENTED BY:	James A. Downs, Superintendent				
SUBJECT:	Nominations for CSBA's Delegate Assembly (March 2008 Election)				
GOALS	Student Performance, Personnel Development, Facilities/Support Services, Budget Planning, School Safety & Attendance, Community Relations, & Parent Involvement				
BACKGROUND:	The California School Boards' Association's Delegate Assembly is a vital link in the organization's governance structure. The Delegate Assembly sets the general policy direction for the Association. They work with local districts, county offices, the Board of Directors and the Executive Committee to ensure that the association reflects the interests of school districts and county offices throughout the state.				
	The Delegate Assembly is made up of approximately 270 delegates who are elected by local board members in 21 geographic regions. They serve two-year terms and generally meet twice a year to conduct business. They also may meet with other Delegates and the Director within their region.				
	Nominations are currently being accepted for the seven openings in Region 16B (San Bernardino) whose terms will expire in 2008. Interested Board members must be formally nominated by their Board and a Board may nominate as many individuals as it wishes.				
RECOMMENDATION:	That the Board accept,				
	as nominees for CSBA's Delegate Assembly for Region 16B (San Bernardino) for the upcoming election in March 2008.				
ACTION:	On a motion by Board Member and, the Board accepted,				
	as nominees for the CSBA's Delegate Assembly for Region 16B (San Bernardino) for the upcoming election in March 2008. Applications must be submitted by January 7, 2008.				

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services
SUBJECT:	Approval to File a Notice of Completion for Colton High School Modernization Project Bid No. 05-11 [Brickley Construction, Co. doing business as (dba) Brickley Environmental]
GOAL:	Facilities/Support Services
BACKGROUND:	District staff, architects and inspectors conducted walk-through inspections of the modernization abatement work. The project was found to be complete and in satisfactory condition.
	This recommendation is for the contract completion for the construction company Brickley Construction Co. dba Brickley Environmental.
BUDGET IMPLICATIONS:	None.
RECOMMENDATION:	That the Board approve filing the Notice of Completion for Colton High School Modernization Project bid no. 05-11 [Brickley Construction, Co. doing business as (dba) Brickley Environmental] as presented.
ACTION:	On motion of Board Member and, the Board approved the recommendation, as presented.

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REGULAR MEETING December 6, 2007

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Ratification of Change Orders Approved by Staff Since November 1, 2007, for the Colton High School Home Economics "Building R" Termite Damage Modernization Project Per Board Resolution #07-14

GOAL:

Budget Planning

The tables below provide the change order history log by individual contractor.

BACKGROUND:

Description T. R. Mulligan	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$762,200				
Change Order No.1 (Board date 11/17/05)	\$749,637		(\$12,563)	(\$12,563)	-1.65%
Change Order No. 2 (Board date 07/28/06)	\$752,863	\$3,226		\$3,226	-1.23%
Change Order No. 3 (Board date 05/24/07)	\$755,140	\$2,277		\$2,277	-0.93%
Change Order No. 4 (Board date 11/01/07)	\$757,721	2,581		\$2,581	-0.59%
Change Order No. 5 (Board date 12/06/07)	\$761,340	\$3,619		\$3,619	-0.11%
Change Order No. 6 Building R (Board date (12/06/07)	\$763,397	\$2,057		\$2,057	0.16%

Change Order No. 6 Detail

\$1,509 – Replace interior door and frame due to termite damage.

\$548 – Remove and reinstall interior door frame to allow framing repairs due to termite damage.

Description Best Roofing Company	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$396,215				
Change Order No. 1 (Board date 03/09/06)	\$409,305	\$13,090		\$13,090	3.30%
Change Order No. 2 Building R (Board date 10/04/07)	\$443,686	\$34,381		\$34,381	11.98%
Change Order No. 3 (Board date 12/06/07)	\$443,936	\$250		\$250	12.04%_
Change Order No. 4 Building R (Board date (12/06/07)	\$446,351	\$2,415		\$2,415	12.65%

Change Order No. 4 Detail

\$2,415 - Replace roofing in areas where rafters were replaced or

C-26

repaired due to termite damage in building R.

BUDGET IMPLICATIONS:	The total charge to fund 35 is: Net additional construction costs Architect (8%) Total	\$4,472.00 <u>\$357.72</u> \$4,829.72
	Because this project will be funded by the Wadded to the application.	Villiams ERP, this will be
	Pursuant to Board item of approval dated Jawith change orders for repairs to the Homodernization project as approved by County	ome Economics building
RECOMMENDATION:	That the Board approve ratification of change since November 1, 2007, for the Colton High "Building R" termite damage moderniza Resolution #07-14.	School home economics

ACTION:

On motion of Board Member _____ and _____, the Board approved as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Ratification of Change Orders Approved by Staff since November 1, 2007, for the Colton High School Administrative "Building S" Termite Damage Modernization Project Per Board Resolution #07-14

GOAL:

Budget Planning

The table below provides the change order history log by individual contractor.

BACKGROUND:

Description Cuyamaca Construction	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$909,000				
Change Order No. 1 (Board date 03/09/06)	\$911,308	\$3,620	(\$1,312)	\$2,308	0.25%
Change Order No. 2 (Board date 03/09/06)	\$924,476	\$13,168		\$13,168	1.70%
Change Order No. 3 (Board date 05/26/06)	\$934,679	\$10,203		\$10,203	2.82%
Change Order No. 4 Building R (Board date 09/21/06)	\$942,916	\$8,237		\$8,237	3.73%
Change Order No. 5 Building R (Board date 11/01/07)	\$1,050,464	\$107,548		\$107,548	15.56%
Change Order No. 6 Building S (Board date 12/06/07)	\$1,057,354	\$6,890		\$6,890	16.32%

Change Order # 6 Detail

\$6,890 – Repair and replace termite damaged framing in administration building S.

BUDGET IMPLICATIONS:

The total charge to fund 35 is:

 Net additional construction costs
 \$6,890.00

 Architect (8%)
 \$551.20

 Total
 \$7,441.20

Because this project will be funded by the Williams ERP, this will be added to the application.

Pursuant to Board item of approval dated January 18, 2007, proceed with change orders for repairs to the administrative building modernization project as approved by County Counsel.

RECOMMENDATION:	That the Board approve ratification of change orders approved by staff since November 1, 2007, for the Colton High School administrative "Building S" termite damage modernization project per board
	Resolution #07-14.
ACTION:	On motion of Board Member and the Board approved as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Ratification of Change Orders Approved by Staff Since November 15, 2007, for the Colton High School Modernization Projects Per Board Resolution #07-14

GOAL:

Budget Planning

The tables below provide the change order history log by individual contractor.

BACKGROUND:

Description T. R. Mulligan	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$762,200				
Change Order No.1 (Board date 11/17/05)	\$749,637		(\$12,563)	(\$12,563)	-1.65%
Change Order No. 2 (Board date 07/28/06)	\$752,863	\$3,226		\$3,226	-1.23%
Change Order No. 3 (Board date 05/24/07)	\$755,140	\$2,277		\$2,277	-0.93%
Change Order No. 4 (Board date 11/01/07)	\$757,721	2,581		\$2,581	-0.59%
Change Order No. 5 (Board date 12/06/07)	\$761,340	\$3,619		\$3,619	-0.11%

Change Order No. 5 Detail

\$604 – Change door swing in principal's secretary's office to direct traffic to receptionist.

\$822 – Revise door swing of nurse's entry to allow panic hardware to function properly.

\$2,193 – Modify metal door frames to fit existing ceiling heights.

Description Best Roofing Company	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$396,215				
Change Order No. 1 (Board date 03/09/06)	\$409,305	\$13,090		\$13,090	3.30%
Change Order No. 2 Building R (Board date 10/04/07)	\$443,686	\$34,381		\$34,381	11.98%
Change Order No. 3 (Board date 12/06/07)	\$443,936	\$250		\$250	12.04%

Change Order No. 3 Detail

\$250 – Provide and install laundry dryer vents in boys locker room.

BUDGET IMPLICATIONS:

The total charge to fund 35 is:

Net additional construction costs

C -28

\$309.52

Total \$4,178.52

RECOMMENDATION:

That the Board approve ratification of change orders approved by staff

since November 15, 2007, Colton High School modernization projects per

Board Resolution #07-14.

ACTION:

On motion of Board Member ______ and _____, the

Board approved as presented.

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Ratification of Change Orders Approved by Staff since November 15, 2007, for Smith and Rogers Elementary Schools Modernization

Projects Per Board Resolution #07-14

GOAL:

Budget Planning

The table below provides the change order history log by individual contractor.

BACKGROUND:

Description Simmons & Wood, Inc.	Revised Contract Amount	Add	Credit	Net Increase / Decrease	Cumulative % To Date
Original Contract	\$126,387		- · · · · -		
Change Order No. 1					
(Rogers)		ĺ			
(Board date 03/08/07)	\$123,887		(\$2,500)	(\$2,500)	-1.98%
Change Order No. 2					
(Smith)					
(Board date 03/08/07)	\$126,387	\$2,500		\$2,500	0%
Change Order No. 3					
(Rogers)	\$125,437		(\$950)	(\$950)	-0.75%
(Board date 10/04/07)					
Change Order No. 4					
(Smith)	\$126,675	\$1,238		\$1,238	.23%
(Board date 12/06/07)				, i	
Change Order No. 5					
(Rogers)	\$126,898	\$223		\$223	.40%
(Board date 12/06/07)	1				

Change Order # 4 Smith Detail

\$381 – Extend casework in administration building.

\$857 – Provide backer rod and caulking in windows of kindergarten classrooms.

Change Order # 5 Rogers Detail

(\$477) – Credit for deleting painting of exterior handrail.

\$700 – Paint existing lunch table frames to match new door trim.

BUDGET

IMPLICATIONS:

The total charge to fund 35 is:

Net additional construction costs

\$1,461.00

Architect (8%)

\$116.00 \$1.577.88

Total

RECOMMENDATION:

That the Board approve ratification of change orders approved by staff since November 15, 2007, for Smith and Rogers Elementary Schools modernization projects per Board Resolution #07-14.

ACTION:	On motion of Board Member	and,
	the Board approved as presented.	

REGULAR MEETING December 6, 2007

ACTION ITEM

TO:	Board of Education							
PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services							
SUBJECT:	Ratification of Change Order Approved by Staff Since the Board Meeting on November 15, 2007, for Bid No. 07-06: Flooring Installation Project at Fourteen (14) Sites: Cooley Ranch, Grand Terrace, Grimes, McKinley, Sycamore Hills, Wilson, Zimmerman, BMS, ROHMS, THMS, BHS, CHS, SMHS, and Washington as Per Board Resolution 07-14							
GOAL:	Budget Planning							
BACKGROUND:	Description New Image Commercial Flooring Original Contract	Original Contract Amount \$470,092.75	Add 15,341.22	Credit	Revised Contract Amount \$485,433.97			
	As carpet replacer carpeting in rooms in need of replace within the scope of	5 595, 596, ement. The	597 and 3 District	598 was decided	in very bad	condition and		
BUDGET IMPLICATIONS:	\$15,341.22 from Deferred Maintenance Funds.							
RECOMMENDATION:	That the Board approve ratification of change orders approved by staff since the Board Meeting on November 15, 2007, for Bid 07-06: Flooring Installation Project at fourteen (14) sites: Cooley Ranch, Grand Terrace, Grimes, McKinley, Sycamore Hills, Wilson, Zimmerman, BMS, ROHMS, THMS, BHS, CHS, SMHS, and Washington as per Board Resolution 07-14.							
ACTION:	On motion of Boa	rd Membe	r		and	_		

the Board approved as presented.

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REGULAR MEETING December 6, 2007

ACTION ITEM

PRESENTED BY:	Casey Cridelich, Assistant Superintendent, Business Services							
SUBJECT:	Ratification of Change Order Approved by Staff Since the Board Meeting on November 15, 2007, for the High School #3 Phase Demolition Project, <i>Credit</i> for Bid No. 07-04 Per Board Resolution 07-14							
GOAL:	Budget Planning							
BACKGROUND:	Description Interior Demolition, Inc. Original Contract The contractor has the unused allows unforeseen abatem	ances in the	he bid th	nat were	_			
RECOMMENDATION:	That the Board approve ratification of change orders approved by staff since the Board meeting on November 15, 2007, for the High School #3 Phase I Demolition Project, <i>credit</i> for Bid No. 07-04 per Board Resolution 07-14.							
ACTION:	On motion of Bo the Board approve				and,			

Board of Education

TO:

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BOARD MEETING December 6, 2007

ACTION ITEM

Board of Education TO: PRESENTED BY: Yolanda Cabrera, Assistant Superintendent Curriculum and Instruction Ratification of Payment for Student Assembly Presentations for **SUBJECT:** Grant Elementary School (September 18, 20, 25, 27; October 2, 4; November 6 & 8, 2007) Improved Student Performance **GOAL**: Grant Elementary School scheduled a series of assemblies presented by BACKGROUND: Jennifer Stegall of Jen's Creative Solutions to provide during and afterschool student involvement in various genres of dance and theater. The assemblies were presented on September 18, 20, 25, 27; October 2, 4; November 6 & 8, 2007. The student activities support language arts performance and public speaking. BUDGET **IMPLICATIONS:** \$850.00 -- Total cost to be paid from Arts and Music Grant. That the Board ratify the payment for student assembly presentations **RECOMMENDATION:** for Grant Elementary School (September 18, 20, 25, 27; October 2, 4; November 6 & 8, 2007) On the motion of board member **ACTION:** and the Board ratified the payment for student assembly presentations for Grant Elementary School (September 18, 20, 25, 27; October 2, 4; November 6 & 8, 2007)

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REGULAR MEETING December 6, 2007

INFORMATION ITEM

TO: Board of Education

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources

SUBJECT: Resignations

I. Certificated

1. Ward, Lindy Curriculum Program Specialist - Grant

Employed September 6, 1990; resignation effective November 29, 2007. Accepted a

position elsewhere.

II. Classified

1. Escoto, Edgar D.I.S. Tutor - Smith/Birney

Employed September 27, 2007; resignation effective November 17, 2007. Accepted

employment elsewhere.

2. Nguyen, Hiem Custodian - DO

Employed August 14, 2000; resignation effective December 29, 2007. For retirement.

BOARD AGENDA

REGULAR MEETING December 6, 2007

INFORMATION ITEM

TO:

Board of Education

PRESENTED BY:

Jerry Almendarez, Assistant Superintendent, Human Resources

SUBJECT:

FMLA Leave For Certificated Employee (EIN #6535)

GOAL:

Human Resources Development

BACKGROUND:

A certificated employee, EIN #6535, employed October 23, 2006, as an elementary teacher at Grand Terrace Elementary School, is requesting an unpaid leave under the Family and Medical Leave Act of 1993 guidelines from November 20, 2007, and ongoing intermittent leave up

to a total of twelve weeks, for a seriously ill family member.

BOARD AGENDA

REGULAR MEETING December 6, 2007

STUDY, INFORMATION AND REVIEW

TO:

Board of Education

PRESENTED BY:

Casey Cridelich, Assistant Superintendent, Business Services

SUBJECT:

Results of San Bernardino County Superintendent of Schools (SBCSS)

Annual Williams Settlement Visits for 2007-08

GOAL:

Student Achievement

BACKGROUND:

Ed Code 1240 requires that the SBCSS visits each Docile 1-3 school (determined by the 2004 API) and reports its findings on the following standards:

- Students have access to "sufficient" instructional materials in the four core subject areas (ELA, Math, History/Social Science, Science), Science lab equipment, foreign languages, and health.
- Facilities do not pose an emergency or urgent threat to the health or safety of pupils or staff. In addition, the SBCSS also inspected for "good repair deficiencies" (i.e. non-emergency or non-urgent threats).
- School Accountability Report Card (SARC) reflects accurate data as to the above two standards.

The following table reflects a summary of the SBCSS inspections (i.e. only the latest re-inspection reports) for the 2007-08 year:

School Site	# of Instructional Materials Insufficiencies	# of Extreme Repair Deficiencies	# of Good Repair Deficiencies	# of SARC
Birney	. 0	0	3	0
Crestmore	0	0	8	0
Grand Terrace	0	0	0	0
Grant	0	0	7	0
Grimes	0	0	0	0
Lewis	0	0	4	0
Lincoln	0	0	1	0
McKinley	0	0	0	0
Rogers	0	0	7	0
Wilson	0	0	8	0
Zimmerman	0	0	13	0
Bloomington Middle	0	0	1	0
Colton Middle	0	0	10	0
Bloomington High	0	0	0	0
Colton High	0	0	0	0

The District continued to have 15 schools inspected. For 2007-08, Ruth O. Harris Middle and Washington Alternative High Schools were removed because of their decile status improvement in 2004. Also, Grand Terrace and Grimes were added for their lack of improvement in this area.

Just like 2006-07 there were no instructional materials insufficiencies or extreme repair deficiencies.

This year, there were no School Accountability Report Card inaccuracies. In 2006-07, there were 3 inaccuracies. Communications implemented an additional review process.

Regarding the Number of Good Repair Deficiencies; in 2006-07 there were 61 noted and were corrected during the year. In 2007-08, there were 62 deficiencies of which 5 were due to major theft of electrical power conductors and at least 10 missing fire extinguishers. Zimmerman (went from 4 to 13) and Colton Middle (went from 1 to 10) had an increase of 9 general repair deficiencies each. Efforts were increased at both traditional high schools during 2007-08 and deficiencies decreased from 21 to 0.



San Bernardino County Superintendent of Schools

October 15, 2007

Mr. James A. Downs Superintendent Colton Joint Unified School District

Dear Mr. Downs:

Per California Education Code section 1240, San Bernardino County Superintendent of Schools (SBCSS) staff has visited all Decile 1-3 schools based on the 2003 API that are not currently under state or federal review to ensure their compliance with the Williams Legislation. Enclosed is a copy of a report and Facility Inspection Tool (FIT) for each of the schools visited within your district.

According to Section 1240 (C) of the Education Code, the results of the visits shall be reported to the governing board of the school district at a regularly scheduled meeting held in accordance with public notification requirements. Please make sure to include the Williams reports as an agenda item for your next regularly scheduled Board meeting.

On behalf of the SBCSS Williams team members, it has been a pleasure to work in partnership with you and the employees of the Colton Joint Unified School District to ensure sufficient instructional materials, as well as, safe, clean, and well-maintained facilities for all students.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

cc: Frank Ibarra, Board President



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Alice Birney Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Alice Birney Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 10. Drinking fountains

Playground: Drinking fountain outside of room 3 is not functional

Section 12. Sewer

VFront Office: No hot water coming out from sink

Section 14. Playgrounds/ School Grounds

3 Playground: Plastic slide is damaged (work order #: not provided)

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President
Patrick McKee, Principal



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Subject: Williams Settlement Site Revisit

Dear James A. Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the follow-up visit to Alice Birney Elementary School, which is in the Colton Joint Unified School District, to assess the sufficiency of instructional materials in classrooms that were off-track during my previous visit. Once again, I would like to state that the visit was both a positive and meaningful experience evidenced by the dedication and professionalism of the entire staff.

As mentioned, the purpose of this visit was to assess the sufficiency of instructional materials in those classes that were off-track during the first visit. The standards set forth in the law define "sufficient" instructional materials as meaning that every pupil, including English learners, has a textbook in the four core areas to use in class and take home.

The visit resulted in the following findings regarding instructional materials:

No insufficiencies were observed.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

cc: Frank Ibarra, Board President

Patrick McKee, Principal

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

8 Nbr of Classrooms Decile San Bernardino Type of Inspection Announced Grade Levels Representative of District Who Accompanied the Evaluator County Patrick McKee Weather Condition at Time of Inspection Sunny and Clear 91F Pablo Arechavaleta, Warehouse/Express Mail Supervisor 1050 E. Olive Street, Colton, CA 92324 Colton Joint Unified School District Time of Inspection School District/County Office of Education Alice Birney Elementary School 8:30 am Inspector's Name and Title Date of Inspection 7/12/2007 School Site Address

PART II: EVALUATION DETAIL

Page 1 of 2

Section 15 2 > > > > > ` > ` > > Rayground School Grounds Section 14 > > > Section 13 Roofs ` ₹ > > > > ` > Section 12 Sewer ` ۵ ` > Section 11 Restrooms ` > > ` Section 10 Drinking Fountains > ` > > > > > Pest/ Vermin Infestation Section 9 > > > > > > > Section 8 Electrical ≨ > ` > > > Section 7 Fire Safety > ₹ > > > > > Structural Darmage Section 6 ₹ ` > Hazadous Material Section 5 No hot water coming out from sink. ` > > > > > Section 4 Interior Surfaces ₹ > > Win/Doors Cathes/ Fences Section 3 > > > > > > > > > Section 2 Mecty HVAC > ž > Section: 12 Section 1 Gas Leaks ` ` > > > Kindergarten Playground AREA Classroom # 18 Classroom # 22 Classroom # 28 Classroom # 29 Classroom # 16 Classroom #9 Computer Lab Classroom # 2 Classroom # 5 Front Office Comments: Cafeteria

	Section 1	Section 2	Section 2 Section 3 Section 4	Section 4	Section 5	Section 6 Section 7 Section 8 Section 9 Section 10 Section 11 Section 12 Section 14 Section 15	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanti- ness
Library	>	`	`	>	`	,	`	`,	`	`	`	^	`	,	`
Playground	`	NA	>	AN	>	NA	ν	Ϋ́	`	Q	`	>	NA	۵	`
Comments:	Section: 10	0	Drinking For	Drinking Fountain outside of Room 3 is not functional	of Room 3 is	s not functions	1								
	Section: 14	4	Plastic slide	Plastic slides is damaged (work order #: not provided)	1 (work order	#: not provid	ed)								
Staff Lounge	>	^	>	>	>	`	>	`	>	>	`	`	`	~	`

Marks: \checkmark = Good Repair, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to Crestmore Elementary School, which is in the Colton Joint Unified School District. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Crestmore Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 3

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 2. Mech/HVAC

- Room A: Air conditioning system not functioning properly
- 2 Room B: Air conditioning system not functioning properly
- 3 Room 8: Air conditioning system not functioning properly

Section 7. Fire Safety

- Room A: No fire extinguisher
- 5 Room B: No fire extinguisher
- L Room 13: No fire extinguisher
- 7 Room 7: No fire extinguisher

Section 11. Restrooms

Girl's Restroom near Room 12: One stall missing lock

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool ce: Frank Ibarra, Board President

Patricia Frost, Principal

STATE OF CALIFORNIA

School Facility Conditions Evaluation (NEW 06/07) Facility Inspection Tool

School District/County Office of Education Colton Joint Unified School District School Site Crestmore Elementary School Address 18870 Jurupa Street, Bloomington, CA 92316	County San Bernardino	
Colton Joint Unified School District School Site Crestmore Elementary School Address 18870 Jurupa Street, Bloomington, CA 92316	San Bernardino	
School Site Crestmore Elementary School Address 18870 Jurupa Street, Bloomington, CA 92316		
	Grade Levels	Nbr of Classrooms
	K-6	39
18870 Jurupa Street, Bloomington, CA 92316	Type of Inspection	Decile
	Unannounced	2
Inspector's Name and Title	Representative of District Who Accompanied the Evaluator	
Celeste De Zan Jr., Senior Software Systems Developer	Patricia Frost, Principal	
Date of Inspection Time of Inspection Weather Condition at Time of Inspection	tion	
9/17/2007 8:00 am Sunny and nice		

PART II: EVALUATION DETAIL

Page 1 of 3

Section 15 Overall Cleanth ` ` ` ` > ` > ` ` > > > Playground School Grounds Section 14 ` > > Section 13 Roofs ž > > Section 12 Sewer > > > > > > Section 11 Restrooms ₹ ` ۵ > ¥ Section 10 **Drinking Fountains** ¥ ž ž ≨ ž ž ž ₹ ¥ > > Pest/ Vermin Infestation Section 9 > > > Section 8 Electrical > > > > > Section 7 Fire Safety > > > ` > > > > > > > Structural Damage Section 6 > > > > > Hazadous Material Section 5 > > > > Lock on one stall missing Section 4 Interior Surfaces ₹ > > > > Win/Doors Gates/ Fences Section 3 > > > Section 2 Mech/ HVAC ` ` ₹ ` > > ` > Section: 11 Gas Leaks Section 1 ` > ` Boys RR near Playground Kindergarten playground Boys RR near Cafeteria Girls RR near Cafeteria Boys RR near RM16 Boys RR near RM12 Boys RR near RM36 Girls RR near RM12 Girls RR near RM16 Girls RR near RM36 AREA Comments: Cafeteria

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Date of Inspection: 9/17/2007 School Name: Crestmore Elementary School

Page 2 of 3

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12 Section 13		Section 14	Section 15
AREA	Gas Leaks	Mech/	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanii-
Main Office	^	^	,	,	^	,	_ ^	_ ^	,	NA	,	`	,	1	,
Mens RR near RM13	^	^	,	^	^	^	/	^	^	NA	^	^	,	^	`
Playground	>	ΑŽ	_	NA	,	^	_ ^	ΑN	/	^	ΑN	^	NA	`	>
RM-A	,	۵		,	,	,	٥	,		NA	NA	,		^	`
Comments:	Section: 2		Air Condition	ing System n	Air Conditioning System not functioning properly	property									
	Section: 7		No fire extinguisher	puisher											
RM-B	^	٥	>	>	`	`	۵	`	`	Ϋ́	Ą	`	`	>	>
Comments:	Section: 2		Air condition	ng system no	Air conditioning system not functioning properly	property									
	Section: 7		No fire extinguisher	Juisher							i				
RM13	`	`	`	`	`	,	۵	`	,	^	NA NA	,	,	`	`
Comments:	Section: 7		No fire extinguisher	Juisher			:								
RM16	>	`	`	>	`	`	>	`	`	^	Ν	`	,	,	`
RM23	>	>	`	`	,	,	`	`	,	^	NA	,	^	,	,
RM26	`	`	`	^	`	`	`	`	`	~	NA	,	`	`	`
RM29	>	`	`	>	`	`	>	`	`	*	ΑN	,	>	,	`
RM3	>	`	`	`>	`>	,	`	`	` `	NA	¥	`	`	``	`
RM30	>	,	`	`	`	`	` >	,	`	~	ΑN	`	`	`	`
RM31	>	`	>	`	`	`	>	>	>	>	ΑN	>	,	>	`
RM32	`	`	`	`>	`	`	`	`	`	`	ΑN	`	`	`	`
RM36	>	`>	`	>	`	`	`	`	`	ΑN	ΑN	>	`	`	`
RM7	,	`	<i>></i>	^	<i>></i>	`	O	` `	,	~	ΑN	`	`	`	`
Comments:	Section: 7		No fire extinguisher	juisher											
RM8	>	D	`	,	^	>	,	,	,	NA	ΥN	`	,	`	`
Comments:	Section: 2		Air Condition	ing System	Air Conditioning System not functioning property	l property									
RM9	>	`	>	>	>	>	>	`	`	NA	ΑN	`	,	,	` `
Staff RR near RM36	>	`	<i>></i>	,	`	`	NA	`	`	NA	`	>	`	`	`>
11	^	,	,	^	,	`	`	`	`	NA	ΑN	`	,	^	`

	Section 1	Section 2	Section 1 Section 2 Section 3 Section 4	Section 4	Section 5	Section 5 Section 6 Section 7 Section 8 Section 9 Section 10 Section 11 Section 13 Section 14 Section 15	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks Mech/ HVAC	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanii- ness
T2	>	`	•	•	^	,	`	`	,	NA	ΝΑ	`	,	^	,
Teacher lounge	>	`	>	`	,	>	`	`	,	`	ΑN	`	<i>`</i>	`	`
Womens RR near RM7	>	`	`	>	>	`	`	`	>	ΑX	>	`	`	`	,



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Grand Terrace Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Grand Terrace Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 2

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

None observed.

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

Syed Hyder, Principal

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education				
			County	
Colton Joint Unified School District			San Bernardino	
School Site			Grade Levels	Nbr of Classrooms
Grand Terrace Elementary School	THE STATE OF THE S		K-6	13
Address			Type of Inspection	Decile
12066 Vivienda Ave., Grand Terrance, CA 92313	1 92313		Announced	ю
Inspector's Name and Title		Representative of District Who Accompanied the Evaluator	Evaluator	
Jeffrey Burke		Sunny		
Date of Inspection Time of Inspection Weath	Weather Condition at Time of Inspection			
8/23/2007 9:00 am Sur	Sunny			

PART II: EVALUATION DETAIL

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Page 1 of 2

Section 15 Overall Cleansi-` ` > ` ` > > > > > ` > > Playground School Grounds Section 14 ` ` ` ` > > > > Section 13 Roofs > > > > > > ` > > > Section 12 Sewer ` > Section 11 Restrooms ₹ ≨ ž ≨ **≨** | ≨ ≨ ž ₹ ≨ > Section 10 Drinking Fountains ž ž ž ž ≨ ≨ ₹ ≨ ≨ ₹ > Pest/ Vermin Infestation Section 9 > > Section 8 Electrical ` > > > ` > > Section 7 Fire Safety > > > > > > > > > > > Structural Damage Section 6 > > > > > > > Hazadous Material Section 5 > > > > > > > ` > ` Section 4 Interior Surfaces ` > > > > > Win/Doors Gates/ Fences Section 3 > > > > > ` > > > Section 2 Mech∕ HVAC > > > > > > Gas Leaks Section 1 > > > > > > > > > AREA Cafeteria

Grand Terrace Elementary School
School Name:
8/23/2007
Date of Inspection:
PART II: EVALUATION DETAIL

Page 2 of 2

	Section 1	Section 2	Section 1 Section 2 Section 3 Section	Section 4	Section 5	Section 5 Section 6 Section 7 Section 8 Section 9 Section 10 Section 11 Section 12 Section 13 Section 14 Section 15	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
Library	`	,	`	>	>	`	,	^	^	,	`	,	,	,	`
Office	`	>	>	>	>	,	`	`	`	,	`	^	^	^	,
Playground	`	NA	>	ΑN	>	ΑN	ΑN	¥	>	>	`	`	A A	`	`
Restrooms	`	>	>	`	`	`	`	>	>	>	,	>	,	,	`

Marks: \checkmark = Good Repair, **D** = Deficiency, **X** = Extreme Deficiency, **NA** = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Ruth Grimes Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Ruth Grimes Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

None observed.

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

Frank Ibarra, Board President cc:

Ingrid Munsterman, Principal

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education	/ Office of Education			County	
Colton Joint	Colton Joint Unified School District			San Bernardino	
School Site				Grade Levels	Nbr of Classrooms
Ruth Grime	Ruth Grimes Elementary School			K-6	31
Address				Type of Inspection	Decile
1609 Spruce	1609 Spruce Ave, Bloomington, CA 92316	A 92316		Unannonnced	2
Inspector's Name and Title	l Title		Representative of District Who Accompanied the Evaluator	: Evaluator	
Francisca Sanchez	2				
Date of Inspection	Time of Inspection	Time of Inspection Weather Condition at Time of Inspection			
9/10/2007	12:45 pm	sunns			

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12 Section 13	Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
11	^	^		^	>	>	^	`	`	`	`	`	^	`	`
14	^	`	^	`	`	,	`	`	`,	`	NA	>	`	>	>
19	^	`	`	>	`	>	`	`	>	>	ΨN	`>	`	^	`
24	>	,	,	^	`	`	^	<i>></i>	>	`,	ΨV	`	`	,	`
28	>	`	`	`	`	`	`	, ,	`	`	ΑN	>	`	`	>
29	>	`	`	`	`	`	`	`	,	`	¥	>	>	` `	`
œ	^	^	,	^	>	>	`^	`	`>	` `	ΑΝ	``	`	`	`
cafeteria	^	`	`	`	`	` `	>	>	>	`	ΝΑ	`	`	`	`
library	· /	`	^	`	`	` `	``	`	>	`	`	`	`	`	`
nurse	· ·	`	>	`	`	`	`	`	`	`	`	`	`	>	`
office	^	^	^	`	`	`	>	>	`>	`	NA	`	`	`	`
playgrounds	_ ^ _	NA	<i>></i>	ΑN	`	¥	ΑΝ	ΑN	` >	`	`	,	ΑN	`	`
restroom - 1	^	`	`	,	`	`	>	>	>	ΑN	>	>	>	`	``

	Section 1	Section 2	Section 1 Section 2 Section 3 Section 4	Section 4	Section 5	Section 5 Section 6 Section 7 Section 8 Section 9 Section 10 Section 11 Section 12 Section 13 Section 14 Section 15	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overali Cleanii- ness
restroom - 2	`	`	`	`	`	`	`	,	,	NA	`	,	`	>	`
restroom - 3	>	`	>	^	>	>	`	`	`	Ϋ́	`	`	`	`	`
restroom - 4	>	>	>	`	,	>	`	`	>	Ą	>	>	>	>	>

Marks: \checkmark = Good Repair, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Ulysses S. Grant Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Ulysses S. Grant Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 7. Fire Safety

Room 13: No fire extinguisher

2Room 14: No fire extinguisher

Room 18: No fire extinguisher

4 Room 6: No fire extinguisher

Room 8: No fire extinguisher

Section 11. Restrooms

Girl's Restroom near Room 4: One faucet missing handle and water unable to shut off

Section 14. Playgrounds/ School Grounds

Playground: Flooding at far baseball diamond; Small flooding near room 21

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D.

County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

R. Mike Brown, Principal

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA

Facility Inspection Tool
School Facility Conditions Evaluation
(NEW 06/07)

School District/County Office of Education	Office of Education			County	
Colton Joint	Colton Joint Unified School District			San Bernardino	
School Site	İ			Grade Levels	Nbr of Classrooms
Ulysses S. C	Ulysses S. Grant Elementary School	00		K-6	\$
Address				Type of Inspection	Decile
550 W. Olive	550 W. Olive Street, Colton, CA 92324	2324		Announced	8
Inspector's Name and Title	Title		Representative of District Who Accompanied the Evaluator	Evaluator	
Celeste De Zan Jr.,	Celeste De Zan Jr., Senior Software Systems Developer	tems Developer	Kathy Jackson, Principal		
Date of Inspection	Time of Inspection	Time of Inspection Weather Condition at Time of Inspection			
9/18/2007	8:00 am	Slightly overcast, cool			

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 12 Section 13	Section 14	Section 15
AREA	Gas Leaks	Mectv HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanti- ness
Boys RR facing Playground	`	`	,	` <u>`</u>	`	,	>	`	,	Ϋ́	`	,	`	,	`
Boys RR near RM4	>	`	`	,	`	`	ΝA	`	`	NA	>	`	`	`	`
Boys RR near RM8	>	>	`	>	>	`	NA	>	`	NA	`	`	`	`	`
Cafeteria	`	>	`	>	`	`	>	>	`	NA	ΑN	>	^	`	`
Girls RR facing Playground	`	`	>	,	`	,	NA	>	`	NA	`	`	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	`	`
Girls RR near RM13	>	>	`	>	`	,	NA	`	`	NA	`	,	^	^	`
Girls RR near RM4	`	`	•	>	`	`	^	`	`	ΑN	٥	`	`	`	`
Comments:	Section: 11		One faucet missing pus	nissing push	h down handle and unable to shut off	and unable to	shut off								
Girls RR near RM8	>	>	>	,	>	`	>	`	`	AN A	`	`	`	` `	`
Main Office	>	`	`	,	`	,	`	>	`	`	,	,	^	^	>
Playground	>	ΑN	`	NA	`	AN	ΑN	ΝΑ	`	`	ΨN	,	ΑN	Q	`
Comments:	Section: 14	•	Flooding at far baseball	ar baseball d	diamond; Small flooding near room 21	Il flooding nex	ar room 21					: :			

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13		Section 14 Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleani- ness
RM KA	`	,	,	_ ^	,	_ ^	_ ^	^	^	,	^	,	Ì	`	`
RM13	>	>	>	\	`	`	٥	`	`	`	ΝΑ	`	`	`	`
Comments:	Section: 7		No fire extinguisher	puisher				f :							
RM14	^	>	^	>	,	\ \	۵	`	`	>	Ą	>	`	`	`
Comments:	Section: 7		No fire extinguisher	tuisher											
RM16	>	`	>	,	, ·	`	>	`	>	`	NA A	`	`	`	,
RM18	^	`	`	`	`	>	٥	`	,	`	ΥN	· ·	`	>	>
Comments:	Section: 7		No fire extinguisher	tuisher											
RM19	`	,	`	<i>></i>	>	>	`	`	,	`	Ą	>	,	>	`
RM20	>	^	_	_	,	,	`	`	`	`	¥	`	`	`	`
RM24	>	,	,	,	`	,	`	`	`	`	¥	`	,	`	`
RM6	>	^	`	`	`	`	۵	`	`	`	¥	,	>	`	>
Comments:	Section: 7		No fire extinguisher	tuisher											
RM7	>	>	>	`	`	,	>	,	,	`	¥	`	`	`	`
RM8	^	,	`	`	`	`	٥	`	`	`	ĄN	`	`	`	`
Comments:	Section: 7		No fire extinguisher	juisher											



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to Mary B. Lewis Elementary School, which is in the Colton Joint Unified School District. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Mary B. Lewis Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 3. Windows/ Doors/ Gates/ Fences

- Room 15: North of room 15, fenceline bent and seperated from post
- 2 Room 34: Two areas north of room 34, fenceline bent and pulled away from support post

Section 10. Drinking fountains

Restrooms: Drinking fountain outside restrooms is not functional

Section 11. Restrooms

Restrooms: Linoleum missing along back wall in boy's restroom near room 6

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely.

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President
Judy Scates, Principal
Casey Cridelich, Williams Liaison

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education	Office of Education			County	
Colton Joint	Colton Joint Unified School District			San Bernardino	
School Site	i			Grade Levels	Nbr of Classrooms
Mary B. Lew	Mary B. Lewis Elementary School			K-6	35
Address				Type of Inspection	Decile
18040 San E	18040 San Bernardino Avenue, Bloomington, CA 92316	oomington, CA 92316		Announced	*-
Inspector's Name and Title	Title		Representative of District Who Accompanied the Evaluator	Evaluator	
Dan Evans, Comn	Dan Evans, Communications Project Specialist	ecialist	Andres Tellez		
Date of Inspection	Time of Inspection	Weather Condition at Time of Inspection			
7/24/2007	9:00 am	Sunny			

PART II: EVALUATION DETAIL

AREA

Computer lab

Front office

Kitchen Library

Page 1 of 2

Section 14 Section 15 Overall Cleanif-ness > > > > > > > Playground School Grounds > > Section 13 Roofs > > ` > ≨ > Section 12 Sewer > > Restrooms Section 11 > ` > ` Ω > Section 10 Drinking Fountains > > > Ω > Pest/ Vermin Infestation Section 9 > > ` > > Section 8 Electrical ` ` ≨ Linofeum missing along back wall in boy's restroom near room 6 Section 7 Fire Safety ¥ > > Fenceline north of room 15, bent and seperated from post Structural Damage Section 6 Drinking fountain outside restrooms not functional > > > ≨ Hazadous Material Section 5 > > Section 4 interior Surfaces ≨ > Section 3 Win/Doors Gates/ Fences > > ۵ Section 2 Mech/ HVAC ₹ > > > > Section: 10 Section: 11 Section: 3 Gas Leaks Section 1 > > >

> playground/grounds Multipurpose room

>

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Room No. 18

Room No. 15

Comments:

Room No. 14

Comments:

Restrooms

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T ::: 1
PAR

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 10 Section 11 Section 12	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Me ch HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drimking Fountains	Restrooms	Sewer	Reofs	Playground School Grounds	Overall Cleanti- ness
Room No. 24	>	>	•	^	>	•	^	`	,	`	`	`	`	`	`
Room No. 27	>	`	>	,	`	•	`	`	`	`	`	`	`	`	`
Room No. 31	>	`	>	>	`	•	`	`	`	>	`	`	`	`	`
Room No. 33	`	`	`	`	,	,	,	`	,	`	`	`	`	`	`
Room No. 34	>	`	٥	`	`	`	`	`	`	`	`	`	`	`	,
Comments:	Section: 3		Two areas n	Two areas north of Room 34 fenceline (facing Locust Avenue) bent and pulled away from support poles	34 fenceline	facing Locus	Avenue) bei	nt and pulled	away from su	sejod troddr					
Room No. 8	>	`	>	>	`	>	`	`	,	,	`	\ \	`	`	,
Staff workroom	`	`	`	`	`	`	`	`	`	`	`	`	``	`	`

Marks: \checkmark = Good Repair, **D** = Deficiency, **X** = Extreme Deficiency, **NA** = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Subject: Williams Settlement Site Revisit

Dear James A. Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the follow-up visit to Mary B. Lewis Elementary School, which is in the Colton Joint Unified School District, to assess the sufficiency of instructional materials in classrooms that were off-track during my previous visit. Once again, I would like to state that the visit was both a positive and meaningful experience evidenced by the dedication and professionalism of the entire staff.

As mentioned, the purpose of this visit was to assess the sufficiency of instructional materials in those classes that were off-track during the first visit. The standards set forth in the law define "sufficient" instructional materials as meaning that every pupil, including English learners, has a textbook in the four core areas to use in class and take home.

The visit resulted in the following findings regarding instructional materials:

No insufficiencies were observed.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

cc: Frank Ibarra, Board President

Judy Scates, Principal



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Abraham Lincoln Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Abraham Lincoln Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 2

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 2. Mech/HVAC

Kitchen: Water leaking from air conditioning unit into overhead light at walk-in entrance of kitchen (work order #: not provided)

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President
Mollie Gainey-Stanley, Principal
Casey Cridelich, Williams Liaison



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Subject: Williams Settlement Site Revisit

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the follow-up visit to **Abraham Lincoln Elementary School**, which is in the **Colton Joint Unified School District**, to assess the sufficiency of instructional materials in classrooms that were off-track during my previous visit. Once again, I would like to state that the visit was both a positive and meaningful experience evidenced by the dedication and professionalism of the entire staff.

As mentioned, the purpose of this visit was to assess the sufficiency of instructional materials in those classes that were off-track during the first visit. The standards set forth in the law define "sufficient" instructional materials as meaning that every pupil, including English learners, has a textbook in the four core areas to use in class and take home.

The visit resulted in the following findings regarding instructional materials:

No insufficiencies were observed.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

cc: Frank Ibarra, Board President

Mollie Gainey-Stanley, Principal Casey Cridelich, Williams Liaison

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education	Office of Education			County	
Colton Joint	Colton Joint Unified School District	-		San Bernardino	
School Site Abraham Lir	te Abraham Lincoln Elementary School	loc		Grade Levels K-6	Nbr of Classrooms
Address				Type of Inspection	Decile
444 E. Olive	444 E. Olive Street, Colton, CA 92324	324		Unannounced	<u></u>
Inspector's Name and Title	Title		Representative of District Who Accompanied the Evaluator	Evaluator	
Dan Evans, Comn	Dan Evans, Communications Project Specialist	ecialist	Darla Ayala		
Date of Inspection	Time of Inspection	Time of Inspection Weather Condition at Time of Inspection			
7/25/2007	9:30 am	Sunny			•

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12 Section 13	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanti- ness
Front office	>	`	>	`	`	>	`	`	`	•	,	^	`	,	`
Kitchen	>	۵	`	`	`	`	`	,	,	`	`	`	`	`	`
Comments:	Section: 2		Water leakin	Water leaking from air conditioning unit into overhead light at walk-in entrance of kitchen (work order #: not provided)	ditioning unit	into overhead	d light at walk	in entrance	of kitchen (w	ork order #: n	ot provided)				
Library	`	,	>	`	,	,	`	`	`	`	`	`	`	,	`
Multipurpose room	`	,	^	`	,	`	`	`	`	>	^	>	`	`	,
Playground areas	`	AN A	^	>	`	NA A	NA	NA	`	,	,	>	NA	`	`
Restrooms	>	` `	`	`	>	`	`	`	`	>	`	`,	`	`	`
Room 11	>	>	`	>	`	`	`	`	`	>	>	>	>	> :	`
Room 15	`	`	`	>	`	`	`	>	`	`	`	`	`	`	`
Room 18	`	>	<i>></i>	`	`	`	`	`	`	>	`	`	`	`	>
Room 24	`	`	`	`	`	`	`	,	>	`	`	>	>	``	``
Room 27	`	`	>	>	\ -	`	`	`	`	`	`	`	>	`	>
Room 7	`	`	`	`	`	,	`	`	,	>	>	`	`	`	`

	Section 1	Section 1 Section 2 Section 3 Section 4	Section 3	Section 4	Section 5	Section 5 Section 6 Section 7 Section 8 Section 9 Section 10 Section 11 Section 12 Section 13 Section 14 Section 15	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking R Fountains	estrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
Room KA	`	`	,	>	`	`	`	,	,	`	`	•	,	_ ^	,
Staff workroom	>	`	,	,	`	`	`	`	`	`	>	`	^	`	,

Marks: V = Good Repair, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable

Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **William McKinley Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at William McKinley Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

None observed.

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

Raquel Posadas-Gonzalez, Principal Casey Cridelich, Williams Liaison

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA Facility Inspection Tool

School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education	Office of Education			County	
Colton Joint U	Colton Joint Unified School District			San Bernardino	
School Site	i			Grade Levels	Nbr of Classrooms
William McKin	villiam McKinley Elementary School	jo		, А	25
Address				Type of Inspection	Decile
600 W. Johnst	600 W. Johnston Street, Colton, CA 92324	A 92324		Announced	3
Inspector's Name and Title	ite		Representative of District Who Accompanied the Evaluator	Evaluator	
Dan Evans, Communications Project Specialist	nications Project Spe	ecialist	Joe Gonzales		
Date of Inspection 1	Time of Inspection	Weather Condition at Time of Inspection			
8/14/2007	9:30 am	Sunny			

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12 Section 13	Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Cleanti-
13	>	,	^	^	`	`	^	>	`	`	`	`	`	,	,
18	>	`	`	>	>	,	>	`	`	>	>	`	`	`	`
23	`	`	>	`	`	`	>	>	`	`	`	`	,	,	,
25	^	`	`	>	``	`	,	,	`	,	`	`	`	`	`
29	,	`	`	>	`>	`	, ,	,	`	^	`	>	`>	`	`
v	,	`	`	>	>	`	`	>	`	,	`	,	`	`	`
Front office	^	`	`	>	` `	`	\ \ 	`	`	,	`	`	`	`	`
K-1	,	`	`	>	`>	`	`	`	`	^	`	>	>	,	`
Kitchen	/	`	>	>	>	>	`	` `	`	,	>	,	`	>	`
Library	^	`	`	`,	`>	`	`	`	,	,	,	`	`	`	`
Multipurpose room	^	`	`	`>	>	>	>	`	,	,	>	,	`	>	`
Playground areas	>	NA	`	NA	>	ΑN	NA AA	¥	,	,	`	`	NA	`	,
Staff room	<i>></i>	`	>	^	`>	`	`	>	`	,	`	`	^	`	`

											The same of the sa		
Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
	Win/Doors						P. 885.					Playground	Overall
Gas Leaks Mech/	Gates/	Interior	Hazadous	Structural	Fig	Electrical	Vermin	Drinking	trooms	Sewer	Roofs	School	Cleant
HVAC	Fences	Surfaces	Material	Damage	Safety		Infestation	Fountains				Grounds	70055
	Section 2 Mech/ HVAC	Section 2 Section 3 Win/Doom Mech/ Gates/ HVAC Fences	Section 2 Section 3 S Win/Doors Mechi Gatesi S HVAC Fences S	Section 2 Section 3 Section 4 Section 6 Win/Doors Wech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Wech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Mech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 6 Win/Doors Wech/ Gates/ Interior Hazadou HVAC Fences Surfaces Material	Section 2 Section 3 Section 4 Section 5 Section 6 Section 7 Section 8 Section 10 Section 11 Section 12 Section 12 Section 12 Section 12 Section 12 Section 13 Section 14 Section 15 Section



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Paul J. Rogers Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Paul J. Rogers Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 8. Electrical

- Room A: Vandals cut power to classroom (work crews on site to fix problem)
- 2. Room B: Vandals cut power to classroom (work crews on site to fix problem)
- Room C: Vandals cut power to classroom (work crews on site to fix problem)
- Room D: Vandals cut power to classroom (work crews on site to fix problem)
- TRoom E: Vandals cut power to classroom (work crews on site to fix problem)

Section 14. Playgrounds/ School Grounds

6 Multipurpose Room: Gutter in front of multipurpose room is missing cover over area and is a tripping hazard

Section 15. Overall Cleanliness

7 Room 5: Graffiti outside room 5 on wall between the girl's and boy's restrooms

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President Celia Gonzales, Principal

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

Nbr of Classrooms ~ Decile San Bernardino Type of Inspection φ Announced Grade Levels Representative of District Who Accompanied the Evaluator County Gary Surry Time of Inspection Weather Condition at Time of Inspection Sunny Dan Evans, Communications Project Specialist 955 W. Laurel Street, Colton, CA 92324 School Site Paul J. Rogers Elementary School Colton Joint Unified School District School District/County Office of Education 9:30 am Inspector's Name and Title Date of Inspection 8/21/2007 Address

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12 Section 13	Section 12		Section 14 Section 15	Section 15
AREA	Gas Lesics	Mech/ HVAC	Wfin/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Somer	Roofs	Playground School Grounds	Overall Cleanti- ness
13	>	>	`	`	`	`	,	`	^	>	`	`	^	`	V.
14	·	,	>	`	`	`	`	`	`	>	`	`	,	,	^
19	,	>	> .	>	>	>	>	`	`	`	,	`	,	,	>
26	>	,	`	>	`	`	,	`	`	`	`	`	^	`>	>
4	>	>	`	>	>	`	`	`	,	`	` ,	`	``	>	>
9	`	>	`	>	>	>	>	`	>	`	>	>	`	,	D
Comments:	Section: 15	5	Graffiti outsic	Graffiti outside Room 5 on		wall between the girl's and boy's restrooms	i boy's restro	oms							
7- Closed due to fire damage	¥	ΑN	Ϋ́	ΑΝ	ΑN	ΑN	NA	ΑN	ΑN	٧×	AN AN	NA AN	Ą.	Ą	Α¥
. 4	>	>	,	>	`	`	>	Q	>	`	`	`	,	`	,
Comments:	Section: 8		Vandals cut	power to class	sroom (work	Vandals cut power to classroom (work crews on site to fix problem)	to fix problen	(L							
8	^	^	^	^	`	>	`	Q	`	^	>	>	^	^	1
Comments:	Section: 8		Vandals cut	power to class	sroom (work	Vandals cut power to classroom (work crews on site to fix problem)	to fix problen	(t							
ပ	>	>	>	>	>	`	>	۵	>	>	`	>	>	^	>

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 12 Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
Comments:	Section: 8		Vandals cut	power to clas	Vandals cut power to classroom (work crews on site to fix problem)	rews on site	to fix problen	(1							
٥	`	,	`	`	`	>	>	Q	*	<i>></i>	`	`	`	`	`
Comments:	Section: 8		Vandals cut	power to clas	Vandals cut power to classroom (work crews on site to fix problem)	rews on site	to fix problen	(t							
ш	`	`	`	`	>	`	`	D	`	,	•	>	`	>	`
Comments:	Section: 8		Vandals cut	power to clas	Vandals cut power to classroom (work crews on site to fix problem)	rews on site	to fix problen	(r							
Front office	>	\ \ \	`	,	`	`	>	>	`	^	`	`	`	`	`
K	>	`	`	`	,	,	>	`	`	*	`	`	`	`	`
Library	,	`	`	,	`	`	,	`	.>	` `	`	>	`	`	`
Multipurpose room	^	>	>	>	`	>	>	`	`	`	`	`	>	۵	,
Comments:	Section: 14	4	Gutter in front of multip	nt of multipun	purpose room is missing cover over area and is a tripping hazard	nissing cover	over area ar	ıd is a trippin	g hazard						
Playground areas	`	NA	`	NA	>	¥	NA	NA	>	`	`	<i>></i>	NA NA	`	`

Marks: $\checkmark = Good Repair$, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Woodrow Wilson Elementary School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Woodrow Wilson Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 3

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 3. Windows/ Doors/ Gates/ Fences

Room 19: Lock on left entrance door is not functional

Section 4. Interior Surfaces

Boy's Restroom near Old Staff Lounge: Piece of ceiling tile missing, insulation showing

Staff Lounge: Several ceiling tiles sagging off support rails

Section 7. Fire Safety

- ы Room 20: No fire extinguisher
- Room 19: No fire extinguisher
- * Room 26: No fire extinguisher

Section 11. Restrooms

- Boy's Restroom near Room 23: One toilet not flushing properly
- Girl's Restroom near Room 6: Faucet not functional

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President
Adrienne Bodhaine, Principal
Casey Cridelich, Williams Liaison

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education	y Office of Education			County	
Colton Join	Colton Joint Unified School District			San Bernardino	
School Site	- 4-0	7		Grade Levels	Nbr of Classrooms
A MOJDOOAA	woodiow wilson Elementary School	100		K-6	43
Address				Type of Inspection	Decile
750 S. Eigh	750 S. Eighth Street, Colton, CA 92324	12324	,	Unannounced	
Inspector's Name and Title	l Title		Representative of District Who Accompanied the Evaluator	: Evaluator	
Alex Simon			Diana Carreon, Principal		
Date of Inspection	Time of Inspection	Weather Condition at Time of Inspection			
8/29/2007	8:00 am	Sunny & Hot			

PART II: EVALUATION DETAIL

Page 1 of 2

Section 14 Section 15 Overall Cleantin > > > > > ` > > Playground School Grounds ` > Section 13 Roofs ` > ` > > Section 11 Section 12 Sewer ` ` > ` > Restrooms ₹ ₹ ₹ ` ₹ ۵ ` Ω Section 10 Drinking Fountains ₹ ¥ ₹ ž ₹ ₹ ≨ ₹ ₹ > Pest/ Vermin Infestation Section 9 > > ` > > > > Section 8 Electrical `> > ` Section 7 Fine Safety > > > > > > > Structural Damage Section 6 Piece of ceiling tile missing. Insulation showing. > > > Hazadous Material Section 5 ` > > > ` One toilet not flushing properly Interior Section 4 Faucet not functional ۵ > > > ` Win/Doors Gates/ Fences Section 3 > > > > ` Section 2 Mech∕ HVAC > > Section: 11 Section: 11 Section: 4 Gas Leaks Section 1 > > ` Boys RR near Old Lounge Assistant Principal Office Girls RR near Old Lounge Boys RR near RM23 Girls RR near RM25 AREA Girls RR near RM6 Computer Room Comments: Comments: Comments: Main Office Cafeteria Library

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleantin
Old Staff Lounge	,	•	`	,	`	`	`	`	`	¥	`	,	,	,	,
Playground	>	AN AN	^	NA	^	NA	`	Ϋ́	,	,	ž	`	Ą	,	,
RM 20	<i>></i>	`	`	>	^	` `	۵	>	`	`	A.	,	`	,	,
Comments:	Section: 7		No fire extinguisher	guisher											
RM12	`	,	,	•	>	`	`	,	,	,	AN A	,	`	,	`
RM13	`	>	^	,	,	`	`	`	`	`	Α.	`	`	`	`
RM19	^	>	Q	>	`	`	۵	`	`	`	Ϋ́	,	`	`	,
Comments:	Section: 3		Lock on left	entrance door	Lock on left entrance door is not functional	nai									
	Section: 7		No fire extinguisher	guisher											
RM2	>	^	^	`	>	`	`	`	`	>	Ą	`	`	,	,
RM26	^	^	>	^	>	`	`	`	`	`	Ą	`	,	,	,
RM26	^	^	`	`	`	`	۵	`	`	`	¥	,	`	,	\
Comments:	Section: 7		No fire extinguisher	guisher											
Staff Lounge	>	^	>	٥	`	`	`	`	`	ď Z	¥	,	`	,	,
Comments:	Section: 4		Several ceilii	ng tiles saggir	Several ceiling tiles sagging off support rails	rails									
Staff RR near Cafeteria	>	>	,	`	`	,	,	`	`	₹ X	`	,	`	,	,
Staff RR's near Cafeteria	>	`	^	^	,	,	NA	`	`	A A	,	,	`	,	`

Marks: $\sqrt{\ }$ Good Repair, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to Walter Zimmerman Elementary School, which is in the Colton Joint Unified School District. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Walter Zimmerman Elementary School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 2. Mech/Hvac

1 Boy's Restroom near Room 19: Air conditioning vent in ceiling does not cover area completely

Section 4. Interior Surfaces

- 2 Room 1: Carpet rippling and unsecured (Not fixed from previous visit)
- 3 Room 12: Ceiling tiles loose and stained
- 4 Room 17: Carpet rippling and unsecured (Not fixed from previous visit)
- ₹ Room 24: Deteriorating carpet strip

Section 5. Hazardous Materials

L Building End of Room 19: Paint chipping

Section 6. Structural Damage

- Book Storage: Stair rails loose
- 4 Building End of Room 19: Wood rotting due to sprinklers

Section 7. Fire Safety

a Cafeteria: No fire extinguisher

Section 8. Electrical

- 10 Office Building: Florescent tube needs replacement in restroom
- 1) Room 27: Small access control panel not locked on far wall

Section 14. Playgrounds/ School Grounds

- Outside of Room 21: Metal strip at front of inclined walk ramp loose and lifting up
- 13 Playground: Standing water at ball wall, valve control box flooded.

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President Bedalia Valdes, Principal



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Subject: Williams Settlement Site Revisit

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the follow-up visit to Walter Zimmerman Elementary School, which is in the Colton Joint Unified School District, to assess the sufficiency of instructional materials in classrooms that were off-track during my previous visit. Once again, I would like to state that the visit was both a positive and meaningful experience evidenced by the dedication and professionalism of the entire staff.

As mentioned, the purpose of this visit was to assess the sufficiency of instructional materials in those classes that were off-track during the first visit. The standards set forth in the law define "sufficient" instructional materials as meaning that every pupil, including English learners, has a textbook in the four core areas to use in class and take home.

The visit resulted in the following findings regarding instructional materials:

No insufficiencies were observed.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

cc: Frank Ibarra, Board President

Bedalia Valdes, Principal

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education			County	
Colton Joint Unified School District			San Bernardino	
School Site			Grade Levels	Nbr of Classrooms
Walter Zimmerman Elementary School	1		K-6	38
Address			Type of Inspection	Decile
11050 Linden Street, Bloomington, CA 92316	, 92316		Announced	4-
Inspector's Name and Title		Representative of District Who Accompanied the Evaluator	Evaluator	
Celeste De Zan Jr., Senior Software Systems Developer	is Developer	Bedalia Valdes, Principal		
Date of Inspection Time of Inspection We	Time of Inspection Weather Condition at Time of Inspection			
7/26/2007 8:00 am	Sunny and warm			

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12 Section 13	Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Peet/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleani- ness
Book Storage	>	^	`	>	`	۵	`	`	`	Ą	Ą	,	`	`	`
Comments:	Section: 6		Stair rails loose)se											
Boys RR near RM13	`	`	`	>	`	,	,	`	>	N.	`	`	`	`	,
Boys RR near RM19	>	a	>	`	`	`	`	>	`	ΑN	`	`	`	`	`
Comments:	Section: 2		Air conditioning ceiling	ing ceiling ve	vent does not cover area in ceiling correctly.	wer area in c	eiling correct	خِ							
Boys RR near RM7	`	`	`	`	>	`	`	`	`	NA	`	`	` `	`	`
Building End of RM19	>	NA	ΝΑ	ΑN	a	٥	ΑN	ΨN	`	ΑN	AN	`	ΑŽ	`	,
Comments:	Section: 5		Paint chipping	5											
	Section: 6		Wood rotting	Wood rotting due to sprinklers	ders										
Cafeteria	>	>	>	`	`	`	۵	`	,	,	,	,	`	`	,
Comments:	Section: 7		No fire extinguisher	guisher											
Girls RR near RM19	`	`	`	,	\ \	`	`	`	`	Ϋ́	>	`	`	`	,
Girls RR near RM7	>	`	`	^	^	`	`	`	`	NA	`	`	`	`	`

Date of Inspection: 7/26/2007 School Name: Watter Zimmerman Elementary School PART II: EVALUATION DETAIL

Page 2 of 2

														•	
:	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
Office Building	`	>	>	>	^	>	`	۵	`	`	`	`	`	`	`
Comments:	Section: 8		Florescent tube needs		replacement in restroom	estroom									
Outside of RM21	^	NA	Ą.	AN AN	`	`	ΑX	Ϋ́	`	ΑΝ	ď Ž	,	Ą	۵	`
Comments:	Section: 14	.	Metal strip at front of ir	t front of inclin	ed walk ramp	iclined walk ramp loose and lifting up	dn Bun								
Playground	^	NA	Ą	AN A	`	ž	AN	Ϋ́	,	ΑN	¥	`	Ą	Ω	,
Comments:	Section: 14		Standing water at ball		, valve contro	wall, valve control box flooded.									
RM1	>	,	>	٥	`	`	`	`	,	`	\$	`	,	,	\
Comments:	Section: 4		Carpet rippling and un	ing and unsec	ured (Not fixe	isecured (Not fixed from previous visit)	ous visit)								
RM10	`	>	`	`	<i>></i>	>	>	`	`	`	ž	`	`	`	,
RM11	` `	>	<i>></i>	^	^	,	`>	`	`	`	₹	,	,	,	,
RM12	>	~	>	۵	`	`	>	`	>	>	ž	`	`	,	,
Comments:	Section: 4		Ceiling tiles loose, and	loose,and stained	ned										
RM17	`	`	`	۵	>	`	>	,	,	`	Ą	,	,	,	,
Comments:	Section: 4		Carpet rippling and uns	ng and unsecu	red (Not fixe	secured (Not fixed from previous visit)	us visit)								
RM2	` `	`	· /	>	>	>	`	`	`	,	ΨZ	`	`	,	,
RM21	`	`	>		,	^	`	>	`	`	ž	`	,	`	,
RM22	`	`	>	^	,	^	^	`	`	`	ž	,	,	`	,
RM24	,	^	^	Δ	`	`	,	>	^	`	ΑN	`	`	`	`
Comments:	Section: 4		Deteriorating carpet strip	carpet strip											
RM27	`	^	^	`	`	`	`	٥	`	`	ΑÑ	>	`	``	,
Comments:	Section: 8		Smail acces:	Smail access control panel not locked on far wall	I not locked o	n far wall									
RM35	>	>	`	`	^	`	<i>></i>	`	>	`	AN A	`	,	`	`
RM7	`	`	>	>	,	,	,	,	`	`	ΑN	`	`	`	`
RM9	>	`	>	,	,		^	`	`	`	ΑN	`	`	`	`
Staff RR near Cafeteria	`	`	`	`	`	`	`	`	`	ž	`	,	`	,	,
					1							1			1



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Bloomington Middle School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Bloomington Middle School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 2

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 11. Restrooms

Student Restrooms: No soap dispenser in boy's portable restroom

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.I County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

Dan Rocha, Principal

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education Colton Joint Unified School Distr	strict/County Office of Education Colton Joint Unified School District			County San Bemardino	
School Site Bloomington	te Bloomington Middle School			Grade Levels 7-8	Nbr of Classrooms
Address 18829 Orang	18829 Orange Street, Bloomington, CA 92316	CA 92316		Type of Inspection Unannounced	Decile 2
Inspector's Name and Title Pablo Arechavaleta, Wa	pector's Name and Title Pablo Arechavaleta, Warehouse/Express Mail Supervisor	Mail Supervisor	Representative of District Who Accompanied the Evaluator James Strohm/ Plant Supervisor II	Evaluator	
Date of Inspection 9/18/2007	Time of Inspection 8:30 am	Time of Inspection Weather Condition at Time of Inspection 8:30 am Clear			

PART II: EVALUATION DETAIL

Page 1 of 2

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 10 Section 11 Section 12 Section 13	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Sæfety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overali Cleanii- ness
#11		^	_ ^		`	`	`	`	`>	>	>	`^	^	`	`
#13	^	^	`	,	` `	`	^	`	`	>	>	`	,	>	`
#16	>	`	>	`	`	`	>	`	>	`	>	>	`	,	`
#16	^	,	`	,	`	`	^	`	` `	`	``	>	^	>	``
#21	>	^	`	`	`	>	`	>	\ \	`	`	^	>	>	>
# 22		`	`	`	`	`	`	>	` \	`	`	`^	`	`	`
# 23	^	>	`	`	`	>	`	^	`	`	` `	`	`	`	`
#25	>	,	^	>	^	`	>	>	>	>	`	>	>	`	>
# 26	>	,	`	`	`	``	`	`	`	>	`	``	,	`	`
#29	`	,	>	`	`	`	>	`	`	>	`	`	`	`	^
#30	>	^	,	,	<i>,</i>	`	>	\ 	`	>	>	`	,	`	>
#31	>	,	>	,	`	`	>	`	` \	>	`	>	`	,	`
#32	`	`	`	`	`	`	,	>	`	>	`	`	>	`	,

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 11 Section 12 Section 13	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roafs	Playground School Grounds	Overall Cleanit- ness
**	,	>	`	`	`	,	^	`	,	`	>	^	<i>></i>	`	`
9*	`	,	`	,	`	`	>	^	^	,	`	`	•	^	`
*	\ \	`	`	,	>	^	>	/	^	,	`	>	`	^	`
Boys Locker Room	>	`	`	^	`	,	^	^	`	`	`	`	`	,	`
Cafeteria	>	`	^	`	>	<i>></i>	`	`,	`	•	,	,	\	`	`
Girls Locker Room	>	^	`	^	^	<i>^</i>	,	^	`	>	>	,	\	, ·	`
Library	`	`	`	>	>	·	,	,	,	>	,	`	\ \	,	`
Media Center	`	>	^	^	^	<u> </u>	,	,	`	^	`	,	^	`	`
Multipurpose Room	>	>	>	^	^	·	<i>></i>	`	` `	`	`	<i>></i>	, ·	·	`
Office	`	`	^	`	^	•	^	<i>></i>	>	>	,	`	>	`	`
Patio Area next to Cafeteria	`	NA	•	NA	`	`	۸N	>	^	`	`	`	,	,	`
Playground	>	NA	^	NA	~	ΝΑ	Ą	ΑN	,	^	,	,	AN A	`	`
Pool Area	`	`	^	^	~	>	`	>	`	^	,	`	`	`	`
Staff Lounge	`	`	^	`	,	`	`	×	`	`	>	^	·	~	`
Staff Restrooms	``	`	`	>	^	/	^	,	>	`	`	`	,	>	`
Storage Room	`	`	^	,	^	^	,	`	>	`	,	,	`	`	` `
Student Restrooms	`	`	^	`	>	>	`	·	^	>	٥	`	>	`	`
Comments:	Section: 11	-	No soap dis	spenser in Bo	No soap dispenser in Boy's Portable Restroom	estroom									



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Colton Middle School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Colton Middle School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 2. Mech/HVAC

Kitchen: Screen missing for exhaust fan on north wall (work order #: not provided)

Section 4. Interior Surfaces

- 2-Library: Two ceiling tiles over computer area appear yellow from water seepage from roof (work order #: not provided)
- 3 Multipurpose Room: Two wall tiles missing by clock (work order #: not provided)

Section 10. Drinking fountains

- Room 34: Fountain button pushed in and will not release, causing water to run continuously
- Multipurpose Room: Fountain outside multipurpose room has inoperable spout on the left; fountain on right has leak (work order #: not provided)

Section 11. Restrooms

- 6 Room 13: Two sinks missing faucet handles; one urinal not functioning; wall and floor tiles dirty and urinals have multiple rust stains in boy's restroom by room 13
- 7 Room 14: In girl's bathroom by room 14, faucet not functional (work order #: not provided)
- Room 20: In staff restroom near Room 20, two faucets not functional (work order #: not provided)
- 9 FA-2: Boy's restroom near FA-2 has strong urine smell; floor tiles dirty in boy's and girl's restrooms
- 10 Front Office: Cold water faucet in main office restroom is not functional (work order #: not provided)

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCs, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

Williams Report Page 3 of 3

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

Chris Marin, Principal

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

School District/County Office of Education Colton Joint Unified School Distr	strict/County Office of Education Colton Joint Unified School District			County San Bernardino	
School Site Colton Middle School	le School			Grade Levels 7-8	Nbr of Classrooms
Address 670 W. Laur	670 W. Laurel Street, Colton, CA 92324	12324		Type of Inspection Announced	Decile 1
Inspector's Name and Title Dan Evans, Communic	pector's Name and Title Dan Evans, Communications Project Specialist	acialist	Representative of District Who Accompanied the Evaluator Manuel Delgado	• Evaluator	
Date of Inspection 9/6/2007	Time of Inspection 9:00 am	Time of Inspection Weather Condition at Time of Inspection 9:00 am Sunny			

PART II: EVALUATION DETAIL

Page 1 of 3

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11	Section 12	Section 13	Section 11 Section 12 Section 13 Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Oversall Cleanii- ness
10	^	<i>,</i>	·	`	`	`	>	`	`	>	>	,	À	>	`
11	<i>^</i>	,	^	^	`	`	>	` `	`	>	,	,	`	>	`
12	,	<i>></i>	^	>	,	>	>	`	`	>	,	,	<i>></i>	>	`
13	^	^	^	^	`	`	> 1	`	`	^	۵	``	>	`	`
Comments:	Section: 11		Two sinks mi room 13	Two sinks missing faucet room 13	handles, one	urinal not fun	ctioning; wall	and floor tile	s dirty and u	handles, one urinal not functioning; wall and floor tiles dirfy and urinals have multiple rust stains in boy's restroom by	ultiple rust st	ains in boy's	restroom by		
14	^	^	^	^	`	`	>	^	>	,	a	`	`	<i>></i>	,
Comments:	Section: 11	-	In girls bathr	oom by Roon	า 14, faucet n	In girls bathroom by Room 14, faucet not functional (work order #: not provided)	work order #	not provided	1)						
16	,	*	>	>	`>	`	>	>	`	`	`	>	`	`	`
16	^	`	>	`	`	•	,	` \	`	>	`	`	\ 	`	`
17	^	,	>	`	`	>	>	`	`	`	,	<i>,</i>	`	>	`
18	>	`	`	,	`	`	>	`	`	>	`	` `	\	`	`
2	>	`	`	`	`	` `	>	`	`	>	`	`	`	>	`
20	^	>	`	`	`	>	>	`	,	,	a	>	`	`	`

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12	Section 12	Section 13	Section 14	Section 15
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Comments:	Section: 11		In staff restroom near		Room 20, two faucets not functional (work order #: not provided)	cets not func	ional (work o	rder #: not p	rovided)						
21	`	`	>	`	`	`	`,	>	,	<i>></i>	,	`	`	,	`
22	`	,	<i>></i>	^	,	,	^	_ ^	^	^	<i>></i>	,	`	`	,
23	>	,	^	^	^	,	^	^	^	^	^	^	^	^	,
3	>	<i>></i>		,	,	,	^	_ ^	`	`	^	^	,	,	`
30	`	`	>	`	,	,	,	^	^	·	,	,		^	,
31	^	^	<i>></i>	^	`	,	`	^	^	^	`	,	`	^	`
32	>	`	^	~	,	^	^	`	^	^	`	>	^	,	`
34	<i>></i>			^	`	`	`	`	`	۵	`	<i>></i>	`	`	`
Comments:	Section: 10	C	Fountain but	Fountain button pushed in and will not release, causing water to run continuously	and will not n	elease, causi	ng water to r.	ın continuou	sky						
35	^	•	<i>></i>	`	`	>	>	,	`	,	>	`	,	`	,
36	>	`	`	^		,	^	^	^	^	_ ^	^	^	^	`
37	<i>></i>	`	>	>	`	`	`	,	`	_	`	^	^	_ ^	,
38	^	>	^	^	`	`	`	^	^	_ ^	>	`	`	^	,
68	>	>	`	>	`	`	,	^	,	^	,	,	^	,	,
40	>	`	`	>	`	,	^	^	^	,	^	,	^	,	,
41	>	^	<i>></i>	^	,	,	^	^	`	^	,	^	^	,	,
9	>	`	`	>	`	,	,	`	`	`	`	,	,	`	`
9	>	`	`	>	,	,	,	`	^	^	_ ^	^	^	,	`
8	>	`	>	^	,	<i>,</i>	^	^	^	^	^	^	^	^	`
6	>	>	`	`	`	>	`	>	<i>></i>	^	>	<i>></i>	,	`	,
FA 2	,	`	^	`	`	`	>	,	>	>	D	,	`	`	`
Comments:	Section: 11		Boys restroom near F	m near FA2 h	'A2 has strong urine smell; floor tiles dirty in boy's and girl's restrooms	e smell; floor	tiles dirty in t	oy's and gir.	l's restrooms						
Front office	^	>	<i>^</i>	*	`	`	>	`	`	,	Q	`	>	_	`
Comments:	Section: 11		Cold water fa	Cold water faucet in main office restroom is not functional (work order #: not provided)	office restrool	n is not funct	ional (work or	der #: not pr	ovided)						
Grounds	`	`	`	>	` `	`	`	>	`	`	`	,	`	>	`
Kitchen	>	О	`	`	`	`	`	`	`	`	`	`	`	`	`

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 10 Section 11 Section 12 Section 13	Section 12	Section 13	Section 14	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleans
Comments:	Section: 2		Screen missing for exha	ing for exhaus	sust fan on north wall; (work order #: not provided)	wall; (work or	rder #: not pri	ovided)							
Library	>	`	>	۵	`	`	`	>	`	`	`	`	`	`	`
Comments:	Section: 4		Two ceiling t	Two ceiling tiles over computer area appear yellow from water seepage from roof (work order #: not provided)	puter area ap	pear yellow fr	om water see	spage from n	oof (work ord	er #: not prov	ided)				
Multipurpose room	`	`	`	۵	`	`	`	`	,	۵	`	,	`	,	,
Comments:	Section: 4		Two wall tile:	Two wall tiles missing by clock (work order #: not provided)	dock (work on	der #: not pro	vided)								
	Section: 10	0	Fountain out	Fountain outside multipurpose room has inoperable spout on the left, fountain on right has leak; work order taken	ose room ha	s inoperable s	spout on the I	left; fountain	on right has I	eak; work ord	ier taken				
Nurse's office	>	`	`	>	,	,	,	,	`	,	`	`	`	>	,
PE locker rooms	>	`	^	,	,	`	`	,	,	>	`	`	`	`	`
Staff workroom	`	``	`	,	`	`	>	`	`	`	`	`	Ì	`	`

Marks: V = Good Repair, D = Deficiency, X = Extreme Deficiency, NA = Not Applicable

Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

November 6, 2007

Ignacio Cabrera, Principal
Bloomington High School
Colton Joint Unified School District

Dear Mr. Cabrera,

On behalf of the Williams team that visited Bloomington High School on September 18, 2007 to verify sufficient instructional materials, I would like to thank you for your assistance and support of the Williams Site Review process.

During the Williams team visit to Bloomington High School team 14, led by Jeff Burke, determined that the school site had a sufficient amount of textbooks/instructional materials for V students to use in class and to take home. Despite the overall sufficiency of Bloomington High School, the visiting team was concerned with the instructional materials distribution process at your school. The Williams team observed 66 students that did not have the appropriate textbooks/instructional materials and were consequently sent to the library to checkout their textbooks/instructional materials to remedy the insufficiency. Since the librarian was absent on the date of the visit, it became necessary for several staff members to locate the password for the library checkout system. In the process of distributing instructional materials to students, the team discovered that the librarian was not allowing students to checkout current year textbooks until the overdue textbooks from the previous school year were returned.

Williams Settlement legislation requires that all students have access to instructional materials, even in the circumstance that a student is unsuccessful in returning instructional materials from the previous year. Although school sites are required to distribute current year instructional materials to students, schools have alternative recourse to ensure instructional materials loaned to a student are returned. Ed Code 48904 clearly identifies "the parent or guardian of a minor shall be liable to a school district for all property belonging to the school district loaned to the minor and not returned upon demand of an employee of the district authorized to make the demand." Failure by a student to return loaned instructional materials allows the school to mandate the return of materials by requiring reimbursement from the parent or guardian.

We appreciate your assessment of the instructional materials distribution process at Bloomington High School to ensure all students have the materials necessary to achieve their academic potential.

Sincerely,

Gary Thomas, Ed.D.

Deputy Superintendent

Herbert R. Fischer, Ph.D., County Superintendent

James A. Downs, District Superintendent



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

California Education Code Section 1240 requires that I visit schools identified in our county and report to you the results of my visit. This report concerns the visit to **Bloomington High School**, which is in the **Colton Joint Unified School District**. Let me state at the outset that the visit was a positive, professional experience with a focus by the entire staff on seeking to improve the learning of each student at Bloomington High School.

The purpose of my visit as specified in California Education Code 1240 was to ensure:

- 1. That students have access to "sufficient" instructional materials in four core subject areas (English language arts, mathematics, history/social science, science) and, as appropriate, science laboratory equipment, foreign languages, and health;
- 2. To assess compliance with facilities maintenance to determine the condition of a facility that "poses an emergency or urgent threat to the health or safety of pupils or staff;" and
- 3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance.

Williams Report Page 2 of 2

In summary my findings in the three required areas were as follows:

Instructional Materials

No insufficiencies were observed.

School Facilities

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

None observed.

School Accountability Report Card (SARC)

No inaccuracies were noted in the school's 2005/2006 SARC. The 2006/2007 SARCS, published in the 2007/2008 school year, should include the instructional materials and school facilities findings identified in this report, if applicable.

In conclusion, let me assure each of you receiving this report that the San Bernardino County Superintendent of Schools is available to support the actions required to address the needs identified during the Williams Settlement site visits.

Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

Ignacio Cabrera, Principal

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA

Facility Inspection Tool School Facility Conditions Evaluation (NEW 06/07)

39 Nbr of Classrooms ~ Decile San Bernardino Type of Inspection Announced Grade Levels Representative of District Who Accompanied the Evaluator County Weather Condition at Time of Inspection Cloudy 10750 Laurel Street, Bloomington, CA 92316 Colton Joint Unified School District Time of Inspection School District/County Office of Education School Site Bloomington High School 7:30 am Susan Cortum, Payroll Manager Inspector's Name and Title Date of Inspection 9/18/2007 Address

PART II: EVALUATION DETAIL

Page 1 of 3

Section 15 Overall Cleanti-**28** > > ` > > Playground School Grounds Section 14 ` > Section 13 Roofs ` ` > ` ` > > Section 12 Sewer ` > > > > > > Section 11 Restrooms > > > > > Section 10 **Drinking Fountains** > > > ` > > Pest/ Vermin Infestation Section 9 ` ` > ` > > Section 8 Electrical > > > > Section 7 Safety > > > > > > Structural Darmage Section 6 > > > ` Hazadous Material Section 5 > > > ` > Interior Surfaces Section 4 > > > ` > ` Win/Doors Gates/ Fences Section 3 `> > > > > > Section 2 Mech HVAC > > > > Gas Leaks Section 1 ` > > ` > > > > ` AREA 133 135 5 151 306 131 143 150 162 270 27.1 273 126

Scho
9/18/2007
Date of Inspection:
PART II: EVALUATION DETAIL

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 10 Section 11 Section 12 Section 13	Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanili- ness
309	-	^	_ ^	^	,	,	^	,	^	,	,	^	,	<i>></i>	>
310	_ ^	^	^		^	^	^	^	^	^	^	^	^	,	~
400	^	^		_	^	,	^	,	,	,	^	^	^	,	^
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403	_ ^	,	^	^	^	,	^	^	^	^	^	^	^	,	,
522	_ ^	^	/	·	^	^	>	<i>></i>	^	^	^	^	^	,	,
989	>	^		`	^	,	^	>	`>	`	`	>	`	,	,
587	,	^	^	^	_ ^	^	> '	^	_ ^	^	^	^	^	,	^
588	^	,	>	^	^	^	^	,	,	^	,	^	^	^	~
09	^	,	^	`	,	-	^	<u> </u>	,	^	/	,	_	<i>,</i>	1
602	,	^	,	>	^		^	^	^	^	^	^	^	,	^
603	>	_ ^	^	^	^	/	^	^	^	,	^	^	^	^	^
604	_	^	<i>></i>	_	^	/	*	,	^	^	,	,	^	^	,
909	>	·	<i>></i>	<i>></i>	^	<i>></i>	·	^	^	_	_ ^	^	,	,	,
209	^	^	_ ^	^	^	/	^	^	^	^	^	^	,	^	^
809	^	^	^	_ ^	^	/	^	^	,	^	,	^	^	,	,
61	^	,	^	^	^	^	,	<i>></i>	^	,	`	^	,	,	`
702	>	`	>	`	` \	`	`	`	` `	`	`	``	`	>	>
704	>	`	>	`	`	`	>	`	`,	`	>	`	`	>	•
62	`	`	`	`	`	`	>	>	`	`	`	` >	`	`	>
91	>	>	>	^	,	>	>	^		•	_	>	`	>	>
7 6	`	`	`	>	`	•	^	`	,	`	`	`	`	`	`
Admin Buildng	`	`	>	`	>	`	>	`	`	^	^	>	^	,	,
Athletic Fields	>	¥	>	ΑN	`	¥	>	`	`	` `	^	,	^	,	^
AUDITORIUM	>	`	`	>	`	`	>	>	>	>	,	>	`	>	,
B 4	`	`	`	`	`	`	`	`	`	`	`	`	`	,	>

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 10 Section 11 Section 12 Section 13	Section 12		Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleansi- ness
BOYS LOCKER ROOM	`	`	`	`	,	`	`	,	,	,	,	,	^	`	`
c3	>	`	`	`	•	`	`	`	,	`	`	`	`	,	`
54	>	`	>	>	_	`	`	`	`	`	^	`	`	,	`
C6	>	`,	>	`	>	`	,	,	,	`	`	`	`	`	`
CAFETERIA	>	,	`	`	`	`	`	`	`	>	`	,	`	`	`
GIRLS LOCKER ROOM	>	>	>	>	>	>	>	`	<i>></i>	•	`	`	>	`	`
Grounds	>	ΑN	`	NA	,	NA	,	`	`	` `	`	`	`	`	`
GYM	>	`	`	` `	>	`	,	`	`	`	`	`	`	>	`
LIBRARY	>	`	>	>	>	>	`	`	>	`	,	`	`	>	`
REST ROOMS	>	>	>	>	>	>	`	`	`	`	`	`	`	`	`

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Rpt 4.4 Part II



San Bernardino County Superintendent of Schools

October 15, 2007

James A. Downs
Superintendent
Colton Joint Unified School District

Dear James Downs:

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Williams Report Page 2 of 2

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Sincerely,

Herbert R. Fischer, Ph.D. County Superintendent

Attachment: Facility Inspection Tool

cc: Frank Ibarra, Board President

John Coke, Principal

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA Facility Inspection Tool

School Facility Conditions Evaluation (NEW 06/07)

45 Nbr of Classrooms ~ Decile County San Bernardino Type of Inspection Announced Grade Levels Representative of District Who Accompanied the Evaluator Weather Condition at Time of Inspection COOL/PARTLY CLOUDY 777 W. Valley Boulevard, Colton, CA 92324 Colton Joint Unified School District Time of Inspection School District/County Office of Education 7:30 am Susan Cortum, Payroll Manager School Site Colton High School Inspector's Name and Title Date of Inspection 9/19/2007 Address

PART II: EVALUATION DETAIL

Page 1 of 3

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 11 Section 12 Section 13	Section 12	Section 13	Section 14	Section 15
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101	>	`	`	`	`	`	`	`	`	`	`	,	`	`	,
103	>	>	>	,	`	>	`	`	`	`	>	`	`	,	,
201	>	`	,	`	,	>	`	`	`	`	`	`	`	,	,
202	`	`	`	>	`	>	`	`	`	`	`	`	`	,	`
203	>	`	>	>	>	>	`	>	`	`	`	`	`	,	,
217	`	`	>	`	>	`	,	`	`	`	`	`	`	`	`
300	^	`>	`	^	>	`	`	`	`	`	`	`	`	`	`
301	^	>	`	>	>	>	`	^	>	`	>	`	`	`	`
302	>	`>	`	,	>	`	`	`	`	`	`	`	`	`	`
350	>	^	`	>	>	>	,	`	`	`	`	`	`	`	`
361	`	^	`	`>	`	>	`	>	`	`	>	`	`	`	`
364	`	`	`	`	>	,	`	`	`	`	`	`	`	`	`
452	>	`	`	`	`	`	`	`	`	,	`	`	`	`	`

Page 2 of 3	
3/19/2007 School Name: Cotton High School	
School Name:	
9/19/2007	
Date of Inspection:	
PART II: EVALUATION DETAIL	

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	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10	Section 10 Section 11 Section 12 Section 13	Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanli- ness
457		^		,	`	`	`	`	`	`	`	>	,	,	`
50	^	^	^	<i>></i>	`	`>	`	>	^	`	^	`	^	^	,
61	^	^	<i>></i>	`	`	`	^	`	`	`	^	>	^	,	>
612	_ ^	,	_ ^		,	^	^	_ ^	^	`	`	`	`	>	>
62	<i>></i>	,	>	`	_ ^	`	`	`	`	`	,	,	`,	`	`
53	^	^	_ ^	^	,	·	^	` `	,	`	`	`	`>	`>	>
540	^	·			,	^	^	,	,	`	`	`	`	`	,
543	>	,	,	`	>	`	^	•	`	,	<i>></i>	`	`	,	`
544	^	^	^	^	^	^	^	,	^	>	,	`	`	`	`
99	`	,	`	`	,	`	`	`	`	`	`	`	`	,	`
662	^	,	^	^	`	<i>></i>	,	>	`	<i>></i>	`	`	`	,	`
999	^	^	·		^	_ ^	^	,	^	^	,	`	`	,	>
858	<i>^</i>	,	_ ^	^	^	^	,	,	,	,	,	`	`	`	`
99	,	^	·	^	^	^	^	`	`	`	`	`	>	`	`^
564	·	^	^	^	^	`	^	^	`	`	`>	>	`	`	`^
999	<i>></i>	^	·		^		^	,	,	^	,	,	,	>	`
999		,			^	,	,	<i>^</i>	,	>	`	`	`	`^	`
569	· ·	^	^	^	^	^	>	>	`	`	<i>></i>	>	`	`>	`
29	_ ^	<i>^</i>	·		,	,	`	`	`	`	`	`	`	`	` `
670	·	,	_ ^	^	^	,	•	>	`	`	`	` ,	^	^	`
85	<i>></i>	,	_ ^	`	,	>	^	^	,	,	>	^	>	^	^
601		^	_ ^	^	^	>	>	,	`	>	`	`	`	``	`
603	_ ^ _]	^	_ ^	~	^	1	^	^	`	,	`	>	,	`	`
909	>	>	>	>	>	•	>	>	,	, ·	,	·	^	^	`
809	`	>	` \	>	`	`	^	^	^	^	,	^	,	`	`
610	>	>	,	>	,	,	>	,	`	>	`	,	,	`	`

	Section 1	Section 2	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10		Section 11 Section 12	Section 13	Section 14 Section 15	Section 15
AREA	Gas Leaks	Mech/ HVAC	Win/Doors Gates/ Fences	Interior Surfaces	Hazadous Material	Structural Damage	Fire Safety	Electrical	Pest/ Vermin Infestation	Drinking Fountains	Restrooms	Sewer	Roofs	Playground School Grounds	Overall Cleanii-
611	`	^	^	,	^	,	`	`	,	,	,	^	`	`	`
614	^	,	^	^	`	>	`	^	^	,	,	`	`	`	`
615	^	_ ^	,	>	`	^	>	`	^	^	•	,	`	`	`
617		^		^	,	_	`	`	`	>	•	,	^	`	`
620	^	^	^	^	^	^	,	,	`	>	`	`^	^	,	`
622	^	^	^	^	^	>	>	`>	`	>	,	^	^	,	`
626	<i>></i>	^	<i>^</i>	>	`	`	`	,	,	^	,	,	,	`	`
ADMIN BUILDING			,	`	,	`	`	^	`	•	\ 	,	^	^	`
ATHLETIC FIELDS	^	ΑN	_ ^	ΝA	,	٧V	>	`>	`	*	^	,	ΝΑ	,	`
AUDITORIUM	^	^	/	,	^	`	`	`	•	<i>*</i>	>	,	,	1	`
BOYS LOCKER ROOM	^		_ ^	,	^	,	>	`	>	,	>	>	,	^	`
CAFETERIA	^	^		`	<i>></i>	`	`	` `	>	^	\ \	^	,	,	`
GIRLS LOCKER ROOM	^	>	>	`	`	`	•	`	>	^	,	`	, ·	,	`
GROUNDS	^	NA	`	¥	`	¥	`	>	,	^	, I	,	, I	^	>
GYM	>	>	`	>	,	`	V	^	,	^	^	`	`	`	`
LIBRARY	`	•	`	`	`	>	,	^	,	,	,	,	>	`	`
RESTROOMS	>	`	`	,	`	`	>	`	>	,	`	`	`	`	,